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Supplement to:
Agricultural Economice Report No. 339

A PROFILE OF U.S. COMPREHENSIVE HEALTH PLANNING AREAS

SUPPLEMENTAL DATA: CHARACTERISTICS AND COUNTY COMPOSITION OF CHP AREAS

REGIONS (VI, IX, AND X

by

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Jeannette Fitzwilliams

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Economic Research Service U.S. Department of Agriculture

Supplements also available for:

Regions II, III, and V Region IV Regions VII and VIII

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A PROFILE OF U.S. COMPREHENSIVE HEALTH PLANNING AREAS, AER-339, by Jeannette Fitzwilliams. This publication is no longer available from the Economics, Statistics, and Cooperatives Service. You may order this publication from the National Technical Information Service (see address below). NTIS Accession No. PB 262 749; paper copy price code—A03.* Also available from NTIS only: SUPPLEMENTAL DATA: CHARACTERISTICS AND COUNTY COMPOSITION OF CHP AREAS—REGIONS II, III, AND V (HRP 0013726; paper price code A05*)—REGION IV (HRP 0013729; paper price code A04*)—REGIONS VI, IX, AND X (HRP 0013728; paper price code A04*).

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PROFILE:

The profile describes the 416 CHP areas--"funded," developing, and undeveloped as planned by the State agencies, May 1973. It gives special emphasis to rural areas. Characteristics summarized in the profile include: Organizational variables--agency type, formation status, source of planning funds, area type, and congruence with

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general purpose planning districts. Socioeconomic variables—land area, total, urbanized area, rural, minority populations, three age groups, aggregate and per capita income, and poverty status.

Variables more closely related to health care delivery—births and infant mortality, poor housing, and lack of a phone. By region and area type, two types of tables are presented:

Type 1--Averages and percent distribution of the above-mentioned variables.

Type 2--Number of CHP areas with wide deviations from such averages.

SUPPLEMENTAL DATA:

The supplements present data for the variables summarized in the profile for component counties, CHP areas, and CHP States, by Standard Federal Regions. Footnotes update the CHP area organization, showing transition to Health Service Areas (HSAs) as of September 1975, and County 314(b) status according to Health, Education, and Welfare's October 1974 CHP Directory.

SUPPLEMENTAL DATA: CHARACTERISTICS AND COUNTY COMPOSITION OF CHP AREAS

This is one of four supplements to AER 339, "A Profile of U.S. Comprehensive Health Planning Areas." There are separate supplements for the standard Federal regions II, III, and V—the northeast part of the country; region IV—the southeast; regions VII and VIII—another northern section; and regions VI, IX, and X—the southwestern and Pacific States. For statistical reasons, region I, New England, was omitted entirely, and Alaska was left out of region X.

These supplements provide working data for the same variables summarized in the profile. They contain two sets of data: 1) the name, address, and organizational status of each CHP area; and 2) detailed socio-economic data for each of the component counties, the area as a whole, and for the State.

Each supplement has four sections: 1) a text defining terms and giving sources of data; 2) a list of the 416 CHP areas arranged by regions and States and characterized as to agency type, formation status, major source of funds, area type, congruence with planning and development districts, and number of component counties; 3) a detailed table showing organizational, socio-economic, and health-related data for CHP areas and component counties; and 4) footnotes.

The data for land area, total population, total money income, births, and all occupied housing units are shown in number of units. Urbanized area, rural, and minority populations, those aged 20-64, and those under the poverty level are expressed as a percent of total population. The young and the old are shown relative to those between the ages of 20-64. Infant deaths are per 10,000 births. Other housing variables are shown as a percent of all housing units. In order to get all this information on one page, terminal digits for some data were dropped; the reader should note the units line under the headings.

SOURCES OF DATA

The organizational data about the CHP areas came from a great variety of sources: letters and telephone calls from the State agency or the CHP agency, newsletters put out by the agencies, and talks with the Rockville, Maryland, office of the Division of Comprehensive Health Planning, U.S. Department of Health, Education, and Welfare (HEW). The data for infants came from volumes I and II of Vital Statistics of the United States for the years 1966, 1967, and 1968, put out by the National Center for Health Statistics, HEW. The rest of the data came from the Bureau of the Census. The land area figures are from the tapes for the 1967 County and City Data Book; the others are from the first and fourth count tapes of the 1970 Decembial Census. For a full definition of any of these socio-economic variables, the reader is referred to any of the population and housing publications of the 1970 Census. Data from the tapes do not always agree with data as finally published. No attempt has been made to revise the data or the tapes.

CHP Area Identification Number

This code not only identifies each CHP area but also provides certain geographic information about the area. The first part of the code is used the same State, a "2" means component counties are from two or more States The next number of the list. Thus, New York CHP area 3 comes after 14 because its compoidentifies the State (States are numbered in alphabetical order within a region, and the name of the State is also shown at the head of each page assigned to agree with the original numbering system for planning and development districts. When two or more such districts were combined to ascending order, if an expected number is missing, look first at the end are located in New Jersey. Since the computer arranged the ID codes in or section). A "1" for the next digit indicates all counties are from in the same region, and a "3" means component counties are from two or more regions. The final two digits are unique to a CHP area within a State. Thus, 21101 identifies area "1" in New Jersey, the first State in region II, and it further indicates that all the component counties nent counties come from two different regions and, therefore, 22303 is greater than 22114. Some area numbers are missing because codes were make one CHP area, the number used was that of the district where the to identify Regions II-X, shown by the computer as 2-10. CHP office was located.

CHP Area Name and Address

In order to conserve space, relatively unimportant parts of a name, such as punctuation and words like "Inc.," have been omitted. Also, certain frequently used words have been abbreviated. Thus, C = Comprehensive, H = Health, P = Planning, CCL = Council. These abbreviations were always used even when there was plenty of space. If no council existed, the area and address were designated as "UK - region 2" and "UK." "UK" stands for "Unknown" and "2" identifies the potential CHP area as being approximately the same as planning and development district number 2. The names and addresses are those as of May 1973. Later changes are shown in footnotes.

Agency Type - Who Does the Planning? What is the Staffing Status?

The implications of this code are discussed in the PROFILE. The code has the following meanings:

- 1 = CHP council has its own staff or a staff which it controls.
 2 = Planning staff is under the control of a Planning and
 - Development District, Council of Governments, or Economic Development District with the CHP council fulfilling only the minimum requirements of the law as to energing
 - the minimum requirements of the law as to supervision. 3 = A State assisted local council and staff.
- 4 = Similar to "2" but staff is under the control of Board of Health or other government or quasi-government agency.
- 5 = CHP council and its committees only, no staff. Presumably work is done by volunteers, who may include professionals. Address is that of council chairman.

- 6 = CHP council only. Planning is done by State agency. State will continue to do planning, and there will be no 314(b)
- agency. Address is that of council chairman.

 7 = Planning will be by State agency. State council will perform council role. These are the subareas into which the State is divided for health planning purposes. There will be no 314(b)
- 8 = Inere is a CHP council but staff status unknown.

agency.

9 = CHP council does not yet exist on area-wide basis.

"CHP council" refers to the council for the whole area, not to the CHP council set up for a single county. In many cases, not all counties of the area had joined the council but presumably would do so eventually. Delineations were on the basis of State agency designations which were believed to represent the long-range view. They, therefore, do not always agree with 314(b) boundaries. In a few instances, an area may contain one or more councils (some of them 314(b) agencies), and yet have no council for the whole area. See footnotes for updates.

Formation Status

- 1 = Agency in organizational status, usually a 314(b) agency.
 - 2 = Agency in planning status, usually a 314(b) agency.
- 3 = CHP area in operational status with planning funds from other Federal source (primarily Appalachian Regional Commission).
 - 4 = Without planning funds directly from a Federal source. May include: HEW-approved agency but "no funds available"; Application for HEW approval ready or submitted;
- Application for new approval leady of submitted, Planning at local level but may not intend to apply for 314(b) funds.
 - 5 = Has a council but is not as advanced as code "4."
- 6 = Officially designated area for health planning purposes but no data received to show any organizing activity beyond formation of a feasibility study or steering committee.
 - 7 = Residual counties grouped by author; no evidence received of any organizing activity.
- 8 = 314(b) agencies which are or must be split in two, combined, or expanded greatly to meet officially designated boundaries.
 - 9 = Planning will be done by State agency. Subareas created for this purpose. There will be no (b) agency. For presence of local council, see codes "6" and "7" of "Type of Agency." (States involved: Hawaii--no longer true--, Nevada, and
- Wyoming.) = Similar to "8" but no 314(b) agency involved.

Several of the code "4" agencies have since become 314(b) agencies and others have moved to a higher formation status; see footnotes.

Source Funds

This refers to the major source of funds for comprehensive health planning purposes. Funds may also be received from other sources: State or component local government units, or businesses and individuals living

in the CHP area. Some of the work done by the CHP agency may be financed by grants for action programs received by the group doing the work. Some organizing agencies in May of 1973 operated almost entirely on contributions in kind and volunteer service. Much of the information received was so fragmentary and ambiguous that there is probably little valid difference between codes 3 and 4, or between codes 7, 8, 9, and even 5. Updating information will be found in footnotes.

- 1 = 314(b). Made available to local agency by HEW grant.
- 2 = Other Federal source: Appalachian Regional Commission, Regional Medical Program, etc.
 - 3 = CHP(a). This code indicates State agency contracts with local agency, using funds from HEW, State, or elsewhere. In some cases, contract is directly with person hired to do the work.
 - = State or local funds.
- 5 = Private sources, including volunteer services and contributions in kind or cash.
 - Source unknown but explicit or implicit official indication of
 - budget.
 - 7 = Author assumed there was a budget; source unknown.
- 8 = Author was informed there was no budget at the time of response to inquiry.
 - 9 = Author assumed there was no budget.

Area Type

There are two parts to this code. The first digit gives the county characteristic and has the following meanings:

- 1 = SMSA counties only (see below for definition of SMSA)
 - 2 = Mixed: SMSA and non-SMSA counties
 - 3 = Non-SMSA counties only

SMSA stands for Standard Metropolitan Statistical Area and comprises one or more whole counties. Briefly, there are two types of SMSA counties: The first contains one or more contiguous cities of 50,000 or more. The second is adjacent to the first and the urbanized area stretches into the second, or a large percent of the residents and workers of one live or work in the other. See a Census publication for the full definition. The list of SMSA's is that used for the 1970 Census.

The second digit, based on the size of the largest urbanized area or city, has the following meanings:

- 1 = 500,000 or more
- 2 = Urbanized area fringe of a city of 500,000 or more
 - 3 = 250,000 500,000
- 4 = 100,000 250,000
 - 5 = 50,000 100,000
- 6 = 25,000 50,000
- 7 = Contains no city of 100,000 or more but has one on its border
 - 8 = 10,000 25,000
- 9 = No city as large as 10,000

The two digits used together give the complete code, thus:

- with the largest urbanized area having a population of 500,000 11 indicates the CHP area is composed entirely of SMSA counties
- indicates the CHP area is composed entirely of non-SMSA counties and contains no city as large as 10,000.

the portion is significant. (After a while, the use of second digit code "2" was discontinued, so there is no difference between codes 11 and 12, or 21 and 22. Second digit code "7" was judgmental and may not be uniform.) the size of the portion in the CHP area) that determines the code, provided and the surrounding closely-settled territory. See a Census publication or more CHP areas. It is the size of the total urbanized area (not just urbanized area consists of the central city or cities of an SMSA for the full definition. An urbanized area may spill over into two

GDD Status

ment District. The legislation guidelines and executive orders estabthese districts. Changes were permitted if they could be justified by purposes. It is now more frequently known as a Planning and Developlishing the CHP system usually directed that the CHP areas conform to divided into two or more sub-parts, each part was treated as one GDD. The GDD or Governor Designated District is the multicounty area designated by the Governor or State Legislature for general planning existing health service delivery patterns. If a GDD was officially The code used is:

- l = CHP area is identical with one GDD. 2 = CHP area is identical with two or more GDDs.
- = CHP area is very similar to two or more GDDs. = CHP area is very similar to one GDD.
- No similarity but includes about half a GDD. u 9
- No similarity and no pattern distinguishable.
- No similarity, includes only one SMSA county.CHP area is statewide, or almost statewide.

Number of Counties

This is the number of counties in the CHP area as delineated May membership in the council is not complete, planning is being done for 1973. It in no way implies that all these counties have joined the council, although this is true of most areas. In some areas where the whole area.

Land Area

from 1970 are slight. The number of square miles is in multiples of 10. area is constantly changing, particularly in coastal areas, differences of a mile wide, and bodies of water of less than 40 acres. While land Land area includes land and marshes, streams less than an eighth

Total Population

home address. Students, members of the armed forces on post, and inmates of institutions were counted at their current address. Numbers need to Travelers and those temporarily in hospitals were counted at their be multiplied by 1,600 for actual count.

Urbanized Area Population, 1970

These are the people living in the central city of an SMSA or in the closely-settled surrounding territory. See definition given under "Area

Rural Population, 1970

The rural population includes all persons living in the country or in places of less than 2,500.

Minority Population, 1970

The minority population was defined for this study as all persons who were Negroes or members of other races.

Age Groups--Under 20, 20-64, over 64, 1970

tion. Age ratios of the young (shown as "<20 *" on the table) and the old age groups with the number of working age. Thus, "Age Ratio: Under 20" was obtained by dividing the number of those under 20 by the number of those 20-64. To obtain those under 20 as a percent of total population, multiply the percent of those 20-64 by the age ratio of those under 20The population age 20-64 is expressed as a percent of total popula-(shown as '>64 **" on the table) compare the number of persons in these and divide by 100.

Total Money Income in 1969 for 1970 Population

expressed in millions of dollars. To obtain per capita income, assuming derived from Census tables on incomes of families and unrelated individchildren under 14 received no income, divide the total income figure by the total population figure as shown and multiply by 1,000. Since this reports, which, in addition, exclude the income of students in dormiresidents of a county or CHP area 14 years of age and over. This is This is the total money income received from all sources by all item includes the income of inmates, it will not agree with totals uals. Nor is it comparable to data from Current Population Survey tories and armed forces in barracks.

Poverty Index

person was in poverty if his family income or income as an unrelated individual was less than the poverty level budget estimated for that type of unit. Poverty level budget estimates varied depending on the age and This index (shown as "Poverty index ***" on the table) is computed as the number of people in poverty divided by the total population.

sex of the head of household, number of persons in the unit, and place of residence. (Only members of families and unrelated individuals were given a poverty rating by Census. They averaged 97 percent of the total population, but the percent varied by county and CHP area, depending on the number of inmates, students in dormitories, or armed forces in barracks.)

Infant Births and Deaths, 1966-68

births are the average annual number of live births for the county or area for the years 1966-68. The death rate (shown with "****" on the table) is the number of infant deaths under 1 year of age per 10,000 live births. The infant death rate shown in the profile is per 1,000 births. To make the two rates comparable, move the decimal point in the supplement table one place to the left.

Occupied Housing, 1970--All Units

This is the total of occupied houses, apartments, groups of rooms, or single rooms with direct access to the unit from outside or through a common hall and with complete kitchen facilities for the occupants' exclusive use. All units data are in multiples of 1,000.

Crowded Housing, 1970

A crowded housing unit is one where there is more than one person per room, excluding bathrooms, porches, and halls.

Housing that Lacks Plumbing, 1970

A housing unit that lacks plumbing is one that has one or more of the following conditions: 1) lacks piped hot water and/or cold water, 2) lacks a toilet or bathing facility, or 3) has a toilet and bathing facilities, but these are also used by occupants of another unit.

No Ready Access to a Phone, 1970

These are all the units (shown as "% No phone *****" on the table) that did not have a phone. A housing unit was classified as having a phone if there was a telephone available to the occupants of the unit for receiving calls. The phone could be anywhere, inside or outside the building. The question was asked primarily for the convenience of the Census enumerator who might have to call back to check information.

LIST OF CHP AREAS

This is a list of all 416 CHP areas-"funded," developing, and potential—as designated May 1973. They are arranged by region and, within region, by State. Within a State, they are arranged in the ascending order of their identification number. Thus, New York area number 3 is listed after New York area number 14, because it includes counties from another region and, hence, its ID #, 22303, is larger than ID number 22114.

In addition to ID number, name, and address, codes characterizing agency type, formation status, source of funds, area type, GDD status, and number of counties are shown.

4

DETAILED TABLE FOR CHP AREA AND COMPONENT COUNTIES

For reasons of economy, this supplement has been divided into four parts. Each part contains the same explanatory text and list of CHP areas, but the detailed table of data covers only those CHP areas located in the regions listed on the cover. The areas are shown by region and, within region, by State. The location in the State or region was determined by the location of its office.

Whenever counties from one State are part of a CHP area located in another State, the details for that CHP area are repeated after the State CHP totals. Thus, the data for CHP area number 22303, which contains two Pennsylvania counties, appears both under New York and also at

the end of the section on Pennsylvania.

For the convenience of the user, the information contained in the

list of CHP areas characterizing the organizational status of each area is repeated in this table. This information is contained in the first line applicable to each CHP area. The titles identifying the items of organizational status appear in the second set of headings on each page.

In addition to identifying the component counties, this table presents socio-economic and health-related data for each county, each CHP area and each CHP State. These variables are identified in the first set of headings at the top of each page. The CHP-State totals are the totals for all CHP areas located in the State. These figures will not be the same as State totals if any of the CHP areas assigned to the State contain counties from another State, or if any of the State's own counties have joined CHP areas located in other States.

FOOTNOTES

CHP area characterization codes and county assignments were frozen as of May 1973. Many changes have taken place since then. Not only would it have been prohibitively expensive to keep changing the computer tapes, but it was felt that a record of conditions as of a certain date was desirable for purposes of measuring change and the influence of time on the effectiveness of comprehensive health planning projects. However, changes were recorded as they came to the attention of the author through phone calls, newsletters, or directories. These changes are indicated in the footnotes. The footnotes also show how, the 416 CHP areas have been combined to form the Health Service Areas mandated by the National Health Planning and Resources Development Act of 1974 and designated in the Federal Register of September 2, 1975.

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COMPREHENCIVE HEALTH PLANNING AREAS RY REGION AND STATE

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COMPDEHENCIVE HEALTH PLANNING APEAS BY DEGION AND STATE

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COMPREHENSIVE HEALTH PLANNING APEAS RY REGION AND STATE

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COMPREHENSIVE HEALTH PLANNING APFAS RY PEGION AND STATE

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44103	PUPCHASE RFS HD C'LL DENNYDILT RFG HD CCL	BARDWELL HTPKINSVILLE		5-1	r = 1	K K I		a o (
44105	RARREW RIVER DEG HO CCL.	GLASGOW VINE GROVE		rv		e t		<u>α</u>
44106	FALLS RESTON HP CCL	LOUISVILLE FIFWILGS SHOG	, , , , , , , , , , , , , , , , , , ,	C 3	~	7.9	2 -	۲ د
44100	GATEWAY OF HO TCL	OWINGSVILLE	-	1	2	30	1	ıς
44110	FIVEN REG HP CCL	CATTLESAURG	1	, may 1	2	24	, , ,	ir i
44111	PIG SANDY PEG HO CCL	PRESTONSAUPG HAZADA	pan) yan	<i>r r</i>	~ ~	5 F		Γα
44113	CHMSEPLAND VALLEY REG HP CCL	LONDON			. 2	3.8		α
44114	LAKE CUMPFPLAND PEG HP CCL	UA ME STOWN		2	2	38	-	נ
44115	ALUECDASC PFG HP CCL	LEXINGTON	_	۲	1	74	-	17
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46108	SOUTH CENTRAL CHP CCL '	CAPTHAGE		ħ	Œ	49		
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46110	X TO	HENDERSON	2 0	LE U	uc u	00 J		rc n
46112	MID CENTRAL CAPALINA AREA HP CCL	90 AF 80 RO	7	ិដា	c vo	200	of prof	- Pr
46113	PEG N HP CCL	LUMAFRION	2	3	9	8°	p eri	3
46114	CADE FEAD HP CAL	WILMINGTON	2	5	Æ	25	1	3
46115	NEUSE PIVER HP CCL	NEW RERN	2	ς.	9	9.	~	σ` ι
46116	MID-FAST PLNG + ECON DEV COM	MA SHINGTON	2	ن ،	اعا	46	pand q	ا
46117	ALSEDWARLE HD CCL	FOENTON	2	7	v	œ ►	red	
		SOUTH CAPOLINA					25.7%	
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47101	INDER CAVANNAM OF DAN CCI	COFFINACIO	√	٠.	\ m	# K	·-	د س
47103	CATAWRA REGIONAL P CCL	ROCK HILL	. ~	· 3	• 3	3.6	 e ees	. 3
47104	CENTRAL MIDLANDS REGIONAL P CCL	COLUMBIA	2	2	pant	74	÷	ឆ
47105	LOWED SAVANAH PFG CCL	AIKEN	۲ د	3 2	ಶ ಕ	72		د ء
47107	2	FI OPENCE	v v	3 3	y v	5 V		r uć
47108	WACCAMAW DEG P+D CCL	GE OR GE TO WN	2	3	**	% %	-	٣
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47113	LOW COUNTRY REG PLNG CCL	YE MA SSEE	~	ಪ	3	6. F	-	đ
		T EN NE SS FE						
48101	APPALACHTAN DEG CENTER FOR HEALING ABIN	JOHNSON CITY	-	_	-	4	-	œ
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48104	HODED COMPERLAND H CCL	COOKEVILLE	p=4	-	#	a	proof.	
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49106	SOUTH CENTRAL CHP CCL	COLUMBIA	. .	3 :	ន	00 00 M	e==4 e	13
10184	CHOPETALTRANSPORT DEC H COM	NA PARAMONA		4 to	3 C	× 0	→ ~	σ· ► -
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52108	CENTOAL INDIANA CHP CCL	DIANAPOL	1	-	1	1.	1	α
52179	1	ž:	ர ்	LC (σ (36		ις.
52117		- 0	on ≖	۰ م	σ-	~ ~		3 4
52114	COUTHERST INDIANA CHP CCI	COLU = 0.5 SC 01 TS 80 PG		- 3	- M	2 2	- 3	٠ <u>٠</u>
52115)	6	ی د	6	90 %	S	. (4.
52313	TRI-STATE AREA HO COL	EVANCVILLE	1	~	~	ħζ	#	12
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53101	CHP CCL OF SOUTHEASTERN MICHIGAN	TIU	7	2	1	2.1	pend	7
53302	HOL APPEAUTOF CHP ASSN	DACK SON .		c		25	gamb pr	PF U
53104	AN MICH PHP ASAN	ب ل	-			37		r r
53105	. פול כאש יינו	FLINT	1	,	-	23	-	*
5 3106	TAPITOL ABEA CHD AAAN	LANAING		۰ ،		14	-	
53108	UNITED FUND + COMMUNITY SERV - CHP UNIT	GRAND RAPIDS		- 0	net gast	2 %		
53117	NORTH CENTRAL MICHIGAN CHP CCL		· (- (, e	80 F	2	80 (
21116	DIVED FEWINNING AVEANIDE CHY ANNA	MA POUL ITE	-	~		99 95	7	

COMPOSHENCIVE HEALTH PLANNING APPAS AV DEGION AND STATE

ID NUMBER	CUD ADEA NAME	A D) RESS	AGENCY	FODMATION	SOURCE OF FUNDS	ADEA	GD D S TA TUS	NUMBER OF
		PESION V						
		MINNECOTA						
54103 54106 54107 54109 54110 54111 54304	APPONHEAT RES D CCL FOR H FACIL + SFOV SOUTHWESTFON MINNESOTA HP CCL CENTDAL MINNESOTA HP CCL SOUTH CENTRAL MINNESOTA HP CCL SOUTHEASTFON MINNESOTA HP CCL MFTRODILTAN H ROADT METROPOLITAN CCL AGASSIZ HP CCL MIN-DAK APEAWIDE CHP CCL	BULUTH GRANTE FALLS ST CLOUG MANKATO LAKF CITY ST PAUL EAST GRAND FODKS MOOPHEAD		~~~~~~~	- « - « u	7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	ンンをしてわける	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
55101 55102 55103 55105 55105 55107 55108 55111	HP ASSN OF NORTHWEST OHIO CHP ASSN OF SPEATER OTTAWA VALLEY HP CCL OF THE BREATER MIAMI VALLEY WID-OHIO HP FEDERATION WETROPOLITAN HP COPP WAHONING VALLEY HP ASSN SEVEN COUNTY HP CCL OHIO VALLEY H SERVICES FOUNDATION SIMMIT-POPTAGE COUNTY CHP AGENCY SOUTHFASTERN OHIO HP ASSN HP ASSN OF THE CENTRAL OHIO PIVER VALLEY	MAUMFE LIMA DAYTON COLUMBUS CLEVFLAND YOUNGSTOWN WOOSTER ATHENS AKRON CAMPDIDGE CINCINNATI		~~~~~~~~		233	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	11 7
56101 56102 56103 56104 56105 56107 56107	CHP AGENCY OF SOUTHEASTERN WISCONSINH P CCL WESTERN WISCONSIN HP ORGANIZATION WEST CENTOAL WISCONSIN HP CCL NORTHWEST AREAWIDE CHP ORGANIZATION NORTHEASTERN WISCONSIN HPC CCL LAKE WINNERSO APEAWIDE CHP CCL NORTH CENTRAL APFA HP ASSN	MILWAUKEE MADISON LACPOSSE MENOMONIE SUPFPION GREEN BAY FOND DU LAC		~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		300 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	,	

COMPREHENCIVE HEALTH PLANNING AREAS BY REGION AND STATE

IN	CHO BOE A NBME	ADMPESS	AGENCY	FORMATION	SOURCE OF FUNDS	A DE A T V P E	GDD STATUS	NUMBER OF COUNTIES
		PERTON VI						
		A PK AN SA C						
51101 51102 61103 61104 61105 61106 61108	WODTHWEST ARKANCAS FOON DEV DISTRICT WHITE RIVED P + D DISTRICT FAST ARKANSAS P + D DISTRICT SOUTHFASTEDN ARKANSAS ECON DEV DISTRICT SOUTHFEST ARKANSAS P + D DISTRICT WESTFON ARKANSAS P + D DISTRICT WEST FENTOAL ARKANSAS P + D DISTRICT CENTPAL ARKANSAS P + D DISTRICT	HARDISON BATESVILLE JONESBODO PINF BLUFF MAGNALIA FORT SMITH HOT SPRINGS LONDKE	~ ~ ~ ~ ~ ~ ~ ~ ~	~~~~~~	~ ~ ~ ~ ~ ~ ~ ~ ~	2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	(V === M === === === === === === === ===	
		LOUISIANA						
62102 62103 62103 62104 62105 62106 62107 62108	NEW JOLEANS ARFA HP CCL LOUISTANA CAPITAL AREA HP CCL BAYOU RIVER HP CCL APCADIANA AREA HP CCL UK - RFGION 5 CENLA HP CCL NORTHEST LOUISTANA AREA HP CCL NORTHEAST LOUISTANA AREA HP CCL	NEW ORLEANS BATON ROUGE THIBODAUX LAFAYETTF UK ALEXANDRIA SHREVEPORT		7 t = 0 t 2 7 7		22 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		אברמ א מ ב ב
		NEW MEXICO						
63191 63102 63103 63104 63106 63106	UK - REGION I NORTH CENTRAL NEW MEXICO CHP CCL MIN-PIO GRANDE HP CCL UK - REGION 4 UK - REGION 5 UK - REGION 5	UK SANTA FE ALBURUER QUE UK UK	on ⊶ ⊶ on on on	9 6 7 9 9 9	ኖ⇔⇔ ኖኖኖ	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	year part and good good cont	01211S

COMPREHENSIVE HEALTH PLANNING AREAS RY PEGION AND STATE

ID NUMBFR	CHD ADEA NAME	A DO RESS	AGENCY	FORMATION	SOURCE OF FUNNS	A PE A	GD D STATUS	NUMBER OF
		PEGION VI						
		OKL AHOM A						
54101	NORTHFASTERN COUNTIES OF OKLAHOMA EDD	NITA	2	~	·	36		7
64102	EASTERN OKLAHOMA HP CCL	MUSKOBEF	2	2	e-4	27	1	7
64103	KIAMICHI EDD OF OKLAHOMA	WILBURTON	2	_		27	-	7
64104	SOUTHERN OKLAHOMA DEVFLOPMENT ASSN	ARDMORE AIR PARK	2	2	prod	38	-	10
64105	CENTOR OKLAHOMA EDD	VE E	1	2	1	92	1	7
64106	THE A REFORM + HOSPITAL P. CC.	- EX	-	~	_	6	-	þv.
64107	NOON TREMOCULATION OF THE CONTRACT OF THE CONT		. ^		7	¥ E	-	α
0 1 1 0		ALLO WMOHWEND	-			21	-	3
00110	THE DAMPENT	4 2	٠, ١			25	-	· 60
0410	CENTRAL CONTRACTOR ON THE CONTRACTOR SOCIETY AND MAINTING CONTRACTOR ON THE CONTRACTOR OF THE CONTRACT	1 12	u (7 5	. ^	000	-	α
	C	x 	7 (7 :	- P	C (٠,	
54111	OKLAHOMA ECONOMIC DEVELOPMENT ASSN	BE AVER	2	3	_	6		x
		,						
		I EX AS						
65101	PANHANDLE PEGIONAL P COMMISSION	AMARTLLO	2	7	ĸ	74	-	25
65102		LUBBOCK	2	2	*	54	-	1.5
65103	NORTEX REGIONAL P COMMISSION	WICHITA FALLS	2	2	M	25	,1	1.2
65104	NORTH CENTRAL TEXAS COG		2	2	-	21	1	
65105	BOK-TFX COS	TE XA PK AN A	2	#	►	25	-	6
65106	FACT TEXAS COG	KILGORE	2	3	M	25		1 4
65107	WEST CENTUAL TEXAS COS	ABILENE	2	7	₩	2.5	-	
65108	WEST TEXAS COG	EL PASO	2	27	m	23	1	
62103	PEPMIAN MASIN PFSIONAL P COMMISSION		2	S	6	25	~	
65110	CONCHO VALLEY COG	SAN ANGELO	2	27	•	25		13
65111	HEART OF TEXAS COG	WA CO	2	3	7	74		
65112	CAPITAL AREA P CCL	AUSTIN	2	~	p=4	23	and	10
65113	BRAZOS VALLFY DEVFLOPMENT CCL	BOYAN	2	3	M	2.5	1	
65114	DEEP FAST TEXAS DEVELOPMENT CCL	JA SP FR	2	27	m	38	1	23
65115	SOUTH EAST TEXAS DEGIONAL P COMMISSION	RE AUMONT	2	#	M	14	1	2
65116	HOUSTON CALVESTON APFA CCL	HOUSTON	2		1	21	-	13
65117	GOLDEN CRESCENT CAG	VICTORIA	2	2	6	36	1	7
65118	ALAMO ARFA COG	SAN ANTONIO	2	2	_	2.1	_{pred}	1.1
65119	SOUTH TEXAS DEVELOPMENT CCL	LA RF DO	2	3	3	2.5	1	3
65120	COASTAL REND COG	CORPUS CHRISTI	2	ij	₩	74	-	gard gard
65121	LOWED RIN GRANDF VALLEY DEVELOPMENT CCL	MCALLEN	2	^	~	25	1	۳
65122		DENISON	2	7	P €1	25	quel	je.
65123		٦	2	3	₩	36	1	7
65124	MIDDLE RIO GRANDE VALLEY DEVELOPMENT CCL		2	2	ı M	80	l e el	6
		i :	l		ŀ	ı	1	

COMPDEHENCIVE HEALTH PLANNING APFAS BY REGION AND STATE

I Ņ NU MR ER	CHD ABEA NAMF	ADnpEsc	AGENCY	FODMATION STATUS	SOURCE OF FUNDS	AREA	GDD STATUS	NUMBER OF COUNTIES
		PEGION VII						
		TOWA						
71101	MINOWA HP CCL	CA LM DR AL GO NA	so so	S	ហហ	4 4	,ii	v, «
71103	LAKES APEA HP CCL	APENCE P	រណៈ វ	r. r.	ហេ	8 4 8		r v
711107	NORTHEAST IOWA H FACILITIES P'CCL	WA TEPLOO		. R	ı vo	74		y up i
71117	HOOVED HP CCL	CEDAR RAPIDS		z /\	∽ ∩	7 7 3 E	⇒	α C
71112		,	-	, ic	S	39	1	
71114	APEA 14 HD CCL	COBNING	2	ı ما	ស	5	-	
71115		FAIPFIELD	ശ	ហេដ	ro n	45		
71115	SAUTHEAST TOWN HP CCL	STOLIX CITY	ი –	r v	n	35	- ~	τ α:
71308	TRI-STATE HP FACILITIES	DUPURUE	-	ತ	S	25	9	٣
71309	POCK ISLAMD-SCATT CCL	DA VE NP OR T	1	1		13	9	y.
		KANSAS						
72102	SOUTHEAST KANSAS HP CCL	PARSONS	9	S	S	₩ 30	S	ĸ
72103	FLINT HILLS AREA HP CCL	EMPORIA	9	đ	5	00 M	9	5
72104	HP CCI OF SOUTH CFNTRAL KANSAS	WICHITA	1	>	1	23	9	Ü
72105	SOUTHWEST CENTRAL APEA CHP CCL	MEDICINE LODGE	9	1	2	36	€	1.2
72106	SOUTHWEST PLAINS PESTON HP CCL	DODGE CITY	9	2	S)	60 H	Μ.	ru i
72107	FAR SOUTHWEST REGION HP CCL	SALINA	9	ŋ	ഹ	00 ·	-	~ 1
72108	FAR NORTHWEST REGION HP CCL	ST FDANCIS	۰	a	s i	6\ ►	parel	OC (
72109	NORTHWEST CENTRAL REGION MP CCL	HAYS	9	3	S	00		11
72110	NORTH CENTRAL PEGION VOLUNTARY HP CCL	LINCOLN	9	Ż.	50	36	M 1	σ.
72111	NOPTHERN FLINT HILLS MP CCL	CLAY CENTEP	9	3	S.	36	9	ا عد
72112	EAST CENTRAL KANSAS HP CFL	OSAWATOWIE	9	5	2	oc ∞	9	2
72113	CAPITAL APFA HP CCL	TOPEKA	9	đ	S	24	9	Ś
72114		≪(9	2	2	œ ≁	2	3
72116	HEARTLAND P CCL	IOLA	٩	ĸ	w	3 8	o	s.

COMPREHENSIVE HEALTH PLANNING APEAS RY PEGION AND STATE

TONIMBED	. BWW Bae chi	A Dr. P.E. S.C.	AGENCY	FORMATION	SOUPCE OF FUNG	AREATYPE	600 STATUS	NUMBER OF
		PEFION VIT						
		MICSOURI						
73101	NO AU JA - ME	ń	σ	y	6	39	-	ľ
73102	1	TRENTON	1	3	M	49	-	o
73103	NOS THEAST MISSOURT CHP	KIRKSVILLE		۷	1	38		2
73106	UK - PEGION 6	חא	മ	٤	σ	3.8	1	٣
73107	MADK TWAIN CHP CCL	MACCN	-1	v.	2	7 8	-	α
73108	ROBINCTICK AREAMIDE CHP CCL	MARDENTON	1	7	₽	49	pred	b.
73109	MID-MISSOURT ARFAUTHE CHP AGENCY	COLUMRIA	~	ŋ	m	25	-	α
7 31 10	UK - RESTON IO	. טא	6	9	6	oc *	-	ta.)
73111	MAYSTNGED BASIN AREAWIDE CHP CCL	CL INTON	1	7	~	39	proof	7
73112	LAKE OF THE OZARKS PEG CHP CCL	CAMDENTON	-	2	2	46	-	UF.
73113	MED AMEC OFF CHP CCL	POLLA	-	2	ď	۲ 30	~	Ľ
73115	SOUTHEAST MO REG CHP CCL	PE RR VV IL LE	7	2	2	36	1	7
73116	ROOTHFEL APEANINF CHP CCL	MALDFN	1	1	1	oc P	1	¥
73117	UK - RESTON 17	UK	6	ي	σ	3.8	-	5
7 3118	UK - RESION 18	ČĶ.	σ	9	6	39		7
73119	LAKES COUNTRY CHP CCL	SPRINGFIELD	1	-	-	54	-	10
73123	OZARK GATEWAY CHP CCL	JO PL IN	-	77	m	3.6	-	ø
73204	MO-KAN BI-STATE AREAWIDE CHP CCL	ST JOSEPH	-	. 3	~	25	M	2
73205	MID-AMERICA CHP AGENCY	KANSAS CITY	-	~	1	21	٣	α
73314	ALLIANCE FOR REG COMMUNITY H	ST LOUIS	#	2	1	2.1	3	α
		NESDASKA						
74101	PANHANDLE HP CCL	BA YA PD	٩	2	σc	38	2	1.1
74102	WEST CENTRAL NERBACKA HP CCL	COZAD	9	\$	8 0	38	2	17
74103	CENTRAL NEBRASKA CHP CCL	GRAND ISLAND	-	2	604	36	7	22
74104	NORTHERN NEBRASKA CHP CCL	ONETL	9	7	œ	38	2	2.1
74105	SOUTHFAST NERPACKA HP CCL	LINCOLN	1	2	1	ክሪ	2	17
74206	HP CCL OF THE MIDLANDS	OMAHA	1	2	-	23	2	11
		•						

COMPOEHENSIVE HEALTH PLANNING APEAS BY REGION AND STATE

ID NUMB ER	CUP BOE A NAMF	A D7 RESS	AGENCY	FORMATION STATUS	SOUPCE OF FUNDS	APEATVPE	GD D STATUS	NUMBED OF COUNTIES
6		PESTON VIII						
		C OF OP AD O						
811101 811103 811104 811105 811106 811108	NOSTHEASTERN COLOPANO HP COL LAPIMER-WFLD CHP COL DENVER REGIONAL COG PIKES PEAK REGION HP COL FAST CENTRAL COLORADO HP COL PEGION 6 CHP COL SAN LUIS VALLEY CHP COL SOUTHWEST COLOPADO CHP COL	STERLING FORT COLLINS DENVER COLORADO SPRINGS CHEYFNNE WELLS LA JUNTA PUERLO ALAMOSA DURANGO	11122111	งง งง ร ง ง ร	m M =	3 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3		ערמרשערעט
81110 81111 811112 81112	BIG COUNTRY CHR CCL WEST CENTRAL COLORADO HP CCL THE NORTHWEST COLORADO CHP CCL SAN TSABEL HP CCL	MONTROSE GRAND JUNCTION STEAMBOAT SPRINGS CANON CITY		⊣ v z v	- 10 @ K	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	erd and and LD	בעבע
82101 82102 82103 82104 82104	NORTHWESTFRN MONTANA AREAWINE HP CCL NORTH CENTRAL MONTANA HP CCL FASTFRN MONTANA HP CCL SOUTHWESTFRN AREAWINE HP CCL SOUTH CENTRAL RESTONAL HP CCL	MONTANA MISSOULA SHELBY SCOBFY HELENA BILLINGS	n n 2 n n		per per (V) per per	36 25 39 38 25	C 2 () C 2	r
83101 83102 83103 83106 83106	TOTCOUNTY HO CCL NORTH CENTRAL APEA HO CCL CENTOAL FLYWAY HO CCL JAMES RIVFR APFAWIDE HO CCL NOOTH DAKOTA SOUTH CENTRAL HO CCL SOUTHWEST APEAWIDE CHO CCL	NOPTH DAKOTA WILLISTON MINOT DEVILS LAKE WISHEK RISMARK DICKINSON		すべすい~ ⇒	PO one PO PO one PO			80 Pr 40 Cr ar

COUNTIES v = = = c **MMCMCGF** -----6D D STATUS • • • • • • • ---APEA OF FUNDS SOURCE MMMMM σσασααα FORMAT ION COMPREHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE STATUS • • • • • • 2000000 BEENCA TVPE ____ CALT LAKE CITY
UK
UK
UK
UK WESSINGTON SPRNG SOUTH DAKOTA PERION VITI STOUX FALLS SPEARF ICH WYOMING A 07 9E SS NO NE NO NE NO NE NO NE LO GA N 06 DE N BOWDLE UTAH žž Š NOPTHFASTFRN APFANINE CHP CCL UK - RFFINN S RLACK HILLS ARFANIDE CHP CCL CENTPAL DAK ARFANIDE CHP CCL MID AREAVIDE CHP CCL WEBER BASIN HP CCL GQEAT SALT LAKE HP CCL UK - RFGION W UK - RFGION 5 UK - RFGION 7 UK - RFGION 7 SUBDIVISION SUBDIVISION PEGION I SUBDIVISION PEGION 2 CUBDIVISION PEGION 3 SUBDIVISION DEGION 4 CUBDIVISION SUBDIVISION SUBDIVISION REAR PIVED HP CEL UK - REGION 3 CUD APEA NAME PEGION 86102 86103 86103 86104 86105 85101 85102 85103 85104 85106 85107 84105 84106 84107 84302 84101 84104 84104 NUMBED

COMPDEHENSIVE HEALTH PLANNING AREAS BY REGION AND STATE

TD NUMBER	. SWE NAME	A D7 OF SS	AGENCY	FOUMATION	SOUPCE	A 3C A	900	NUMPER OF
		PEGION IN			NO. LO	M A	STATUS	COUNTIES
		A PT 70 NA						
91101 91102 91103 91104 91105	THE CCL OF MAPICADA COUNTY WO CCL NOTHERN ARIZONA H DEVELOPHENT CCL UK - REGION 4 UK - REGION 5 UK - REGION 5	PHOENIX TUCSON FLAGSTAFF UK UK	≈ ≈ ≈ 0 0 0	ላ የ ነጻ ነጻ ነጻ ነ		= # # # # # # # # # # # # # # # # # # #	m m m m h m	~~3 <i>\\\</i> 2
		CAL IF OP NI B						
92102 92103 92103		EU PE KA CHICO		~ ~	p== p=d	a. a.	P	a (
92104		SACPEMENTO SAN FRANCISCO		~ ~		21	n m ,	2 9
92106		STOCKTON FRES NO	~ ~	<i>c</i> : <i>c</i>	٠	24	- ~	6 r
92108		SALINAS Santa barbada		- 6		25.0	- 9	K M
92115	OPANGE COUNTY HP CCL	LOS ANGELES	-	2 6		24	9 ~	m .
92112 92112	CHP ASSN SAN DIFGO IMPERIAL PIVERSIDE CO Inlawo counties chp ccl	SAN DIEGO SAN BERNADINO		~~~		21	99	m om því því
		HAWAII						
93101 93102 93103 93104	AIG ISLAND CHP CCL HONOLULU SUBDIVISION THE WAUI CHP CCL TRI ISLE CHP CCL	HILO None Lihue Wailuku	9 ~ 4 9	\$ \$ \$ \$ \$	90 at 90 00	3 4 4 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6 5 6	ac ac ac ac	F M = M
		VEVADA						
94103	CLARK COUNTY APFAWIDE CHP ASSN State Dept of H Welfare + Rehabilitation	LAS VEGAS CARSON CITY	1 2	~ 6	part (MT	14 75	= 8	- 4

COMPREHENCIVE HEALTH PLANNING AREAS PY PEGION AND STATE

NUMBER OF		ι α α α Λ •••			
5DD STATUS					and
AREATYPE		16 16 16 25		3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
SOURCE OF FUNDS		r6r6r		~ — — W — — W W W W	
FROWATION		ሳወቴυቴ		30m30mm3cm3cm	ら
AGENCY		1 9 2 9 1			
ADJRESS	REGION X I DA HO	LEWISTON UK POCATELLO UK BOISF	ORFGON	ASTORIA PORTLAND SALFM CORVALLIS EUGENE ROSRERG COOS BAY MEDFORD THE DALLES BEND KLAMATH FALLS HERMISTON LA GPANDE	PORT ANGELES ABEPDEN MOUNT VENON SEATTLE OLYMPIA VANCOUVER WENATCHEE YAKIMA EPHRATA PASCO COLVILLE COLFAX WALLA WALLA SPOKANE
CHP APEA NAME		NOPTH CENTRAL CHP AGENCY UK - REGION 4 SOUTHEASTERN CHP AGENCY UK - REGION 6 TPEASURE VALLEY APEAWIDE CHP AGENCY		CLATSOP FOUNTY CHP CCL CHP ASSN FOR THF PORTLAND METRO AREA MTD WILLAWETTE VALLEY COG CHP COMMISSION FOR DISTRICT 4 LANE COG DOUGLAS COUNTY CHP COMMISSION SOUTHWESTERN OPEGON HP CCL JOSEPHINF-JACKSON CHP UK - REGION 9 CHP FOR DISTRICT 13 CHP FOR DISTRICT 13 CHP FOR DISTRICT 13	CHP OF CLALLAM + JEFFERSON COS GRAYS HAPROP REGIONAL P COMMISSION SOUND CHP CCL OF 4 NAMED COUNTIES PUGET SOUND HP CCL LEWIS MASON THUPSTON CHP CCL LOWED COLUMBIA CHP CCL CHELAN DOUGLAS CHP CCL COLUMPIA VALLEY CHP CCL COLUMPIA STIN CHP CCL FOUURIA PRESIN CHP CCL FOUURIA STIN CHP CCL FOUURIA STIN CHP CCL FOUURIA STIN CHP CCL FOUURIA STIN CHP CCL FOUURIAN COUNTY RESIONAL P CCL PESION 138 BLUE MOUNTAIN CHP CCL CHP CCL OF SPOKANE COUNTY
ID NUMBER		102102 102104 102105 102106 102203		103101 103102 103103 103104 103106 103100 103109 103110 103111 103112 103113	134101 104102 104103 104104 104106 104108 104110 104111 104111

		LA NO	G.	N C L	ATI	2	AGE	E GROUPS	PS	ISCAL	ABILITY	INFANTS	S.T.N	0	OCCUPIED HOUSING	HOUSI	16
STATE	E COUNTY NAME	SOUARE MILES	TOTAL	$\alpha N \alpha$	RUPAL	MIN- ORITY	¥ 20-64	AGE R.	ATIOS >64 **	TOTAL MONEY INCOME	00V- EDTY INDEX	BIRTHS	DEATH RATE ***	ALL UNITS DOS	CROW-	LACK PLUMB- ING	PHONE
CHD	AREA CODES:					Ø.	KANSAS	1/	AGEN CY T Y P E	FORMATION	2	SOUPCE	ARE AT TYPE S	SDD TATUS	NUMBER	0 F E.S	
61101	NORTHWEST	ARKANSAS ECO	ECON DEV D	DISTRICT	-	HARPISON	Z C S		2	2		I	36	2	6		
A K	BAXTER	54	15	0 •	74.3		50.1		5.	33		166	200	9			7
ARK	BE NT ON		5.0	0.	54.5		50.4		80	115	- 0	M	222	17		90	-
A A	CAPPAI	א ת	19	0 5	100.0	<i>a</i> = 4	50.5	65.4	32.5	t t	22.9	267	212	7	7.5	3 4	22.4
: X: : 0' : 4'	MADISON		J 6		100.0		40.0	0 0	0	15	0 6	0 4	- W	0 ~	0 (* C
ARK	MARION		7		100.0		51.1	6	. 60	12	9 6		000	רייים נ		. 6	ເທ
APK	NE WT ON		ی	0.	100.0		51.0		5	œ	46.2	92	0	2		0	9
AP K	SE ARCY		œ	0.	100.0		0.64		2.	12	41.4	_	118	3	-	2 °	0
AP K	WASHINGTON		77	0.	39.1		53.4	- 6	6	185	~	1291	on .	25			7
je-	OTAL CHPA 61171	651	205	0.	60.3	I = 3	51.5	8 - 99	27.5	450	22 • 3	3045	197	69	8.7	14.0	22.1
61102	WHITE RIVED	P + D DISTRICT	PICT			RATES	TESVILLE		2	2		prot	39	-	10		
A Q A	CLEBURNE	55	10	0.	100.0	₽,	~	6	31.7	19	36.6	127	316	77	8		-
ADK	FULTON	61	∞	0.	100.0			2	36.7	11	44.1	84	159	M	9.6		oc.
ARK	INDEPENDENCE	75	23	0.	58.3	5.9	52.3	64.1	27.1	9 19	27.8	321	291	ac i	8.1	21.4	24.5
X X X	IZARU	- 0	- 0	0.0	1001		- (C (56.5	12	30.7	19	100	M F	7.6		00
X 02 W	SHADD	ט ענ ט רנ	α	9 5	100°		S 0	/ n	0.00	140		19	296	- ~	0 0		2 .
A U. X	STONE	61	7	-	100.0		· •	10	29.5	10	47.0	82	163	2	13.3		2 .
AP K	VAN BURFN	70	œ	0.	100.0			0°49	31.9	14	34 . 4	108	4	3	9.3		4.
ANK	WHITE	174		C.	8 ° 6 9	3.7	gowd	0	54.9	7.8			310	13	9.5		9.
α	WO ODRUFF	59	1.2	0	16.0		vn –	88.8	31.8	19	43.0	233		ជា			80
 	TOTAL CHPA 51172	665	143	0	79.3	6.7	50.7	68°4	28.8	262	32.0	202	312	80	9.8	22.9	29.9
*	*FOR ITEMS WITH AS	WITH ASTEDICKS. S	SEE TEXT:	FOR	NUMREPED		FOOT NOTES.	SEE	END OF S	STATE							

		LAND	<u>a</u>	D A	T T	z	AG	F GROUPS		SCA	α	INF	NFANTS	Ó	CCUPIED	I	٩e
STATE	E COUNTY NAME	SOUARE WILES	TOTAL	UPBAN IZED AREA	RUPAL	MIN- OPITY	2 20-64	AGE R<200	ATIOS >64 **	TOTAL MONEY INCOME DDODDO	POV- EVTY INDEX **	BIRTHS	DFATH : RATE ****	ALL UNITS DOD	CPOH	LACK PLUMB- ING	PHONE ***
СНР	APEA COBEC:					A	KANSAS		A G EN CY TYPE	STATU	N C V	OURCE	APFATYPE	6DD STATUS	NUMBER	. 0F ES	
611	O3 EAST ARKANSAS	10 0 + d	ISTRICT			JONES	80.00		2	2		7	36	M	11		77/
A C X	CL AY	64		• 0	0	0		ŝ	0			- 6	<u>F</u>	7	0	6	E,
Dr.	CAAISHEAD	72	5.5		Q D	3 • 3	52.9	70.2	19.1	124	21.8	819	236	17	80 I		21.3
01	CR 0/7 S	M 6			9 6	0	S	M c	3 U		्र दो ह		27	6 0	0	9 1	2 -
A A	52 E E E M E E E E E E E E E E E E E E E	സ സ			8 0	0 0	- 0	, m	° 0		6 6 M	4 3	U 10	ی ه	0 0	. 6	o 00
- α		20			-	00	deset	· M	6	2		- 47	32	2	2 °	m	S
Or.	IddISSISSIW	06			OC:	- 6	CO	00	9.		. 4	00	33	1.8	- 0	2°	٥
œ	PHILLIPS	69		0 °	9	47	(M)	7	70		-	00	74		9	e M	4
œ	0	76		0.0	in .	6	0		Č.		2 -	LO 1	23	œ .	e M		9
ARK	A NO OL BH	65			° 77	å pred	00	2	0		m	00	00	#		ö	25
	ST. FRANCIS	24		0	0	0	ಷ	M	e M		2	pine)	22	or	0	7	2T
-	0TAL CHPA 61103	739	323	E) #	56.7	23.D	47.9	7.48	24.1	80 E 9	34.9	9889	247	66	13.9	23.2	30.9
611	04 SOUTHEASTERN	ARKANSAS	ECON DE	V DIST	RICT	DINE	BL UF F		2	2		-	25	1	10		
A C A	V 22 49 34 00 49	192		-		6	00	6	S.	5.2	6	-	23	7	0	P/1	00
Or.			2.5	0.0		0	00	7	-	50	C)		22	CC	×	6	4
Or	3R ADLE Y	65				0 pref	-	7	2 .	23	3		20	7	1.	ŝ	00
α		54		• 0	e eo M	e to	2 •	2 °	9	27	Š	G	37	5	7 .	ŝ	5.
0 0	CL EVEL AND	50	7	0.0	100.0	20.2	49°5	73.5	28.5	10	30.1	96	208	2	10.2	34.0	5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
A 0. A	DE SHE	- 00			6 (1 0	, x	• -	6 L	500		v 3	32	c uc	, ,	· σ	• α
r Oc	GRANT	1 M		0.		3	, e	0		21	000		21	. 100	9	2.	6
A X	JE FF EP SON	7α					0C	5°	,	187	9	S	73	56		7.	ω,
Ωr	LINCOLN	35		• 0	8	2 -	œ	2	m	19	ċ	4	4	M	9	2 •	ů.
-	OTAL CHPA 51104	707	228	26.7	47.6	36.0	47.7	84.9	24.6	452	33.3	4403	250	69	13.1	21.9	28.2
*	OR ITEMS WITH	ASTERISKS. S	SEE TEXT	FOR	3036wAN	9 F00T	NO TES.	SEE	NO 0F	STATE.							

		LAND	0 -	c c		ATT	Z	AGF	GROUPS	7 F	ISCAL A	RILITY	INI	INFANTS		CCUPIE	OCCUPIED HOUSING	9NJ
STATE	COUNTY NAME	SOUARE Miles J		TOTAL	URBAN- IZED APEA	RURAL C	MIN- ORITY	¥ 20-64	AGE P1 <20	ATIOS >64 **	TOTAL MONEY INCOME	POV- EPTY INDEX	ВІВТН	DEAT S RATE	H ALL UNITS	CPOW S DED	X X	+ * NO + + HONE
СНРА	APEA CODES:						₩ 64	AR KA NS AS		A G EN CY TYPE	FORMATION	Z C	SOURCE FUNDS	AREATYPE	GDD STATUS	COUNTIES	R OF IES	
61105	SOUTHWEST	ARKANSAS P	Q + 0	DISTRICT	ICT		MAGNOLI	¥ I		2	2		1	25	1	12		
AR	CALHOUN	9	₩.	9		100.0		49.3	₩	0		30.6	50	17			29.	-
A & K	COLUMBIA	7	7.	26	0.	40	5	or.	9	-	54	29.3	42	19			23.	0
APK	DALLAC	9	2 2	10	0.	51.7	38.7	8.84	72.5	32.4	20	28.5	159	29	~	3 9.9	2 8	~
AD K	HEMPSTEAD	2	7	19	0.	라	٠ س	CC	\sim	M	30	35.9	31	3.1			24.	
A X X	HOWARD	9	0	11		79	•	6	9	M	23	20.1	19	2.1			19.	9
X CY	116		2	10			e M	ع	4	-	16	39.1	18	55			31.	7.
APK	LITTLE PIVER		5 4			OC	-	0 0	84 . 3	47	22	26.2	20	19			26.	5.
A X	MILLER	LO 1	2		6 th = 9	2	e M		S	4	74	25.2	63	19	1		13.	5 °
A C K	NE VA DA		2	10	.0	61.2	2°	~	72.1	ெ	17	35.7	M	1 a to 1			26.	9.
AU K	OUACHITA	_	†	31	0	-	9		4	S	63	30.0		19	-		18.	2.
AOK	SEVIER	5	6	11	0	S	1.	σ			77	55.6	-	17	2		18.	70
Aυκ	NOINO	10		4.5	0	44.3		50.5	71.9	9	110	24.6	9	12	1		14.	60
10	OTAL CHPA 61175	75 8B	c c	225	1.6	ង • ង §	30.1	ħ • 6 ħ	74.2	28.2	471	27.5	373	8 22	1 7.	3 10.3	20.0	25.1
		6	6	8	,					((,		,	,		
91119	WE YIE ED N	ACKANSAS P +	D	DISTRICT	_		1 20 4	N I I H		2	2		-	25	proof	L		
ANK	CRAWFORD	9	0		32.6	67.4	2.7	- 6	S.	S	50		8	l a		12.	16.	9
ARK	FR ANKL IN	4	-	11	0.	77.1	2.1	OC.	4	M	20		17	26		11.	19.	6
A & K	LOGAN	7	7.2	17	0.	59.B	2 • 0	49.3	4.83	3404	30	30.2	242	19	m	6 9 9	17	24.7
A D K	POLK	6 0	9	13	• 0	62.9	• 6	σ	9	S	25		19	73		9.	19.	~
AP K	SCOTT	σ	0	œ		100.0	™ 1		7	σ	14		1.1	26		10.	24.	35.2
ARK	SEBASTIAN	w.	M	79	82.1	17.9	6.3	2.29		,	503		136	2.1	2		5.	00
TO	TOTAL CHPA 611"F	n6 421	1 1	55	47.5	# £ #	4.1	50.8	71.0	25.8	671	27 . 3	2491	2.1	7 5	1 9.2	11.8	22.9
# F O	*FOP ITEMS WITH ASTEDISKS. SEE TEXT: FOR	ASTEPISK C.	7 7 7 1 1 1	TEXT	FOR NUM	JUBEREN	FOOTMOTES	OTES	SEE EN	END OF S	STATE							

NG % NO PHONE			21.2	. 0	3 6	00	50	.e M	4	9	24.1		22.0	36.1	9	4	a 0	18.0	9,45
OCCUPIED HOUSING * LACK CPOW- PLUMB- % S DED ING P	0 F		0 0		9 6	. o		80	0	° 9	15.3		10.6	5 0	9			7.6	16.4
CUPIED CROW-	NUMBER COUNTIE	0		~ (0 1	0 0	- 8			9	9.1	9	7 00	16.5	-			9.3	10.6
ALL UNITS	GDD	-	7- 50	20	- 6	2	2	€0	6	5	9	e1	50 0	i un	M	92	-	128	601
DFATH PATE	A PFA TYPE S	36	192	proof to	- 6) M	CL.	N	9	5	225	24	195	ron	#	3	9	241	8 <u>2</u>
INFANTS DF BIRTHS RA	SOURCE A	1	313	0.0	V α	7	00	4	432	σ	2828	൞	496	320	10	Prop	2	7444	32558
BILITY DOV- ERTY INDEX	Inn So		23.2	ा ।	σ	- part	0	00	M	grand	25.0		18.0	, r	2	6	PC)	19.6	56.9
ISCAL A STOTAL TOTAL TOT	STATUS	~	4 E	123	7 4		10	17	6.0	28	60 60 M	2	66	24	18	807	9 6	1053	4052
705 >64 **	A G EN CY TYPE	2	23.6	9 :	, ,	9 6	0.	- 0 p=1	0 pred	ô	29.3	2	21.2	. 0	9	7 .	7 .	18.5	24.8
GE GROUPS AGE RAT 4 <20			72.0	M 0	D 3	- 6	S	43		P-	5 8 ° 4		77.8	96.5	9		0	72.6	74.7
AG 20-64	KANSAS	SONIAG	51.1	0 -			000	4	2	Ö	9.08	ليا	50.3	0 0	6	M	8 PO	52.3	50.1
O N N N N N N N N N N N N N N N N N N N	Cr ∉¤	HOT S	22.4	0, 6	0 0	0 0				0	9.5	LONOK	9.6	0 0	ů	°		19 ° 3	18+1
A T I X X X X X X X X X X X X X X X X X X		_	50 50 50 50 50		ΞŒ		100.0	0.0	58.9	NO.	57.8		50.9	9 60			0	28.4	50.3
A U L X IN URBAN. IZED AREA		DISTRICT	0.0	0.0		0	0.	Π.	0 •	0.	c.	CT	0.0		0.	77.5	0.	24.7	20.2
P C TOTAL DOD		0 + 0	22	200	77	r up	9	6	5.9		191	DISTRICT	32	9 19			36	407	1875
LAND AREA COUARE MILEC		ARKANSAS	മെ സ മെ സ	9 1	70	7.8	5.5	0.9	81	93	706	0 % 0 5	200	9 19	99	77	72	419	5157
Ш E		CENTSAL AR		į.	a)	Α.					61197	ADKANSA						51178	T AL C
COUNTY NAM	REA CODES:	WEST	CL APK	GARLAND	TO LAND A LO	Luc	PE RD ₩	PIKE	POPE	VELL	TAL CHPA	3 CENTRAL	FAULKNER	MO NR OE	PRAIDIE	PULASKI	SALINE	TOTAL CHPA	CHP-STATE TOTAL
STATE	CH ₀	61107	A A	A .	4 4 7 0 7 X	AUK	ARK	APK	ARK	A O K	TOT	61108	A A	ANK		ARK		101	CHG

*FOR ITEMS WITH ACTEPICKS, SEE TEXT; FOR NUMBERED FOOTNOTES. SEE END OF STATE.

STATE NAME COUNTY NAME	LAND AREA SQUARE MILES	T 0 T	P n P U L A % IN URBAN→ IZED AL AREA RI	T #	O N MIN-	20-	AGE GROUPS AGE RATIO -64 <20 >0	AT 105	FISCAL ABILITY TOTAL POV- MONEY EPTY INCOME INDEX B	POV- EPTY INDEX	BIRTH	INFANTS DEATH DEATH RTHS RATE ****	INFANTS OCCUPIED HOUSING T T T T T T T T T T T T T	OCCUPIED HOUSING ** LACK CROW- PLUMB- **	HOUSI LACK PLUMB-	NG Z NO PHONE
CHP AREA CODES:					Ω′ « Q	AR KA NS AS		AGENCY	AGENCY FORMATION TYPE STATUS	TON	SOURCE	AREA	GDD STATUS	NUMBER OF	. OF ES	

ONE ARKANSAS COUNTY IN TENNESSEE CHP AREA 48309:

,	2 7 2		74.2	3000	40.7	28.9	34.5	30.5	26.2	27.E	4 4 6	15.3	14.7	27.2	18.1
	71.4	27.0	22.4	23.1	48.2	32,5	26.6	000	21.9	44.9	26.9	15.7	4.3	2-62	11.5
7	20.1	ν α. α.	9.6	0	26.9	18.4	10.5	20.2		0.4	σ	8 2	12.1	16.5	13.1
	~	5	/ Pv	n 🍽	· ·	ي :	ی د	LC.	146	عا ن	ی د	200	214	α.	311
™	•					~			_					40	
21														343	283
	1153	737	146	144	471	450	290	428	264	412	297	1044	13831	583	20250
	M	6	و	m	2	17	ĸ	60	6	2	· C	ı	-	m	G
	40	29.	27.	23.	50°	33	33	49.	27.	46.	32	23.	20.	34 . 3	24.6
2	86	7.0	19	20	29	37	35	3.1	33	32	33	153	1994	47	2625
-	19.0	14.7	27.2	26.5	23.4	27.2	23.3	26.9	24.8	26.8	74.7	24.1	15.8	21.3	18.0
	102.9	100.4	76.7	62.2	117.1	81.5	70.1	100.5	9.99	80.7	66.3	75.2	78.9	92.3	81.0
IS				53.0											50.3
MEMPHIS	47.5	35.3	13.3	5.6	61.2	38.6	5.9	54.9	10.5	34.5	7.8	31.9	37.2	32.6	36.0
	39.6	75.1	63.9	100.0	100.0	70.3	69.4	2.49	71.3	76.4	R 1 . U	1.65	5.9	79.3	7 to 4
MID-SOUTH MEDICAL CENTER CCL FOR CHP	0.	24.9	0 *	0 •	• 0	0 •	0 •	0.	0.	0.	0.	0.	7.06	0.	62.8
IR CCL	8C 27	36	10	6	23	2.2	18	2.0	17	2.0	18	99	722	28	1058
CENTE	6 1	30	59	34	7.0	99	5	5.2	25	00 27	5.7	26	7.6	9 8	751
EDICAL															ør.
H H	Z								timp	إنبا					48379
105-	E ND F	1 O	E N	UR	Ī	MAN	z	0.0	A SO N	RDAL	IRY	N O	>	z	A C
	CRITTENDEN	DE SOTO	CHESTER	DECATU	FAYETT	HARDEM	HARDIN	HAYWOOD	HE ND ER SON	LAUDERDAL	MC NAIRY	MADISO	SHEL BY	TIPTON	TOTAL CHPA
48309														22	TOTA
4	APK	MISS	TENN	TENN	TENN	TENN	TE NN	TENN	TE NN	TFNN	TENN	TE NN	TENN	TE N	

2/

		LAND	۵	O D C L	± 40	z c	AG	E GROUPS	PS F	ISCAL A	BILITY	INFA	ANTO	0	CCUPIED	HOUSI	NG
STATE	COUNTY NAME	SOUARE MILES	TOTAL	URBAN. IZED AREA	AUDAL	MIN- ORITY	20-64	AGE R <20	ATIOS >64 **	TOTAL MCNEY INCOME	POV- ERTY INDEX	BIRTHS	DEATH RATE ***	ALL UNITS OOO	CPOM	LACK PLUMB- ING	P HONE
СНР	AREA CODES:					70	UISIANA	1	AGENCY	FORMAT	ION	OURCE /	AREA TYPE S	-	NUMBER	OF ES	
62101	31 NEW OPLEANS APEA	HP CCL				NEW 0	RLEANS		=	2		1	2.1	1	ĸ		
L L L L B B B B	JEFFERSON ORLEANS PLABUEMINES ST. BERNARD ST. TAMMANY	12	338 293 51 51	95.8	4 m 80 80 80 80 80 80 80 80 80 80 80 80 80	12°7 45°5 25°3 19°5	523°4 531°4 531°8 531°8	81.9 73.7 93.1 84.3	9°4 20°7 8°5 8°5 15°6	1029 1516 59 134	10°3 26°4 16°8 9°8 20°3	6451 12699 687 909	178 287 238 235	191 7 18	ままでまま ののののの ののののの はままままま	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	20 (1) (2) (2) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4
-	OTAL CHPA 52101	301	101	00 00 00	7 . 4	31 . 2	51.5	78.2	15.9	3002	19.9	21963	250	325			4
6210	02 LOUISIANA CAPITAL	AREA	HP CCL			BATON	ROUGE		good	N		prod	24	red	11		
4 4 4 1 1 1 .	ASCENSION EAST BATON DOUGE	30	37	.0.85.2	58.0 33.1	LC 00	7.0	7.0	0 0	739	9 1	0,0	10 0	10	ω,	2	M
LA	EAST FELICIANA IBERVILLE	27 TZ	00 e-	0,0		M 6	00 (-	-	4 (V)	- 0	36		200		M ac m m	0 3
LA		6 5	3 7		0 0	έN		a 0	- u	55	in n	5 1	10 1	00	1.	5°0	7
L A -	POINTE COUPFE	ម ហ ខ	22		2	0	4.2 1	6 6 7 M	2	34	, ,	00	on C	10	5 6	1°0	2 0
LA	TANGIPAHOA	7 00	2 9		100.00	° -	3.1 1	2 °	6	-	3	80	(0)	M		3.9	i in
۳.	WASHINGTON	67	th 2	• •	8 8	- 0	8.0	· ·	8 6 00 eee	113	00 0	60 =	0.0	90 6	0 0	9.2	· M
LA	WEST FELICIANA	20	11	38.9	61.1	42.9	46.1 11	01.5	15.3	3 2 2	31.1	429	249	1 t	21.6	15°4	22.8
10.	01AL CHPA 621n2	556	575	43.4	a 1 . 4	32.5	8 6.64			1338		100		160	0 -	7 . 6	1.
6210	3 BAYOU RIVER HP CCL	<u> </u>				THI BOD	AUX		2	2		6	9	~	¢		
L A	ASSUMPTION	3.6	2.0			7.	7 7 7	3	α	2.3	L.		L,	•			
L L	LAFOURCHE ST. CHADIFS	114	69	٠ د د	2.5	11.5	47.9 9	6.5	12.4	150	17.5		0 m	S &	4 • 5		4 -
LA	ST. JAMES	2.5 5.5	20	ם כ	10 K	• ^	5.7 1	2.1	ς,	80 1	6	$\overline{}$	2		8 .3	9.2	00
LA	S	25	24		2	• •	5.2 1	r or 0	e s	3.5	e M	□ †	NI	ss (0-7	9.	7.
٦	TERREBONNE	137	16		ZÎ	7 .	7.4 1	0.3	0.	166		1990	285	20	23.0	15.7 2	. 6° %
TO	TOTAL CHPA 62193	366	238	en •	60.6	24.1	46.6 10	1.6	13.0	96 p	20.6	5786	278	61	5	6	6
* F 0;	*FOR ITEMS WITH ASTERISKS.	KS. SEE	TEXT	FOR	NUMBERED	FOOTNO	OTES. S	EE END	OF ST	ATE	,						

- T	Figure F			LAND	α.	7 N 0. # 0. #	I ⊢ ¥	z	AGE	F GROUPS		FISCAL A	α	INFANTS	V + N	0	OCC UP IE	D HOUSI	5NJ
The color of the	Comparison Com	6.1	≥	a v	T O T A L 0 0 0	2	X PUPA	⊢ oc	9-0	6E <20 *	7 TO 8 × *	TOTAL MONEY INCOME DOUGOG	0 V T 0 T Y N D E * *	IRTH	F A T A T E * *	ALL NIT DDD	C PO W	¥ ₹	# # MO # #
CAMPINA MARCA MA	CAMPITATION	Q.						F0	UISIAN	⋖	GENC	O D M	27	OUR	R F B	GDD TATU	UMBE	ES	
FIGURAL FOR FOLKETTE STATES AND S	VEANORALIES F.	2104	A T					TT.	ETTE		m	3		7			ØC.		12
FERTINGE Formation Forma	Fige Park Fige		⋖	99	52		43.2	9	7		6		5.	1170	26	15	17.		2 •
THEOTH	THE NAME		ELINE	19	35	0.	29.4	7.	7	-	0.	3	₩.	702	₹8	10	15.		2.
TOTAL CHOR 62170 5 55 110 710 60-2 91.7 10.5 60-2 91.7 110.7	CLAMPIC CLAM		i • • • • • • • • • • • • • • • • • • •	ທ ເ ຫຼ	SC F	٠,	36.5	œ r	ů,	~ 0	ŷ.	- 4	9 6	1405	29	16	00 1		9
FILEN FOR EZING STORM ST	FILTER CHARGE STATE STAT		ANDOV	8 7 6	$-\alpha$	•	0 0 0	2 .		9 6	- a	9 6	· 7	1996	47	50	15.		S 8
ST. MBDY 62 61 34.8 28.6 47.1 99.3 13.1 133 27.1 1485 27.6 16 19.7 12.2 18.4 18.6 27.4 18.6 27.1 18.6 27.1 18.6 27.1 18.6 27.1 18.6 27.1 18.6 27.2 18.6 27.1 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 18.6 27.2 27	STATE STAT		APTIN	74	2 %		62.7	• 7		· M	9	1 4		730	29	4 6 0	26.		. ຄ
VERWILION 121 43	VERWILING 121 43	ST	ARY	62	6.1	0.	34.8	00	7	6	ω.	~	M	1485	27		19.		00
TOTAL CHAR 62104 S70 468 16.8 95.0 27.3 97.5 94.5 16.2 919 31.5 10634 S91 129 18.2 13.6 20.3	TOTAL CHOR 62109 UK - RECTON 5 UK	٧E	LION	2	₽ #	ED *	61.6	3	0C	9	•		OC	836	2.1		17.		7
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36 13 .0 100.0 19.5 47.9 85.2 23.7 22 42.3 289 253 4 12.7 18.7 30. 56.9 289 253 4 12.7 18.7 30. 67.9 28.9 31.4 50.8 35.5 46.9 90.4 22.7 56.3 36.4 6440 287 85 14.6 19.6 23. 516 3641 46.8 33.9 30.3 49.5 85.0 17.0 8536 25.6 75667 76.9 1052 14.5 10.6 18.	0 0				י י	-		•	12	- 0		312	(41)	19.	1	00
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STATE NAME COUNTY NAME	SQUAPE MILES N	PE S TOTAL 300	IZEU . AREA	RUPAL	MIN-	20-64	AGE PA <20	ATIOS >64 * *	MONEY INCOME DOCIDOD	INDEX	BIRTHS	DEATH PATE ****	ALL UNITS ODD	DED	PLUMR- ING	* * * * * * * * * * * * * * * * * * *
CHP AREA CODES:					N FI	W MEXICO	A 1/ 0:	TYPE	FORMATIC	z	SOURCE	A RFA TYPE S	GDD	COUNTIE	ES ES	
63191 UK - REGION	# NOT				UK			6	9		6	a M	~	2		75/
N.M. WCKINLEY N.M. SAN JUAN	54.5	5 43	0.0	57.1	63.0	43.9 1	17.9	9.9	74	39.8 26.4	1376	339	10	41.6	35.5 19.6	53.0 34.0
TCTAL CHPA 63101	1001	96 91	•	2.4.2	48.2	45.0 1	1111.8	10.3	190	32 . 4	2634	347	23	33.9	26.3	42.0
63192 NODTH CENTRAL	ZH LH ZH	MEXICO CHP	, ככר		SANTA	li Li		-	2		port	36	1	-		
N-M. COLFAX	37	ع		42.8		46.9	9	26.2	27	24.7	PC	356	đ	14.1	00 00	
	11			. 2	1.3	53.7	\sim	M	69	2	221		7	0.9		4
	194			100.0		permit	17	(C)	ιΩ	4	93	715	1	00		9
	58			9 17		3.9	10	16.9		36.4	-	323	9	9.	36.9	0
SAN MI	474			37.0		7	med	$\overline{}$	~		49	323		M 0		0.
N.M. TAOS	22	1 54 6 18	0.	100.0	3.0 8.6	49.4	∞ □	15.8	139	37.5	1116	146	15	15.1	38.2	20.3
TOTAL CHPA 63172	202.	7 150	0 •	45.7	4 • 5	47.6	92.8	17.1	341	28.5	3215	236	2 #	19.1	18.6	29.8
63103 MID-RIO GPANDE	INDE HP CCL	ب			ALB UQ	8 UR UF PR UE		-	2		1	23	-	ā		
	11	1-1	94.2		4.7	51.7		peri	106	16.0	2	220	20	10.5		3
N-M- SANDOVAL	371	1 17	0.5	100.0	39.6	44.5	0 8	16.2	27	43.8	445	292	3 (35 .4	34.7	49.5
	35		0 0	9	16.1	46.7 1	02.	N (80	20.6	4 0	314	10	74.3	7.	
TOTAL CHPA 53193	138	9 379	78.5	3 8 · O	7.5	50.8	84.6	12.2	1024	18.2	7406	236	110	12.8	5.6	18.4
*FOR ITEMS WITH A	WITH ASTERISKS, SEE TEXT; FOR	SEE TES		3030 MIN	D F0	OT NO TES.	SEE EN	10 OF ST	TATE.							

STATE NAME COUNTY NAME	AREA	-	INI	- [?		,		: D ⊌A ∩	5	2	/~ V4 LV1	>	1	HOUSING	50
	SOUARE MILES n	TOTAL	URBAN. IZED AREA	RUPAL	MIN- ORITY	2 20-64	AGE P	AT TO S >64	TOTAL MONEY INCOME	POV- EPTY INDEX	BIRTHS	DFATH PATE ****	ALL UNITS ODD	COOM- DED	LACK PLUMB- ING	# * NO * * * * * * * * * * * * * * * * *
CHP AREA CODES:					X	W MEXICO		AGENCY	FORMAT	N C N	OURCE UNDS	ARFA	6DD STATUS	COUNTER	0 F	
63104 UK - 2E510N 4					UK			6	9		6	36	-	7		
N.M. CURRY N.M. DE BACA N.M. GUADALUPE N.M. HARDING N.M. QUAY N.M. ROOSEVELT N.M. UNION	140 236 300 213 288 288 382	4 111111111111111111111111111111111111		14.1 100.0 100.0 100.0 34.1 36.0		51.5 46.8 47.4 17.0 48.7 51.3	7 9 7 9 7 9 7 9 9 7 9 9 7 9 9 9 8 9 8 9	2 2 2 2 2 2 3 3 4 4 4 4 4 4 4 4 4 4 4 4	99 8 8 37 37 12 12	18°8 30°8 42°0 30°3 24°2 32°6	8356 336 114 211 213 284 85	1337 3737 4327 1337 431	111111111111111111111111111111111111111	10.55 23.44 115.33 10.9	10.3 24.8 54.1 5.1 9.2	13 2 . 8 . 3 3 2 . 6 . 6 . 9 . 4 4 . 6 . 9 . 2 5 . 0 . 2 5 . 0 . 7 5 . 5 . 8 . 7 5 . 8 . 7 5 . 8 . 8 . 7 5 . 8
TOTAL CHPA 63104 63105 IK - RESTON 5	1804	81	0	32.3	3, 9 3, 00 X	50.1	€ 0 0	19.3	191	23 • 3	1589	252	25	11.1	4 6	22+3
STOS ON RESTUN								'n	٥		ת		→			î i
Nome CATRON Nome OONA ANA Nome GRANT Nome HIDALGO Nome SIERRA Nome SOCORRO	590 387 345 296 417 660	22 22 12 10		100.00 33.00 51.6 27.6 35.7 52.0	1 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	76.8 85.8 85.5 96.5 97.0 97.0	10 10 10 10 10 10 10 10 10 10 10 10 10 1	157 51 51 9 24 15	123 ° 3 123 ° 3 124 ° 0 125 ° 3 132 ° 9	333 1560 439 114 289 102	505 184 205 392 307	мм сы у о	113 113 113 113 113 113 113 113 113 113	16.9 7.3 7.5 5.1 5.6 10.7	33.00 33.00 33.00 33.00 33.00 33.00 33.00
TOTAL CHPA 63105 63106 UK - RESTON 6	3184	127	0	60 60 M1	3 • 2 UK	88 8.5 5.	90.5	16.0	280	23 • 3	2787	36	36	16.9	27 6 60	27.3
N.M. CHAVES N.M. EDDY N.M. LEA N.H. LINCOLN N.M. OTERO	609 417 439 664	2 N E E		21.8 23.1 18.9 100.0	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	48.11 49.7 52.1 51.9	899.3 83.4 70.3 88.0	18.8 17.8 10.3 22.3	107 102 134 19	25.4 23.9 15.3 26.2	930 838 925 140	255 263 238 190	13 13 15 15	12.0 12.6 11.2 12.8	2.8 3.8 10.9 2.5	22.8 21.1 19.8 31.4
TOTAL CHPA 63176	2615	183	0.	9*22.	5.9	50.3	7.48	13.9	463	19.8	3702	549	54	12.1	3.0	21.3
CHP-STATE TOTALS 1214 *FOR ITEMS WITH ASTERICKS*	LO:	. 1016 2 SEE TEXT:	9.3 FOR	30.2 NUMREDE	9.9 0 F00T	NO TES.	88.5 SEE EI	14.1	2488 STATE.	22.4	21332	252	289	15.6	80 0	23.9

	LAND	۵	O D U L	ATI	z c	A	E GROUPS	29	ISCAL A	BILITY	INI	ANTO	0	CC UP IE	D HOUSI	NG.
STATE NAME COUNTY NAME	SOUARE Miles O	TOTAL	2	- % RURAL	MIN- ORITY	20-64	A GF R	AT 105 >64 **	TOTAL MONEY INCOME DODOOOG	POV- EPTY INDEX	BIRTH	DFATH S RATE ****	ALL UNITS ODD	CROWL	LACK PLUMB- ING	# W # W # W # W # W # W # W # W # W # W
CHP AREA CODES:					Š	LA HO MA	1/	AGENCY TYPE	FORMAT	SNOIS	OURCE	ARFA	GDD STATUS	COUNT	R OF IES	
64101 NORTHEASTERN (COUNTIES	OF OKL	OKLAHOMA EE	EDD	VINIT	« 3		2	2		1	M M	1	7		2
OKLA CRAIG OKLA DELAWARE OKLA MAYES OKLA NOWATA OKLA ROGERS	2 1 4 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	11	0000000	100°0 100°0 62°4 44°7 68°0	10.5 11.5 10.6 7.3	52°6 58°8 50°0 50°5 51°2	58.1 71.8 71.3 63.3 70.1	2000 2000 2000 2000 2000 2000 2000 200	33 33 33 24 74	119.6 25.2 27.7 118.9	223 233 24 25 25 25 25 25 25 25 25 25 25 25 25 25	55 748 66 156 88 1156 22 746 55 153 44 209	NO 60 37 E0 18	7 2 8 2 5 6 8 5 7 8 5 7 8 5 8 5 8 5 8 5 8 5 8 5 8 5		16.1 28.3 24.2 18.0 17.4
TOTAL CHPA				±7		9 4	00	, in	MJ	. on	· -	17		7 .	6	
64102 EASTERN OKLAHOMA	OMA HP CC	ب			MUSKO	GEE		2	2		=	27	1	~		
OKLA ADAIR OKLA CHEROKEE OKLA WCINTOSH OKLA MUSKOGEE OKLA SEQUOYAH OKLA MAGONER	55 76 76 82 70 70 70 56	115 123 135 135 233		100 60.1 75.4 37.3 38.9 70.1	28.0 21.6 23.0 21.8 21.7 12.6	46.6 49.5 49.0 49.0 48.7 48.7 50.1	84.9 70.8 74.8 74.2 72.9 77.3	29.8 34.4 31.0 31.0 22.3	24 43 22 137 73 40	46.9 29.7 32.2 25.5 27.3 32.5	26 31 14 92 92 67 67 67	3 190 7 284 2 165 7 205 0 322 1 143	5 7 7 12 7 7	17.7 12.9 10.8 8.0 14.8	30.3 16.6 16.0 17.0 20.3 11.9	26.9 32.5 17.9 70.4 75.8
TOTAL CHPA 64172 64103 KIAMICHI EDD C	471 OF OKLAHOMA	191 MA	1.2	56.4	20°2	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	76.6	28.4	0 end	28.9	293	27	1	10.6	14.2	25.3
OKLA CHOCTAW OKLA HASKELL OKLA LATIMER OKLA LE FLORE OKLA MCCUPTAIN OKLA PITTSRUPG OKLA PUSHMATAHA TOTAL CHPA 64103	78 60 74 156 185 185 142 03 819 819	15 10 32 29 38 38 141	6 · · · · · · · · · · · · · · · · · · ·	56.5 100.0 100.0 68.4 68.4 71.4 71.4	22.8 5.6 10.0 8.4 22.4 10.9 9.1	N	76.7 72.6 81.9 75.1 84.3 62.9 73.9	37.8 31.7 31.2 29.3 27.0 37.1	28 16 15 58 50 84 15 766	336 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	21 13 8 8 6 5 5 6 5 7 7 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 8 1 1 8 1	11 332 11 280 9 225 3 162 4 196 6 226 9 179 3 215	13335	111.2 110.7 111.2 11.3 12.3 11.1	200 1190 1190 1190 1190 1190 1190 1190 1	31.2 37.6 37.6 37.6 37.6 34.6 37.7

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NAME COUNTY NAME	NOUN RE MILES O	T074L	IZEO AREA	RURAL	MIN- ORITY	20-64	A GE P <20 *	AT IOS >64 **	MONEY INCOME DBOODD	FRTY INDEX	BIRTHS	DFATH RATE	ALL UNITS DOD	CROM-	PLUMB- ING	% * * * * * * * * * * * * * * * * * * *
CHP AREA CODES:					Š	LAHOMA		AGENCY	FORMAT	TION S	OURCE	A PEA TYPE S	6DD	NUMBER	R OF IES	
64104 SOUTHERN CKLAHOMA		DEVELOPMENT	ASSN		A RD MO	RE AIR	D A Q A	2	2		grad	38	×	10		
OKLA ATOKA OKLA SSYAN	თ თ თ	11		69.5	11.5	00 P	72.0		20	M I	4	26	M	12.		
	m 00	37		9 7	2 .		\$ C	52 a a	νΩ α	27.4	358	214	6 1	8 . 2	9.6	24.3
	53	9	0 •	ů	0	9	3	0	o o n	0	V LC	* G	2 6	× =		o r
A GARVIN	~ 0€	2.5	0.			0	7.	-	63	2) LC	0	7 6	7	e n	•
OXLA JOHUSTON	3 0	6 00 (0.	99		-	Μ. •	6	13	100	104	, i.	· M	- 6	0 1	0 3
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I =0	7 5 4			2.		0	-	8	17	9	900	9	m	8		9 0
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	-			0	8	•	ກໍ		70	°	W	19	10	9		7.
TOTAL CHPA 64104	671	164	□ •	57.1	0 ° 6	0.03	6.79	32.2	370	26.0	2216	188	57	8 0	80	21.9
64105 CENTRAL OKLAHOMA	1 EDD				SHA WN	ايدا ندا		-	2		7	36	1	7		
OKLA HUGHES OKIA IINCOIN	00 o	M .	0,0	ů,		80	2	6	27			prod	5			2.
	n e	5 7	0 *	3	,	σ	o.	÷	77	å	S	-	7		6	σ
ONE A DAMNER	3 L		n (2		5.	9	7.	17	-	4	10	7			7
	د (۱۱ ۱		D •	-		ċ	~	5.	28	ċ	4	œ	#		6	00
	7 0	15	0 0	m,		3	4	œ	125	9	9	3				0
OKLA SENINOLE	6 4	2 2 2	0.0	31.5	8.1	8.0° S	71.4	30.5	102	20.0	572	181	15	p . 9	5.3	17.0
TOTAL CHPA 64175	510	174	-	-					, ,	• D f	נים ו	5 4				•
64106 TULSA AREA H + H	HOSPITAL	000 d			=	:		•	٠		6663		6	• 9	2 * 80	17.2
					7			-	7		-	1 S	 4	m		
OKLA CPEEK OKLA OSAGF	94	9 4 6	2.3		σ.	0.0	27	9		OC.		212	15			9
TULS	23		90.9	6.2	12.0	53.8	69.5	25.6 16.2	81 1349	16 ° 1 11 ° 6	354 6786	228	10	5.7	5°.7	17.0
TOTAL CHPA 64106	378	477	77.4	14.2	11.7	53.4	2.69	17.7	1543	12.6	7845	228		6.1		
												1)	•		•

STATE NAME COUNTY NAME	LAND AREA SQUARE MILES	P O TOTAL DOO	P U L Z IN UPBAN IZED AREA	A T I	O N X X MIN-	A61 20-64	E GROUPS AGE RAT <20	10 S 76 4	FISCAL A S TOTAL MONEY INCOME	BILITY POV- ERTY INDEX	18	INFANTS DEATH RTHS PATE	ALL UNITS	CROW-	D HOUSI LACK PLUMB- ING	% G * B * B * B * B * B * B * B * B * B *
CHP AREA CODES:					90 X	LAHOMA		AGEN CY TYPE	FORMAT	ATION S TUS F	OURCE UNDS	AREA	GDD	COUNTIL	R OF IES	
64107 NOPTHERN OKLAHOMA		DE VELOPMENT	ASSN		ENID			2	3		۲	36	1	60		
OKIA AIFAIFA	8.7	7	5	ď	1.7	7	P7	1 0	6	L/C	Ğ		P.	₩.		
BL AI WE	9.5	12	0	68.	12.3	- CC	0	S		1 40	191		7 37	7.		0
	100	121	0.0	20.	5.2	2	8	50 0		# C	P 1		1 6	ů,		0,
OKLA SKANT	191	ь п		5 6	+ v	Σ -	2 '	xα		xc a	α α		2 6	9 u	8 .	0 '
OKLA KINGFISHER	0.6	. E		8 6 3 00	6.2	< 00	· 10	9		r vo	0 00			7 .		, c
	96	8 C	0.0	61.6	7.9	50.1	P P	32.2	18	18.2	96	7 7 9	MM	6.2	7.1	12.1
TOTALC				6	5.7			6		· W	2326		56	้ เก็		
64108 APEANIDE HP OPGAL	OP GA NI ZA TI ON	N			OKL AH	OMA CI	*	1	2		-	2.1	-	a a		
OKLA CANADIAN OKLA CLEVELAND OKLA LOSAN OKLA OKLAHOMA	90 54 75	32 82 20 527	83°3 0°3	19°1 16°7 51°3 2°6	7.1 3.2 22.2 12.3	51°2 54°9 47°6 53°7	74.0 70.3 75.0 70.2	21.3 11.9 35.1 16.0	86 234 42 1732	12.0 11.9 24.4	431 1268 222 9145	224 3 142 3 446 5 222	10 24 6 176	7.0 6.1 6.1	4.2 1.9 7.5 2.1	11 - 8 17 - 8 11 - 5
TOTAL CHPA 64108	589	661	87.8	9 * 9	11.2	53.5	70.5	16.2	5034	12.5	11066	5 715	217	9 9	2 • 3	11.2
64109 ASSN OF S CENTRAL		OKLAHOMA GOVERNMENT	VERNHEI	V T S	DUNCA	z		2	29		7	25	-	©		
	128	5 8		76.9	~	CIO 1	0		10	9	4	© (11.		₩1.
OKLA COMBNCHE	101 0 10 0 11	108	88.5	11.5	2 0 0 0 0 0	56.4	68°9	34.6	278	14.5	2456	238	29	0 0	7.7	18.9
	110	5.6		51.6	0	0			7.1	2	372	14	10	7.		9
	00 1		0	100.0		50			15	0 0	76	21	MT U	7.	0	4
ON LA MICHAIN	, 0	- T	ם כ	7 T 7 Z		2 0	n 3	ی ہ	75	ο α 7 α	45	71	n ~	· ·		, 4
OKLA TILL MAN	0.6	13		52.5		1	75.8	# # M	27	000	230	23	. <i></i>	6		
TOTAL CHPA 64109	725	243	39.3	37.1	11.4	52.8	1.69	19.7	593	19.2	4308	8 224	75	89 .	*	17.7
*FOR ITEMS WITH ASTERISKS, SEE TEXT; FOR	SKS. SI	E TEXT		NUMBERE	.n F00T	NO TES.	SEE	ND OF	STATE.							

NO HONE ***			· ·	7.9	- 0	8	œ L	° °	2		M	4	M	7.	7.	6	1.	1.2	5.2	5.7	
HOUSING ACK LUMB- % NG P			7	.3	M		ı,					0		2		7		_	.6 1	.0 1	
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INFANTA DF RTHS 9A	S		237	7.8	06	611	171	312	1961		63	63	69	63	51	9	169	\rightarrow	9.5 B	1650	
± 00 × 10 × 10 × 10 × 10 × 10 × 10 × 10	SOUR	7		7 6					_	7				_						3	
BILITY POV- ERTY INDEX ***	NON		at (25.9	0 00	6	6 -	0 0 H D	22.4		₩1	4	m	9	16.1	2.	è	2 °	14.7	18.2	
FISCAL A TOTAL MONEY INCOME	FORMATIC	ੜ	37	58 16	11	69	25	28	262	3					13				189	6968	STATE.
10 S >64 * *	A G EN CY TYPE	2	0,0	44.7	0	œ (° -	2 .	29.3	2	0	-	e M	. 4	26.1	7.	0.	2.	25.0	22.5	NO 01
GPOUPS AGE RAT <20			M P	57.6	2 •	ŝ.			6 8 3		9	3		2 •	£8.4	5.	2.	7 .	68.2	70.1	141 141 141
A5E 20-64	OKLAHOMA	FLAT	6.	49.4	9	- 0	e 00 ~		50.7	α	53.5	51.1	51.3	50.7	51.4	51.8	51.7	51.9	51.8	51.9	NO TES.
M N N N N N N N N N N N N N N N N N N N	X 0	B UR NS		າ ພ ຫ		6			7.7	BEA VE					3.4				1.7	11.1	P FOOTNOTE
A T I		ASSA		49.0		9 1	6	73.	4 1 . 8		0	ů	Ö	ů	100.0				66.0	32.0	NUMBEDE
D U L % IN URBAN IZED AREA			0.0	0.	0.		0 0		0.	ASSM	0 •	0.	0.	0.	0.	0.	0.	0.	0 *	41.0	
P n TOTAL DOD		DEVELOPMENT	16	0 00	S.	### P ^ #	S II	12	112	DEVELOPMENT	٩	a	9	2	2	16	12	16	7.0	2559	SEE TEXT; FOR
APEA APEA SQUARE MILES		OKLAHOMA	6 6	63	5.5	e 6	103	101	707		179	184	102	124	104	206	130	125	1155	6883	
COUNTY NAME	A CODES:	SOUTHWESTERN OKL	BE CK HAM	GREER	HARMON	LA CK SO N	KIOWA DOGED MILLS	. A.	AL CHPA 64110	OKLAHOMA ECONOMIC	BE AVER	CIMARRON	DEWEY	ELLIS	HARPER	TEXAS	WO OD S	WO OD WARD	AL CHPA 64111	CHP-STATE TOTALS	*FOR ITEMS WITH ASTERISKS.
STATE NAME (CHP AREA	64110	OKLA				OKLA		101	64111							_	OKLA	TOTAL	CHD	*F 0R

	LAND	۵		ATI	2 C	AG	E GROUPS		SCAL A	9ILITY	INFANTS	NTA	00	OCCUPIED	HOUSING	ט
STATE NAME COUNTY NAME	SOUARE MILES O	T 0 T A L D D O	URBAN. IZED AREA	RUDAL	MIN- ORITY	\$ 20-64	A GE R <20 *	ATI05 >64 **	TOTAL MONEY INCOME BODDOD	PAV- ERTY INDEX	BIRTHS	DEATH PATE ***	ALL UNITS ODO	CROM-	LACK PLUMB- ING	* + HO W * * * * * * * * * * * * * * * * * *
CHP AREA CODES:					<u>F</u>	TEXAS $1/$		T YP E	FORMATION	7	SOURCE FUNDS	A PER	GDD STATUS	COUNTIES	ES	
65101 PANHANDLE PEGIONAL	۵	COMMISSION	N O		AMARILL	0 17		2	3		M	24	-	25		
TEXAS APMSTRONG	91	2	0.	100.0	7.	51.8		33.8	5		18	370	proj	3.6	1.2	
	8.7	€	• 0	0.0	6 . 4	50°4	74.0	27	7	ě	54	186	1			2.
L/I		9	0	0			72.8	23.2	19		0 1		2			2.
S CASTRO	ec 6	0.		8 20 6		5 -	106.7		23	0	261	す・	m (P	o i
TEXAS COLLINGSWORTH	100	חע	0 0	27.8	2 P. P.	50.6	75.1	22.6	14	17.2	124	4 4	7 6	n ° 6	7.0	2007
TEXAS DEAF SMITH	151	19	0	6	0	7	99.3	e M	5 7		501		. 2			. 6
IN CO S	91	7		0		9	59.5	M	90	- 0	5.0	33	-			9.
v	93	27	0.	0		8 M:	9.99	0 °			390	23	6			2°
N	6 8	9	0.	9		70	69.8	6	15	0	66	C to	2			7 .
N	91	9	0.		8 11	2 .	78.5	M		- 6		-	2			0.
N		~	0.	50.	7 "	2 .	70.2		6			a.	1			5.
N	90	₩1	0.	0		e O	73.0	2 °	7		54	12	1			S.
N	00 (00 (24	0 *	31.		S	p = p =		72		350	1 4	00			0
v i	m +	m :	0.0	100.0	ت د د	57.4	65.4	25.4	10		32		- :		0	٦,
TEXAS MUCKE	9 1	7 6	2 0	3 6	8	0 0	79.2		23	9 1	175	17	* ~			. u
S OLDHAM	148	2			0 0	4	106.7		1 150				-		00	9
· M	86	11		70.	- 6	OC.		M)	27		229	77	~			-
X	0.6	9.1		- 8		\sim		9	253	- 6	2130	22	3.1			9
TEXAS PANDALE	9.1	5 4	75.2		9 °	M			00		757	30	16		~	
800		pref	0.		2 .	e M:				- 6	3.8	80				9
SHEDWA		đ	0.	0.0	• 5	0		4			52	25	-			6
S SWISHE	0.6	10	0.	0.64	4.7	00	84.0	20.3	56	23.4	230		M			19.4
TEXAS WHEELER	9.1	ڡ	0 •	00		6	2	00		21 . 8	00	96	2			
TOTAL CHPA 651"1	2488	330	38.5	28.7	20 0 21	51.8	75.6	17.5	945	14.4	6252	250	107	80 PU	2.1	15.3
A DELLA PARTE CONTRACTOR OF THE CONTRACTOR OF TH	וכולכי כבב	11.41.	0	CHOPPER	i.	OUTWOTEC	1	ט בוייט בוייט	CTATE							

*FOR ITEMS WITH ASTERISKS, SEE TEXT; FOR NUMBERED FOOTNOTES, SEE END OF STATE.

STATE NAME COUNTY NAME	LAND AREA SOUAPE MILES	۵ \$	C D U L Z IN URBAN IZED	A 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	N N N N N N N N N N N N N N N N N N N	A6 20-64	00 %	H ^	N ON	RILI POV- ERTY INDE	INFANTS DE	≪2 1-	O ALL	CCUPIE CPOW-	D HOUSING * LACK PLUMB- * TNG P	2 2
	0	000	: :				J #	*	0000	•	-	K W	000	ul D	5 N T	0 # E #
CHP AREA CODES:					Ţ	EXAS		AGENCY TYPE	STATH	NOIN	OURCE UNDS	AREA	6DD STATUS	NUMBER	R OF IES	
65102 SOUTH PLAINS A	ASSN OF G	GOVERNMENTS	STNE		L UB BO CK	×		2	S		٣	24	1	15		2/
EXAS BAILEY	3 6 7	oc u		, d	5.2	20 L	F 1	00 E	22		00 f	00 a	m (15.		-
TEXAS COCHRAN	91	ഹ ത	0.	100.0	10.1 8.1	4 5 6 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	95.2	18.4	10 21	34.5	138	25.5	~ m	17.1	e m	27.1
10 1	860			800	5.9	00 (-	œ .	o o (9	9	20		80		7
TEXAS FLOYD	n on	- 1		27.1	υ το 9 ο 10 ο	ο σ	0 0	2 C	25		23.0	6 -	m 6	15.		ċ
HALE	60		0.	00 00	7.7	· 00	7	9	200	. W	9	31	10	14.		9
XAS	91	20	0.	0 M	5.2	σ	~	9	13 17	9	2	37	9	14.		4
TEXAS KING	40° E	0 0	0		200	9	P 6	ന വ	100	6	(4	0	12.		-
XAS LA	00	179	83.7		n m	0 6	V 00	U U	D 00	. 7	V	270	C 15	 		
XAS LYNN	9.5			7	5.3	9	~	23.3	2	. 2	1 8	- 6n	מ נ	16.		, ~
XAS MO	9 8	2		Č	10.4	1	4	9	5	7	N	11	1	00		00
XAS TE	0.6	1 4	0.		5.2	00	σ	5	35	7 .		33	コ	15.		5.
≪I	€7 00	_		6	1 . 8	2	2			ů.	M	36	2	13.		2 •
TOTAL CHPA 65102	1374	328	45.8	29.5	7.5	50.6	81.8	15.7	837	25.2	7190	294	6	12.9	3.2	19.3
65103 NORTEX REGIONAL	00	NOISSIWW			WICHI	TA FAL	LS	2	3		m	25	=	12		
w 1		vo (0		0 (prot (· 6		12.8		27	2	6		ac ·
TEXAS SATEUR	© C	0 1		18.1			ァト			21 1	200	50	~ c	, u		ů,
KAS CLAY	110	- c c		e e	6 9		- 50		20	16.1	7	7 17	W M	n o		ė
v)	06	M		0.0	11.5	6	68.0	3		37.1	6.2	53	1	80	2.	
TEXAS FOARD	ac a	2				C 0	~ ≥	ô	5 ,	33.6	2	24	- (7 .		ŝ
0 10	n 95	- 1		47.0	* M	C	2 N	Š	15	20.02	101	7 0	<i>\ \</i>	7.		8 7
MO.	93					σ	6	æ	M	18.7	16	16	9	9		9
XAS WICHITA	61		80.1	ā		2	₽	œ	136	13.7	₽ ∩	20	38	7.		2.
TEXAS WILBARGER TEXAS YOUNG	10 GC	15	0.0	27.9	11.6	51.2	62.1 62.0	33.3	37	22.5	198	230	9 0	5.9	4.3	17.2 18.5
TOTAL CHPA 65103	1018	213	45.9	21.7	7.2	51.3	0.69	26.1	561	16.3	3173	235	7.1	7.0	3.9	14.9
	200			1010	6		i.	6								

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STATE NAME COUNTY NAME	SOUARE MILES M	TOTAL	UPBAN- IZED AREA	# # PURAL	MIN-ORITY	* 20-64	AGE P.	ATIOS >64	TOTAL MONEY INCOME	PO V - ED T Y IN DE X	BIPTHS	DEATH RATE ****	ALL UNITS ODD	C P O M -	LACK PLUM8- ING	* * NO * * * * *
CHP AREA CODES:					⊣	V ₩ ×		AGENCY	FORMAT	N C S	SOURCE FUNDS	ARFA	600 STATUS	NUMBER (R OF IES	
65104 NORTH CENTBAL	TEXAS CO	9			A RL IN	INGTON		2	2			2.1	1	16		
TEXAS COLLIN	888	57	31.6		8 0] . [1]	7 . 2	00 N	6.0	. m	5 7	25			0 0	1:
1 10 0	91			35.0	8 6	2° 75	69.0	14.4	215	11.4		181	23	7.3	2.9	19.6
TEXAS ERATH	109			0 0			. ~ u	. o u	4 27 -		00 1	25				000
n 10	8 4		n m • •	340	0 0	2.	9.	. 4	- 2	0 0	- 9	21			0 0	° °
OS NHOP S	74	46	0.0	00 P	ហារ	6	20	# 0		20	645	23		00 0	27 4	9
x 2	109			9 6	0 0	。 00	ေ က	0 00 P 00		0	n N	32		0 0	c = 0	
S DALO D	5			. 17	5.	2	9	00		PO	N	24			ŝ	7
10	06		1.9	m .	m i	77	7	0		2 °	3	23		0		ŝ
	15	- r	0, 0	50	0 0	£ 00	8 M	4 10		2 0	0 1	7 2 2	2 -			1.
XAN	. so	716	6.46	e M	0	. M	2 .	. m			2	25	226			2
><	26	20			2 •	0	0	9	ŝ		26	10				0
TOTAL CHPA 65174	1261	2507	8 D. 4	6.00	14.6	53.6	71.8	14.7	8536	11 . 4	43766	0 th 2	797	e 60	2 • 5	13.9
65105 APK-TEX COS					TEXAR	X N N		2	য়		m	25	-	σ		
M	60			i ii				2 .	177	7 .	1196	20	22		ů	
M I	ज र र	24	0.0		26.5			0	53	22.5		2	αΓ	10.7	16.9	
	000	ր Մ		0 0		e o	0 C	. 0	12	* :	200	n di	2 6	0 0	n m	
1 10	79			0 0		0		2.	52			7	7		0	5
S	16		0.	9		6	e peri	2.	8 3	· 47	00	2 8	13	9 •	4	2.
5	26			B DC L		5 -	9 0	9 6	29	ů	9 -	5 10 10 10 10 10 10 10 10 10 10 10 10 10	at u		* 2	9 2
TEXAS TITUS) #	17	0.0	46.9	18.1		65.5	29.3	C #		252	00	9 9		5.	71.8
TOTAL CHPA 65175	581	202	18.2	51.6	20.3	50.1	70.3	28.5	482	22.3	3275	234	99	9.1	13.6	24.0

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	LAND	c a	A IN	T T A	2 H	AGE	E GROUPS		FISCAL A	A RILITY DOV-	INFANTS	V + V	ō	OCCUPIED HOUSING	HOUSI	S S
STATE NAME COUNTY NAME	COUARE MILES D	T 0 T A L D 0 0	IZED AREA	RURAL	MIN- ORITY	20-64	AGE RATIOS <20 >64 * **	ATIOS >64 **	ы о	EDTY INDEX	BIRTHS	DEATH PATE	ALL UNITS DDO	CROW-	PLUMB ING	* * NO * * * * * * * * * * * * * * * * *
CHP AREA CODES:					ŢĒ	TEXAS		AGEN CY TYPE	FORMATION		SOURCE FUNDS	A REA TYPE S	GDD STATUS	NUMBER OF COUNTIES	ES ES	
65106 EAST TEXAS COG					K IL 69 RE	RE		2	7		m	25	1	14		
TEXAS ANDERSON	107	28	0.	47.7	25.4	60 60 47	70.0	34.9	09	26.4	396	244	97	9.1	14.9	23.5
TEXAS CAMP	19	c c	0.	2	35.1	47.8	76.2	33.0	15	38.0	134	397	~	11.1	21.0	23.3
TEXAS CHEROKEE	195	32	• 0	54.2	22.7	51.4	62.7	31.9	7.0	25.5	464	280	10	80	17.3	29.1
TEXAS GREGG	28		0 °	24.8	19.3	52.2	7107	19.7	206	16.5	1344		25	8 ° 1	7.6	16.7
TEXAS HARRISON	6 α	4 5	0 °	48.8	46.9	48.7	78.4	27.2	104	24.8	627		14	11.3	20.9	22.0
TEXAS HENDERSON	76	26	0.	53.8	17.6	9.64	71.3	30.3	57	2002	340	333	6	6.6	11.6	31.3
10		6	0 •	9	44°7	47.2	77.6	34.1	15	39.4	111		€	13.0	29.5	33.8
TEXAS DANOLA	60 60	16	0.	66.1	27.3	7°64	71.5	30.9	33	28.9	162		5	10.2	20.5	27.7
TEXAS PAINS		ħ	• 0		17 ° 8	50.7	62.3	34.7	00	24.5	3.0	112	1	7.3	19.8	30.8
TEXAS RUSK		34	0.	63.6	26.9	49.1	69.6	34.1	77	2002	445		12	0°6	16.5	20.8
TEXAS SWITH	93	4	61.6	αc,	25.0	50.9	74.9	21.7	569	16.6	1658		31	8 . 6	9.1	16.9
TEXAS UPSHUP		2.1	0.		20.4	0.64	74.3	29.9	43	24 . 3	265	314		10.1		21.8
TEXAS VAN ZANDT	8 5	22	0.	88°1	6.9	50.4	63.6	34.7		21.6	214		α¢	7.7	11.6	75.7
TEXAS WOOD	7.5			67.0	15.0	50.2	62.0	37.2	43	23.2	218	291	7	7.1		21.8
TOTAL CHPA 65176	466	436	13.7	50.2	23.7	50.3	71.5	27.5	1053	22.0	6410	262	143	9.1	13.4	21.8

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COUNTY NAME		LA NU APFA	1	7 % L	- d	Z D	AGA	E 640UPS		ISCAL A	SILIT	/ NA LN	/	0	1 C OP 1E	COUPLEU HOUSING	2
TEXAS TOTAL TEXAS	¥ ≪ 2	SOUARE MILES	TOTAL	URBAN- IZED AREA	RURA	MIN- ORITY	9-11	6E R <20 *	7 I I 0 76 **	OTAL ONEY NCOM DDDD	* D C C C C C C C C C C C C C C C C C C	IRTH	DF87 287E ***	ALL UNIT	CPOW DED	00	* * NO * * * * * * * * * * * * * * * * *
PROPERTY PROPETTY PROPERTY PROPERTY PROPETTY	P AREA CODES					<u>l⊒</u>	<i>V</i> ≪ ×		GENC	ATA	20	OURC	PE A YPE	GDD TATU	COUNT	0 0	
BROWN 95 26 -0 32.9 9 4.4 50.0 62.9 37.0 65 18.7 555 202 99 185 96.1 4.9 50.0 CALLMAN 86 8	5107 WEST CENTEAL					81	NE		2	\$		M		1			
COLEMAN SS	BROWN			0,	N 1	# ° #	. 0		-		ap (9 (23		9		. 0
Common C	CALLAH	20 P	∞ <u>-</u>	0 0	- v		0 P	8 1	5 6		4 4 Ν α	J C	K C		- 9		e -
FIGHER 95 18 -0 9-2 19-2 2-9 47-8 60-1 49-3 19-2 19-2 19-3 19-3 19-3 19-3 19-3 19-3 19-3 19-3	U	0		0.	9	. 5	6				un.	M	22		9		9.
HAKEL	EA	00 0		0.0	NE	2.9	P 0		· 6		3 (0 0	M 6		ς, ,		0 3
NET	HACKFI	⊃ 00 n 00	0 6		o un	- at	e e	6 6	* ¢		, ,	L S	32		7 6		9 (
KENT REATH	JONES	96		2 • 4	1 PM	6.1	00		9 40			- 3	27		00		, 6
WILLIAM		ec ec	1	• 1		1.1	0		e ec		e c				90		9
MUNELL SZ 16	KNOX	£0 €	ه ع	0.	0 (7.9	4 9		0 +	11	- r	0 1	00 L		σ,		2 °
SCURENCE TO THE TOTAL CHARGE STATES S	MITCHE	200			NG	2 . 3	ے ۔	8 1	° 00	22	- 3	~ σ	3 2		11	0 1	9 7
SCURRY SCURRY SSCURRY			12)	6 ° 6			· /-	27	. 00,	1	3.5		9		
SHACKELFORD 89 3 .0 100.0 2.8 51.5 53.4 40.6 10 15.0 29 116 1 5.0 5.1 15. STEPHENS 92 8 .0 29.4 6.1.5 13.9 20 24.4 106 126 3 6.4 19.6 2.0 24.4 20.8 20 24.4 20.8 20.8 20.8 20.8 20.8 20.8 20.8 20.8		9.0	16	0 *	9	4.7	0.		2 .	0 4	600	M 3	35		10	9	5,
STEPHENS 92 8	SHACKELFOR	8 9	3	• 0	0.0	2 . 8			0	10	5.	2	1.1		2		5
STONEWALL 93 2 -0 100-0 4.7 51.4 63.4 31.2 7 28.6 34 196 1 7.7 11.3 29. TAYLOR 91 98 92.2 7.6 6.0 52.7 72.2 17.7 249 14.2 1856 178 30 8.0 13.8 13.8 13.8 13.8 13.8 13.8 13.8 13.8	N	35	œ	0 *	σ	6.5	6		00	20	2		12		9		Û
THRROCKMOPTON 92 72.2	SAX	M 60 0	2		0 6	4.7	<u>_</u> .			4	00 z	m u	19	+	- 0		6 6
ALCHPA 65177 1784 280 32.3 34.5 5.0 50.3 68.5 30.3 679 20.8 4438 228 95 7.9 5.2 18.8 WEST TEXAS COG 8	XAS TH	92		* *	00	 	9 6		- 60	r	* *	200	26	1	m		9 e
BREWSTER 620 8 .0 23.3 1.2 52.3 75.3 16.1 16 31.5 155 280 2 16.3 9.4 33.0 CULBERSON 385 3 .0 100.0 0 .6 47.1 101.7 10.7 7 25.3 82 447 1 27.7 12.0 44.2 EL PASO 106 359 93.9 4.0 4.2 49.6 90.0 11.6 847 20.8 9922 200 96 18.6 8.5 19.0 HUDSPETH 455 2 .0 100.0 1.2 45.8 100.5 18.0 4 32.9 58 457 1 24.6 15.7 42.0 JEFF DAVIS 226 2 .0 100.0 2.4 47.7 82.6 27.2 3 30.1 22 70.8 10.7 25.2 47.0 37.0 PREVIDED 389 5 .0 45.7 12.0 49.6 90.0 11.6 84.7 20.8 9922 200 36 18.6 8.5 19.0 37.0 PREVIDED 389 5 .0 100.0 2.4 47.7 82.6 27.2 3 30.1 22 70.8 10.0 37.0 25.2 47.0	AL CHPA 651"	78	00	2.	3		· c	œ		7	c.	4.3	22		7 .		00
BREWSTER 620 8 0 23.3 1.2 52.3 75.3 16.1 16 31.5 280 280 33.8 <td>5108 NEST TEXAS</td> <td>LD.</td> <td></td> <td></td> <td></td> <td>L PA</td> <td>SO</td> <td></td> <td>2</td> <td>3</td> <td></td> <td>M</td> <td></td> <td>-</td> <td>9</td> <td></td> <td></td>	5108 NEST TEXAS	LD.				L PA	SO		2	3		M		-	9		
CULBERSON 585 5 .0 100.01 .8 47.1 101.7 10.7 7 55.3 92 44.7 12.0 14.2 10.0 11.6 847 20.8 9922 200 96 18.6 8.5 19.4 10.0 5EL DASO 106 359 93.9 4.0 1.2 49.6 90.0 11.6 847 20.8 9922 200 96 18.6 18.7 42.4 10.0 5EF DAVIS 22.6 2 .0 100.0 2.4 47.7 82.6 27.2 3 30.1 22 70.8 1 24.6 15.7 42.9 37.4 10.0 37.8 10.0 37.		620	00 P	0,	23.		2.3	75.				n o	28	2	16.	9,0	M a
HUDSPETH HUD		106	LC)	. ~	• 4		9.6	90.		-31		92	20	96	- 50	* *	• •
JEFF DAVIS 226 2 "O 1000-0 2.4 47.7 82.6 27.2 3 30.1 22 308 O 15.9 14.0 37. PRECIDIO 389 5 "O 45.3 .5 45.7 91.0 27.8 8 50.3 137 146 1 20.7 25.2 47.		455			0.0		5.8	0.0				2	4.5	1	24.	5.	2 •
או רשום אנקור 10.15 אור באור איור אור אורב ארבעים אין האים ארב אורב אנקוד אנקור אורב אנקוד אנקור אורבא אנקור אי	JEFF DAVI	325	67 PO	0.0	00° 45°		5			M 00			30		15.	φ. 5.	7.
	A CUDA	α	279	σ			σ	σ	6	a	-	717	0.0		8		-

*FOR ITEMS WITH ASTEPISKS. SEE TEXT; FOR NUMREDED FOOTNOTES. SEE END OF STATE.

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	SOUAPE MILES O	TOTAL	IZED AREB	RUPAt	MIN- ORITY	¥9-UZ	AGE R <20	AT 105 >64 **	MONEY INCOME	FOTY INDEX	ВІРТН	DEATH S RATE	ALL UNITS DOO	CROM-	LACK PLUMB- ING	# # NO # # # # # # # # # # # # # # # # #
EA CODES:					1	TEXAS		AGEN CY TYPE	FCOMAT	N C V	SOURCE FUNDS	ARFA	GDD	COUNT	R OF IES	
PERMIAN BACIN	PFGIONAL	۵	COMMISSION		MIDLA	QN		2	'n		6	25	gant	17		13/
AN DO EUS RODDEN	150	10	0 0	16.8	3.0	53.5	76.3		29		196	30	m c	10.		700
CRANE	8			17.9		53.9	e e	12.0	11	7 6	OC.	1 206		10	0.0	19.4
DAWSON	06	17	E 0	30.4		7 1	90	20	2 to 3		367	33		15.		9 4
GAINES	149		0	0 0	0 0	റെ	7.	0 0 C M:	0 N	V 3	28	2 4	X M	1 I.		ຸ ດີ
GL AS SC OCK	00		0 "	100.0		-	4	9		5	-	43		18.		0
HOWARD	91	∞ c M	c.	24.0	n e	M .	0.		60 E	6		20	12	10.	20	9,
MARTIN	600	o un			8 4	wi OC	4 00	a 0		0 0	-	1000	-	16.		0 4
MIDLAND	76	65	92.3	7.7		N	0	6	229	IN		23	20	00		. 0
PECOS	474		. 0			σ		2.	M	00	9	19		18.		2.
REEVES	261	17		23.		-	6	2.		4	2	36	7	23.		4
TERPELL	259	2				⊸ (, c			ಚ (6 °	_ ,	, tt .		-
UP 10 N	151	9 2	ם כ	45.0	0 (o -	2 6		12	D W	00 M	19	F 27	13.		:.
WINKLER	60					P P	9	2		2		2 8	M	11.		9
AL CHPA 65129	2354	304	46.7	21.4	6 • 2	52.0	80.7	11.8	ο΄ 9 α	15.9	5976	9 256	91	12.2	2.7	18.0
CONCHO VALLEY	cne				N A N	NGELO		2	at .		m	25	1	13		/1
COKE	91	₩	0 •	100.0		ū.	9	2 •	n o	~		32	1	9		9
CONCHO	100	۲.	<u>.</u>	100.0		œ	M 1	8		4	5.	24		10.		7.
CROCKETY	27.9	J .	0.	26.3	6		יו יים	Š,	10	vo a		29	~ (16.		ŝ
KIMBIF	127	- 3		32.1		7 .	- v	ຄິທີ	7 6	\$ W		*		, [0	9 4
MC CULLOCH	101	60	0.	35.2		9	0	2 .	20	1 27		75	- F	9	. 0	. 5
MASON	94	M	• 0	100.0		6	9	2 .		2	5	35	1	7.		90
MENARD		₩) P	0.0	100.0	1.0	47.5	68.6	42.1	S	35.7	\$	340	-		12.9	26.2
REABAN Schiff Chfo	113	٠, ٢		100.00		2 0	5 10		xo u	00 P		15	7 -	14.		
STEPLING	16	7 -				• e	1 D	e e) ~ 1	0		15	- [10.		ຸ້
SUTTON	149	i M		100.0		6	, ,	2 .	, ,	-		37	-	17.) a
TOM GREEN	154	7.1	89.9		5.1	2	71.7	0	189	00	1322	22	23	10.	m	00
4 600																

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STATE NAME COUNTY NAME	COUAPE MILES	TOTAL	Z	RUPAL	CH K	#9-02	A GE R.	ATI05 >64 **	TOTAL MONEY INCOME	POV- EPTY INDEX	BIRTHS	DFATH RATE	ALL UNITS OUG	CPOW-	LACK PLUMB- ING	PHONE **
CHP AREA CODES:					1	×		AGENCY	FORMATIC	S II.	OURCE	ARFA TYPE S	SDD	NUMBER COUNTI	R OF IES	
SSIII HEART OF TEXAS	900				WACO			2	#		_	24	← 1	9		101
TEXAS BOSQUE TEXAS FALLS TEXAS FREESTOWE TEXAS HILL	99 76 78 101	1117223		76.5 63.3 74.2 68.0	4.2 32.0 31.8	50.1 45.4 46.2	52.9 75.4 70.0 63.1	8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	27 32 25 51	24 • 1 40 • 7 32 • 4 28 • 1	117 243 117 292	256 329 114	೨೮೮೮	30 m 30 m 80 m 80 m 80 m	7.5 26.9 23.1 13.0	18.6 30.2 29.2 26.7
TEXAS LIMESTONE TEXAS MC LENNAN	103	18 148	80.5		5 .	0 -	99	о м М	378	00 07	O ==	55	9 8 7		00 3	5 W
TOTAL CHPA 65111	559	228	52.2	34.9	18.3	50.6	67.4	30.2	546	23.3	3276	28 80	76	8 . 1	9.3	11 9 ° 1
65112 CAPITAL APER D	ככר				AUSTI	z		2	2		-	23		10		
TEXAS RASTROP	89	17	0.0	1001		7 6	S 1	9 0	S ∞	32.7	234	45	4 -			c o
TEXAS BURNET	100	11			• • • •	00	7 (2 .	28	6 6	N 1	27	7 27	000		0
TEXAS CALDWELL TEXAS FAVETTE	37 F	7 1 8	0 0	87.5		- a	oc oc	÷ 5	35	0 0	308	4 45	9		0 0	ہ س
	67	28			5	-	00	5.	5.9		9	3.1	7		2	, M
	7 0	100	0		2.	۲.	9	ċ	17		00 U	24	M W			0
nv	101	296	89.5	10.5	12.1	55.4	67.6	12.7	891	0 0	4954	211	91	9.1	3.1	12.2
TEXAS WILLIAMSON	113	37	0.	o.	2 °	7	00	PO	7.9	0	~	17				9
TOTAL CHPA 65112	8 4 8	447	59.2	25.1	12.5	52.8	70.1	19.1	1206	20.1	1669	239	1 39	9 . 9	# ° 80	17.2
65113 BRAZOS VALLEV	VALLEY DEVELOPMENT	NT CCL			BRYAN			2	4		m	2.5	-	7		
	υ. 6	80 (10)	88.6	110	_	M) (2	27 (155	6		22	17	æ ,	on 6	6
TEXAS BURLESON		10			X V	٠ a	♪	٠ -	19			52	។ ៨	0 1	2 6	
	110	5)	9	4 M	4 M	17		ေတ	300	(W)	. 0		. 2
Y	80 37	c c				00	2	9	14	6	6	9	2	9	w)	9
BEDTSO	00 + 00 U	14	0	65.4	35.7	8 9 7 7	82.5	9.04	24	43.0	251	358	S	12.4	28.2	34.7
MANHINGION		5	0 •		T .	•	V	0	F 9	Ė	٥	\$	٥		ů	
TOTAL CHPA 65113	514	129	39.7	43.4	25.5	9.64	74.5	27.3	289	28.9	2141	283	a 1	10.0	19.8	25.5
FOR ITEMS WITH ASTERISKS	PISKS. SEE	E TEXT	TEXT: FOR	NUMBERE	D FOOTNO	NO TES.	SEE EI	END OF S	TATE.							

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STATE NAME COUNTY NAME	COUARE MILES	TOTAL SOO	UPBAN 1757 APEA	TWG No	M I M O D D I I M M	20-64	A GE - FI	2	TOTAL MONEY INCOME	POV- EPTY INDEX	BIRTHS	DFATH PATE ***	ALL UNITS DOD	CROM-	LACK PLUMB ING	PHONE -
CHP APEA CODES:					TEXA	V		AGENCY	FORMATIC	z	SOURCE	ADFA	6DD STATUS	NUMBER O	R OF IES	
65114 DEEP EAST TEXAS	PEVELOPMEN	-	CCL		JASPER			2	Ť		m	α. ₽∩	-	13		17/91
TEXAC ANGELINA	α	0		0	0						1					
HADDIN) E	F (C)) # * F	1 0 0 7	e Cu	D 0	° -		111		\sim 1	61	15	10.	ô	
	124	80	r C)	F 2 = 9	n (c.)		# 0°	33.5	1 /	0 00 0 00 0 00 0 00 0 00 0 00 0 00 0 0	20 00 00 00 00 00 00 00 00 00 00 00 00 0	707	o u	0.11	12.1	24.6
SUASPER	5	2.5	(i)	74.7	P7	α	i ili prot	0	350	i 0	n up	20	c oc	12	1 U	៖ ១៩
EXAS NA	40	4		□ * α ×	*	*	C./	2	ar : 60°	0)	7 7	11	e (° r	e g C
LC.	un or	1.2		105.0		up.	ċ	in.	22	- 0	U.	1.9	· M	9	1 6	. 6
0		1 4	E0 *	72.9	۵.	-	or.	2	58	- 6	M	23	T.	12.	~	, <
SSABINE	2	7	-	100.0	3	*	о О	- B pred	1.3		grant (34	2	12.		ı ı
N	5. S	α	0.	67.7	5.	5.	47	5	3.3		3	73	2	15.	7	
EXAS SAR	29	7	0 •	100.0	2 •	5	9	0 1/1	g-1	- 0	P	-	. ~	3.	· c	, i
EXAS	28	2.0		74.6	u)	p	m	0	39		321	P-		10.		0 00
×	7 1			67.1	00	- 4	» ~1	°.	14	- 6	0	pen	lh.	. 6	4	ď
v	20	12		70.6	e OI	p	un un	· 23	27	6	187	40	7	12.	ct.	α
TOTAL CHPA 65114	# C = E1	246	* 2	ب ع ه	24.1	n 0 n 1	77.2	26.6	525	25.7	3967	220	77	11	17.6	28.2
55115 SOUTH EAST TEXAS	T PEGICNAL	NAL P C	OISSIHHO	NOI	REAUMO	F 350		\sim	t		~	2	-	2		r~ }
TEXAS JEFFERSON TEXAS OPANSE	9 E	245	0°46	5 . 1 3 3 . 88	25.2	52.5	74.1	16.4	717	15.2	4111 1274	233	76	9.6 11.4	3° tt 2° 6	12.0
TOTAL CHPA 65115	131	316	73.6	11.5	21.6	52.3	75.9	15.3	916	14.5	5385	232	47	10.0	3.2	12.4
*FOR ITEMS WITH ASTEDICK	ICKS. SE	EE TEXT	F 0R	NUMREDE	D FOOTNOTES	OTES	SEE E	N.2 OF S	STATE.							

	LAND	O O	P U L	AT	2 .	¥ GE	Sanoas :		SC	RIL	INFANTS	٧ -	0	CCUPIEI	OCCUPIED HOUSING	S S	
STATE NAME COUNTY NAME	SOUARE MILES O	TOTAL	URBAN. IZEN AREA	RUPAL	O K I K K K K K K K K K K K K K K K K K	2 20-64	AGE R. <20	ATI05 >64 **	TOTAL MONEY INCOME DBDBBBB	DOV- EDTY INDEX ***	BIPTHS	DFATH RATE ***	ALL UNITS DDD	CROW-	LACK PLUMB- ING	# * * * * * * * * * * * * * * * * * * *	
CHP AREA CODES:					, I	V		A G EN CY TYPE	FORMATIC	Z	SOURCE A FUNDS T	ARFA TYPE S	GDD STATUS	NUMBER C	e of		
65115 HOUSTON GALVESTON	TON APEA	ככר		•	HOUST ON	7 €		~	1		1	2.1	-	13		81	
TEXAS AUSTIN		1 4	0.0	80.6	20.1	48.2	67.0	# C # C	27	30.2	182	239	30 +	8.7	9		
	29	12	0.	c 👝	20.6	2 0	0 0	2 2	M V	21.7	189	177	4	12.0	2 :		
	95	1 3 6 7	0 0 0 0 0	60.7	23.5	2 8 2 8 2	76.8	30.7	39	22 • 3	264	164	9 2	10.9	21.4	27.2	
	- ED	170	. 6	10.6	20.2	m c	ুকা	14.4	516) M	2745	195	53	10.1	°°	0 6	
TEXAS HARPIS	172	1742		4 . 5	21.0	P7	-31	10.9	5927	12.1	~	232	541	9.7	9		
	118	23	0.	4 :	21.4	00 0	α :	22.2	7.5	N.	9 .	290	10	11.9	3		
	116	2 00		0 m 1 m	20.1	00 E	3 0	21.2	2 2 2	3 h	at u	179	6 4	13.4	2 0		
TEXAS MUNICOMERY TEXAS WALKER	79	r 60	ם פ	വെ	28.7	50.1	46.9	14.0	159	22.1	284	281	7	9.6			
	51	1 4		72.6	53.3	6	944	21.8	28	47		419	27	12.5			
XAS	108		• 0	55.2	24.5	, L	5 .	23.4	78	0	693	9	1.1	14.4	7 .		
TOTAL CHPA 65116	1245	2305	19.1	13.2	20.5	53.3	78.2	12.2	7414	13.4	40731	228	7 08	10.2	3.9	15.4	
65117 GOLDEN CRESCENT	1 006				VICTORI	A I S		2	2		6	36		7		/6	9/10/
TEXAS CALHOUN	5	80	0.	41.2	5.7		~	11.3	42	20.1	~	254	S	17.9	5.4	5.	
	91	19	0.	9.64	M	9	3	40.1	3.8	50.5	262	344	9		21.5	5.	
TEXAS GOLIAD	780	in i	0.0	100.0	12.3	0.74	79.3	33.3	10	35.7	292	160	2	13.6	28.4	34.4	
	0.04		0 0	2 6	0 1	0 0	r r	2000	20	0 0 0 0	P #	010	n a	7 (
TEXAS CACASON	n ec	7 60	, ,	0 X 9 X 0 X 0 X 0 X 0 X 0 X 0 X 0 X 0 X	9 6	, ac	55.8	42.2	3.1	25.2	220	167	* v2	16.9 9.0	72.1	3 -	
	68			23.1	30 00	6	100	14.5	127	21.5	2	16.5	16	13.7	80 2	9.	
TOTAL CHPA 65117	698	142	0	6 * 71 71	10.3	8 8 5	81.7	24.4	107	26.7	2503	220	2 2	13.0	14.8	25.3	
*FOR ITEMS WITH ASTERISKS, SEE TEXT:	PICKS.	EE TEXT		FOR NUMBERE	O FOOTNOTE	NO TES.	SEE EI	END OF S	STATE.								

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STATE NAME COUNTY NAME	SAUA PE MILES O	T 0 T A L D D D	URBAN IZED AREA	RUDAL	E IN-	* 20-64	AGF R<20	AT 10 S >64 **	TOTAL MONEY INCOWE	PO V FP T Y INDEX	BIPTHS	DFATH PATE	ALL UNITS 000	CRO W-	LACK PLUMB- ING	* * * * * * * * * * * * * * * * * * *
CHP AREA CODES:					TEXA	<i>∨</i> ••		AGEN CY TYPE	FORMATION	7	SOURCE A FUNDS T	A PEA	STATUS	COUNTIES	0 F E S	
65118 ALAMO AREA COG					₹ 41 <i>U</i> :	ANTONIO		2	2			21	7	11		4/7/9
	121	19	0	55.0	1 . 3	47.0	60		34	33.7	379	125	5	19.8	23.2	
	16	S	• 0	100.0		50.3			period	9.02	36	6		10.4	9.8	
TEXAS BEXAR	125	830	93.0	5.1		50.1	3 1		2143	19.2	16868	235	234	15.1	5.8	
	57	7 4	0,0	26.1		51.3	D 4		- 0	16.2	300	250	ac ∤	12.7	5.08	
TEXAS FRIO	176			2	1.1	43.6	5.001	41.9	2 2 2	13.1	3.03	20 20	S 2	28.6	29.0	45.1
	7.1	34				49.64	1 00		74	21.5	580	310	10	13.0	11.6	0 6
KE ND AL L	67	7	0.	100.0		50.4	S		19	16.9	101	199	2	6.8	6.8	0
TEXAS KERP	110	19	0.	34.9	- 0	46.8	2		5.1	15.8	248	215	7	8 . 3	3.3	
TEXAS MEDINA	135		0.	55.6	2.4	46.6	90°2		39	30.5	378	265	9	20.2	20.9	
TEXAS WILSON	8	33	•	71.6		46.8	86.8		24	29.8	237	239	Ħ	19.0	27.2	
TOTAL CHPA 65118	1959	993	77.8	12.3	7.3	8 ° 8	83.7	17.3	28 02	19.9	19658	237	284	15.0	7.2	16.3
65119 SOUTH TEXAS DEVELNOMENT	/ELDOMEN	T CCL			LARED	0		2	æ		m	52	pret	3		
TEXAS JIM HOGG	114	15	0.	12.4	1 • 1	-	87.4	21.2	G	2) 0) 00 00		ف ا	1	23.4	25.6	44.7
TEXAS STAPP	121	18	0.	61.9	Q ()	3.7	110.3	18.5	20	4	552		3	36.8	47.7	56.4
S	331	7.3	96.3	3.7	2.1	45.6	102.1	17.2	115	6.54	2793	199	18	30.5	17.8	29.8
TEXAS ZAPATA	193	#	0.	100-0	• 2	₩.	89.2	28.0	9	-	82	αc	1	26.5	40.3	6.99
TOTAL CHPA 65119	699	100	70.5	19.7	1.7	45.4	102.2	18.1	146	46.7	3530	195	24	31.0	24.3	36.9
*FOR ITEMS WITH ASTERISKS.		SEE TEXT:	F 0R	NUMBEDE	0	FOOT WOTES.	<u>ح</u> ب دا	END OF	STATE.							

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STATE NAME COUNTY NAME	SOUARE MILES ņ	TOTAL	URBAN IZED AREA	RUPAL	KIN- ORITY	2 0-64	AGE R <20	ATIOS >64 **	TOTAL HONEY INCOME GBBBBB	ED TY INDEX * * *	BIRTHS	DEATH RATE ****	ALL UNITS DDD	700W-	LACK PLUMB- ING	# NO # # # #
CHP AREA CODES:					<u>tu</u> }	X A X		AGENCY TYPE	FORMATIC	ž C	SOURCE FUNDS	A PER TYPE S.	GDD	NUMBER	R OF IES	
65120 COASTAL BEND COG					CORPUS	S CHRI	STI	2	3		m	24	1	13		17
TEXAS ARANSAS TEXAS BEE	27 84	23	0.0	∞ 🖒	5.2	49.3 50.7	75.9		23	21.1 27.8	N M	204 314	₩ 9	15.4 15.6	7.2	
TEXAS BROOKS TEXAS DUVAL	90	12	0.0	6 6		5	2 =	9 =	12		191	105	2 8	ted (44)	30.4	- 00
TEXAS JIM WELLS	85	33	0.0	6.	1.7	oc nu	C	5.	74	en 00°	0 9	394	6 at	73.6	∞ vc	9.0
	139	9 1	(C)	0	0 0	9	9	0	-	י מס		756	0	· M :	2	00
TEXAS KLEBERG TEXAS LIVE DAK	305	m m r	0 0	* C	5.5	M CC	ഗ	- 4	7 1	00	115	173	5 ~	15.5	r 9	19
	116	-	0,		0 0	00	5		1 1	3		213	0	-	27.7	9.
TEXAS NUECES TEXAS REFUSTO	77	23.00	86°5	. a		_ 5	in M	0 0	601	- G	5068	204	5 3	15.2	4.8	
	6.9	47	15.4			-	97.2	· ·	96	2	-	274	13		00	2 .
TOTAL CHPA 65123	1220	434	49.1	19.6	27 60	49.9	85.9	14.5	466	26.11	9318	228	122	17.6	10.2	23.9
65121 LOWER PIO SPANDE	SPANDE VALLEY		DEVELOPMENT	כנר	MCALL	EN		2	2			25	1	M		
TEXAS CAMERON TEXAS HIDALGO TEXAS WILLACY	90 154 59	140 182 16	73.4 50.2	22°5 25°9 48°7	1.6 1.4	44.5 44.1 43.1	105.6 108.9 112.2	19.2 17.8 19.6	222 277 277 22	#5.6 #9.5 56.9	4386 5423 421	232 204 253	9 7 7	78.8 73.3 31.1	22.1 25.7 30.8	35.0 36.1 49.4
TOTAL CHPA 55171	303	337	57.6	25.5	1.5	44.2	107.7	18.5	520	48.2	10230	218	88	11.3	2404	36.3
65122 TEXOMA REGIONAL	3E 00 0	COMMISSION			DENIS	NO		2	at .		M	25	-	₩		
TEXAS COOKE TEXAS FANNIN TEXAS GRAYSON	911	0 0 00		4	4.9 10.6 8.7	49.5 49.4 51.1	76.0 61.2 69.8	26.1 41.2 25.7	60 50 222	14 ° 4 24 ° 7 14 ° 2	317 265 1266	253 764 184	8 8 8 2 8	8 ° 7 7 ° 1 7 ° 3	9.7 14.6 5.0	14.4 27.6 16.8
TOTAL CHPA 65172	275	129	42°8	300	60 00	50.5	69.4	28.4	332	16.1	1848	207	ដា	7.5	6.8	18.4
*FOP ITEMS WITH ASTEDJSKS. SEE TEXT; FOR	CKS. SI	E TEX	F . F 09	NUMBERE	ED FOOT	NO TES.	SEE	ND OF	STATE.					1		

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STATE NAME COUNTY NAME	SOUARE	TOTAL		RUPAL	N T I I I I I I I I I I I I I I I I I I	# 20-64	# GE *	DATIOS >64	AL EY OME	POV- EDTY INDEX	BIRTHS	DFATH RATE	ALL UNITS DOD	TROM-	LACK PLUMB- ING	# NO # # NO # # # NO
CHP AREA CODES:					€ 4	ANGLES) H	AGENCY TYPE	FORMATIO	z	SOURCE	ARFA	5DD STATUS	NUMBER C	0F ES	
91101 CHP CCL OF WARI	WARICOPA COUNTY	MTV			PHOENIX	ΧI		1				1.1				
ARIZ MARICOPA	#26	96.8	89.2	9.6	5.5	51.6	75.8	3 8 s 1	3121	11.7	16566	500	303	60	2.4	17.1
TOTAL CHPA 91171	426	96.8	89.2	6.8	5 . 5	51.6	75.8	6 00 em	3121	11.7	16566	203	303	ж. •	2.4	17.1
91102 HP CCL					T UC SO	2		1	2			1 3	-	1		
APIZ PIMA	n 26	35.2	83.7	14.7	6 . 4	51.9	73.2	19.6	1051	00 0 0 0 0 0	5581	208	111	10.8	3.1	16.4
TOTAL CHPA 91172	n 66	352	83.7	14.7	9 .	51.0	73.2	19.6	1021	3 3 9 3	5581	208	113	10.8	3.1	16.4
91103 NOOTHERN ASIZONA	I	DEVELOPMENT	T CCL		FLAGSTAFF	TAFF		1	w		7	36		#		2/
APIZ APACHE APIZ COCONINO APIZ NAVAJO APIZ YAVAPAI	1117 1856 991 809	でははまる	0000	100.0 46.0 73.1 55.9	76.1 28.6 50.9 2.7	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	133°11 91°8 120°1 66°9	3	43 116 80 96	52.2 21.3 38.8 17.8	1410 1327 1388 469	419 397 382 385	7 12 111 13	54.4 23.2 37.4	48.9 78.9 5.5	70.6 34.0 50.0
TOTAL CHPA 91173	4773	165	0	8 9 9	9 80 M	46.1	9.001	16.5	334	31.6	4654	£ ⊗ ⊱	1 7 2 7	1.10	20.6	42.0
91104 UK - RESION 4					A N			σ	9		6	36	-	2		
ARIZ MOHAVE ARIZ YUMA	1323	26	00	71.7	σ κ. « α	53.4 51.2	67.9 80.2	19.5 14.9	151	12.0	354 1331	320 280	o` w	13.0 16.1	5.0	36.5
TOTAL CHPA 91174	2322	60		47.7	7.0	51.9	76.5	16.3	237	14.5	1685	289	26	15.1	5.5	31.9
FOR ITEMS WITH ACTERICKS		SEE TEXT;	F OR	NUMBEDE	С.	FOOTNOTES.		END OF S	STATE							

	LAND	0	A IN	₩ ₩	z +	AGF	F GROUPS		FISCAL B	BRILITY	INFANTS	۲	00	OCCUPIED HOUSING	HOUSIN	9
STATE NAME COUNTY NAME	STIES WILES	TOTAL	IZEN APEA	* RUPAL	MIN- ORITY	7 20-64		AGE RATIOS <20 >64 * **	w c	× # ×	BIRTHS	DFATH RATE ***	ALL UNITS BRO	333	PLUM8- ING	# NO # # # # # # # # # # # # # # # # # #
CHP AREA CODES:					Q.	AP IZ ON A		AGEN CY TYPE	20 CH A D CH		FUNDS	A OF A TYDE S	GDD STATUS	NUMBER O	OF S	
91105 UK - REGION S					ž			σ	VD		6	or ™	7	~		
ARIZ GILA ARIZ PINAL	228	2 K	0.0	54 • 6 51 • 8	16.6	49.5	84.2 93.0	17.8	151	19.3 21.0	1344	276 265	0 00	18.2	10.5 10.6	30.6 37.2
TOTAL CHPA 91175	1713	6	0.	52.7	15.7	್ ೧ ಪ	90.3	16.3	213	50.8	2008	26.9	27	21.5	10.6	35.0
91106 UK - PEFTON 6					S S			6	LO.		6	39	-	3		
ARIZ COCHISE ARIZ GRAHAM ARIZ GREENLEF A9IZ SANTA CPUZ	528 255 282 1288 257	62 17 10 14	0000	35.9 35.9	u.3 1u.8 2.2 1.6	51.2 44.1 52.2	80.2 106.5 81.4	15.0 20.1 10.0 16.8	159 32 33 32	15.3 23.0 10.1 24.4	1330 303 183 314	266 341 182 223	60 at 161 at	13.3	3.7 7.8 3.6 8.7	22°9 32°8 19°2 26°3
TOTAL CHPA 91176] al	103	•	42.7	5 ° 4	49.7	85.9	15.4	253	17.3	2130	263	29	16.0	9.	74.4
CHP-STATE TOTALS 11356 1771 65.4 20.4 9.4 50.9 78.7 17.9 521 ***********************************	11356 TCKS, Q	1771 SE TEXT	65°4	20°4	9.4 POOT	57.9 NOTES.	78.7 SFF F	17.9 0 0 0	5215	a e	32563	245	539	12.7	4.7	21.0

STATE NAME COUNTY NAME	LAND APEA SQUARF MILES	P C TOTAL BBN	T IN UPBAN IZED APEA	PUDAL	o N X X MIN-	A 5 4 2 1 - 6 4	A GE R	7 10 c >64 **	FISCAL A TOTAL MONEY INCOME	PILITY FOR INDEX	INFA	ANTS DFATH S RATE ****	ALL UNITS	COUPIED RED	HOUSING TACK PLUMR- X ING P	* * * * * * * * * * * * * * * * * * *
CHP AREA TODES:					CA	CALIFORNI	A 1/	AGENCY	FODWAT	50 F	OURCE UNDS	AREA TYPE S	GDD	NUMBER	0 F E S	
92101 NOP COA HEALTH					E UR EK A	A		1	2		-	oc M	-	#		
CALIF DEL NORTE CALIF HUMBOLDT CALIF LAKE CALIF MENDOCINA	101 359 351	15 100 20 51	0000	61.3 52.8 70.1 65.5	6.0 4.4 3.1	51.2 53.4 49.6 52.9	76.8 70.8 55.1 67.9	18.6 16.3 46.3	3 0 1 5 4 1 4 9	12.0 13.1 18.2 13.7	267 1596 187 785	225 182 304 191	32 8 117	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	2.8 2.8 2.5	22.2 13.5 15.2
TOTAL CHPA 92171	937	185	0.	80. 80.	4 . 3	52.7	68.9	20.7	545	13.7	2835	196	61	8.	2 • 6	15.0
92102 SUPERIOR CALIFORNIA	OPNIA CHP	ASSN			CHICO				2		gamet.	3.8	m	12		12,
	167	102	0			N: I	3 1	7			0		35			-
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	456	c ur			0 (9 H	9 0	e u		. 0	- 4	n σ	ם ער	0		٠,
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	257		0.		- 6	. 4	4	6	M	-	17	\sim				2
	379		0.			_	2.	7 •		2	2	C C				e M
	526					2	00 l	٠,	5 6	<u>.</u> .	M (٠,
CALIF VUILER	000	7 5			0		e E u	٠ د د		- 1	10 U	n a				
	319			100.0	2°7	53.2	69.0	19.0	22	12.8	106	- M	£ 6	12.0	7.6	30.7
CALIF YUBA	5 4	4 5				-		2 •		7 •	-		13			
TOTAL CHPA 92172	3284	401	0	8) 6) 9)	37 6 37	51.9	71.9	20.6	1149	33 • 30	6989	197	131	9 ° 8	2.1	14.5
92103 GOLDEN EMPTRF R	REGIONAL	כא כנר			SACRE	MENTO		-	2		-	21	m	9		12
CALTE FL DODADO	173	2 2	C		1 . 4	2	ur.	7		-	00		1.5	7.6		2
NE VADA	n ec - er -	26	ດ • •		1.1		e e	. M	20	2 :	306		0.00	6.5		
	143	- 1	27.9		2.9	2 .	0	6	24	- (106	3 (N 1	± ° €		
CALIF SACRAMENTO CALIF SIEPPA	x v	651		100.0	3.8	55.1	58.3	23.1		16.5		303	2:13	8.8 8.3	5.7	18.8
CALIF YOLO	103	65	28.0		5 ° 4	å	0	2 .	274	5 .	1488	0	28	8 . 2		e prot
TOTAL CHPA 92173	710	873	72.6	17.0	8 . 4	53.8	71.5	14.5	2904	11.2	13958	203	281	7.0	1.2	9.6

*FOR ITEMS WITH ASTERISKS. SEE TEXT; FOR NUMBEREN FOOTNOTES. SEE END OF STATE.

	LAND	۵	1 2	ATI	2 H	AGE	E GROUPS		SCAL A	BIL	INFANT	V-	0	PIED	D M O	9/
STATE NAME COUNTY NAME	SOUADE MILES O	TOTAL	IZED AREA	PURAL	MIN- ORITY	#9-02	AGE R/ <20	AT 10 S >64	MONEY INCOME DONGOO	ERTY INDEX ***	BIRTHS	0E87E	ALL UNITS ODD	CPOM-	PLUMB- ING	* * * * * * * * * * * * * * * * * * *
CHP APEA CODES:					CA	LIFORNI	⋖	AGENCY	FORMAT	ION S	OURCE A	ADFA	FDD TATUS	COUNTIE	0 F E S	
92104 BAY AREA CHP C	ככו				NAN	RANCISO	00		2		~	1.1		σ		
	73	1073 558 206	92°5 82°5 92°4	4 8 8	004	7 30	3.	6.	9 - 9		74 63 08	σαα	365 173 68			
CALIF NAPA CALIF SAN FRANCISCO CALIF SAN MATFO	6 R R	716	5.2 190.0 97.5		8 8 6	7	5.	3 2 2	250		207	0 - 4	25 295 185	6 9 (
	130	1065 170 205	48.3	2 • 5 7 • 0 41 • 3	5.7 14.8 3.4	53.9 54.4 50.7	74.3 71.5 71.9	12.3	4104 526 651	10.8	18787 3429 3034	174 255 181	323 51 58	6.6 7.8 6.7		6.5 10.0
TOTAL CHPA 92174	780	4628	88.3	O	13.6	55.8	63.4	15°8	1 2 3 5 8	η ° 6	75867	E .	1553	6 • 3	2.3	7 . 8
92105 NORTH SAN JOAG	JOAQUIN CHP	ASSA			C TO CK	¥ 0 F		1	2		1	20	P 4	7		
CALIF ALPINE CALIF AMADOR CALIF CALAVERS CALIF MERCED CALIF SAN JOAGUIN CALIF STANISLAUS CALIF TUOLUMNE	72 59 103 198 1142 151	12 14 105 290 195	8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	100.0 100.0 100.0 50.0 23.1 79.9	24.0 4.6 4.7 7.8 11.9	54.5 51.6 51.5 51.3 51.1	63.3 67.5 59.8 84.5 72.9	20.1 26.5 31.3 14.5 19.7 20.1	36 42 262 888 569	9 • 1 11 • 5 16 • 5 16 • 5 11 • 6	18 133 2126 4923 3381		10 13 10 10 10 10 10 10 10 10 10 10 10 10 10	9.0 7.6 7.6 13.1 9.6	15°.2 3°.0 2°.5 1°.5 3°.2	34°3 111°5 113°7 113°1 112°1 14°5
TOTAL CHPA 92105	953	637	41.8	34.9	7.9	51.5	74.7	19.5	1865	14.3	11008	α: 	201	8.0	2.2	13.3
92106 CHP ASSN OF CE	CENTPAL CAL	CALIFORNI	Q		FRESN	0		~	2		-	23		L		
CALIF FRECNO CALIF WEDN CALIF WADEDA CALIF WADEDA CALIF WARIPOSA	8197 140 215 145 484	32 4 32 4 32 4 32 6 33 6 34 6 36 6 37 6 37 6 37 6 37 6 37 6 37 6 37		25.0 19.7 44.0 50.9 100.0	0,00000110 0,00001100 0,00001100	51.2 51.2 51.3 49.6 69.3	77 - 8 79 - 7 81 - 3 79 - 4 60 - 0	17.7 15.6 13.7 22.1 31.3	1141 929 155 102 172	18.6 15.8 18.7 21.1 12.9	7741 6008 1410 750 71	212 208 201 267 87	127 102 18 13 2 56	111.11.11.11.11.11.11.11.11.11.11.11.11	0 = M 0 0 M 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	112.3 14.3 114.1 17.5 20.4
TOTAL CHPA 92176 239 *FOR ITEMS WITH ASTERISKS*	LC .	YOU'S 42.1 SEE TEXT: FOR		29.8 NUM REPE	8.6 C F00T	ST.8 NOTES.	79. a SEE EN	17.4 ND OF S	2816 STATE.	17.8	19390	211	318	11.7	2.3	1 4 · D

- E	LAND AREA	۵	C P U L T IN UPBAN IZED	,	Z # Z	AGE	58 C	V 0	FISCAL A TOTAL MONEY	PILITY POV- FOTV	INFANTS	27.5	2	EU I	HOUSIA LACK	-
NAME COUNTY NAME	MILES	TOTAL	AGEA	RUPAL	ORITY	20-64	*	764	W 0	INDEX ***	ВІРТНЅ	PATE ***	UNITS	_		* * * * * * * * * * * * * * * * * * *
CHP AREA CODES:					S.	CALIFORNIA	IA	AGENCY TYPE	FORMATIO STATIS	Z C	SOURCE	ARFA	GDD STATUS	NUMBER	0 F	
92107 MID-COAST CHP A	ASSR				SALINAS	V		1				25	9	٣		ώI
CALIF MONTEREY CALIF SAN MENITO	332 140 44	250 18 124	62.3	25°6 58°0 24°8	3.7 4.2	53.8 48.8 511.3	71.9 83.9 65.9	13.9 21.1 33.1	785 51 394	11 . 1 13 . 5 14 . 2	4563 372 1693	202 152 171	71 5 84	10.9 14.9 6.5	1.7	12.9 15.4
TOTAL CHDA 92177	516	392	39.7	26.8	Q. #	52.5	70.6	20.0	1230	12.2	6628	192	121	9.5	1 • 7	12.5
92108 CHANNEL COUNTIES	CHP	700			CANTA	R 8 R 8 A	₹	1	2		_	24	9	m		
CALIF SAN LUIS OBISPO CALIF SANTA BADRADA CALIF VENTURA	318 274 186	106 264 376	40°1	24.6 11.3 7.8	0 0 0 0 0 0	54 .5 53 .4 50.6	60.8 70.1 84.6	22.6 17.1 12.9	304 891 1224	14°1 13°1 9°0	1410 4390 6547	192 159 207	34 84 176	7.5 7.0	1 1 2 5	12.9 9.1 9.4
TOTAL CHPA 92178	779	246	57.4	11.4	r • 8	52.2	75.8	15.8	2419	10.5	12347	188	224	7.9	1 - 1	oc or
92109 LOS ANGELES COUNTY CHP	JNTY CHP	CCL			LOSA	NGELES			2			1.1	7	-		
CALIF LOS ANGFLES	407	7032	7.76	1 . 3	14.6	55.3	6 u . a	16.8	27328	10.7	123601	202	24 32	φ • •	1.3	12m1 0 12g
1014L CHPA 92179	407	7032	7.76	M * E	14.6	55.3	64.0	16.8	27328	10.7	123601	202	24 37	80	1.3	11.4
92110 OPANSE COUNTY H	HP CCL				SANTA	A NA		1	2			1.1	۲			
CALIF ORANGE	7.8	1420	92.3	1.1	2.7	52.9	76.0	13.1	5538	6.4	23340	186	436	6.1	ů.	7 - 1
TOTAL CHPA 92113	7 8	1427	92.3	1.1	2.7	52.9	16.0	13.1	5538	a • a	23340	186	436	6.1	9 .	7.1
*FOR ITEMS WITH ASTED	ASTEDISKS. S	SEE TEXT; FOR NUMB	FOR	NUMBEDE	67	FOOT NOTES.	SEE	END OF S	STATE							

OZ	PHONE ***				25.4	14.6	9.0	11.0		3.6	20.7	12.9	13.2	10.7	
JSING	٠ *					1.8 1		1.9				2	1.6 1	1.7 1	
LACK	ING	P OF			6.2	prot.	-	1.		7.6	4.6	1.	1 .).	
CCCUPIED HOUSING * * * * * * * * * * * * * * * * * *	DED	COUNTIES		€~	19.9	9.2	7.3	00	₩	10.0	11.7	9.1	9.1	7.9	
ארר	DOD	GDD STATUS		٩	2.1	151	n 2 n	565	9	ĸ	-	212	219	6574	
TC DEATH	PATE ***	ADEA		2.1	236	224	205	211	21	157	6.2	134	192	198	
M M M	BIRTHS	SCUPCE A FUNDS T		-	1755	7346	21728	30829	prof	213	7 5 4	11729	11995	338368	
APILITY POV- EPTY	IN DE X				20.1	13.2	0	11.2		σ: σ:	13.5	11 . 7	11 . 7	α •	
	INCOME	FORMATION		2	183	1422	4606	6211	2	54	13	2051	2118	77479	STATE
20 5	>6 u	AGENCY		1	15.6	56.6	16.1	18.5		21.6	11.1	18.7	18.7	16.7	END OF
39 6E	¢20		4 1		94.3	9.42	ණ ග ග	71.1	ő	64.7	57.8	17.2	76.8	6.19	SEE
# # #	20-64		CALIFORNIA	DIEGO	47.6	1.64	5 tt . O	52.7	EPNADINO	53.7	2.69	51.0	51.1	54.2	FOOT NOTES.
N KE	ORITY		CA	SAND	7.6	6.9	7 . 8	7.6	NA N W	80 80	5.2	8.2	6.3	11.0	
₩ ₩ ₩	RUPAL			0E C0	32.6	21.5	3 ° 9	11.1		77.5	100.0	10.6	12.6	9.1	NUMBERER
# IN IN URBAN	ADEA			PIVERSIDE	0 •		e 00 00	75.6			0.	76.5	74.4	80.9	F02
C Q	T OT AL				7 4	459	1358	1891	1	15	ħ	n 69	407	2 3661	SEE TEXT: FOR
LAND AREA SAUAPE	MILES			DIEGO IMPERIAL	n 2 n	718	425	1558	ES CHP CCL	1013	303	2012	3328	15654 19953	EDICKS, SE
	COUNTY NAME	APEA CODES:		CHD BYCN YAN	- IMDESIAL	E DIVERSINE	SAN DIEGO	TOTAL CHPA 92111	12 INLAND COUNTIES	CANI	CNON	F CAN BERNAPDING	TOTAL CHPA 92112	CHP-STATE TOTALS	*FOR ITEMS WITH ACTEDICKS.
STATE	NA ME	CHP A		92111	CALIF	CALIF	CALIF	<u></u>	92112	CALIF	CALIF	CALIF	T C	Ü	id.

	LAND	۵	O P U L	(m) (m) (M)	<i>z</i>	AGF	F GROUPS			ARILITY	INFANTS	V L 2	õ	OCCUPIED	HOUSING	9
STATE NAME COUNTY NAME	SOUADE WILES	TOTAL	URBAN- IZED AREA	RUDAL	MIN- OPITY	* 20-64	AGE P <20	AT 105 >64 **	TOTAL MONEY INCOME	D D C C C C C C C C C C C C C C C C C C	PIPTHS	DFATH PATE *	DALL	CROW-	LACK PLUMB- ING	# W # # # # # # # # # # # # # # # # # #
CHP APEA CODES:					I	HAWAII 1/		AGENCY	FORM ATION STATUS		SOUPCE	AOFB	GDD	NUMBER COUNTIES	DES	
93101 BIG ISLAND CHD	CCL				HILO			9	6		uc)	36	œ	1		2/
HAWAIIHAWAII	402	E S	0.	50 0 0	71.2	51.1	7.27	18 8 D	186	11 to 3	1014	224	17	20.4	14.9	13.6
TOTAL CHPA 93171	C 10 to	6	0 •	5 % 5	71.2	51.1	77.7	18.0	186	11.9	1014	224	17	70.4	14.9	13.6
93102 HONOLULU SURGIVISION	NOISIAIG				NONE	ш		٢	σ		্র	JV₁ prel	œ	-		2/
HAWAIIHONOLULU	6	629	70.3	7.0	n) ec. ec.	55.7	70.6	D * 6	2192	27 0 00	12517	175	165	19.9	3.2	€0 60
TOTAL CHPA 93172	5 O	629	70.3	7.0	00 00 00 00	55.7	70.6	0 ° 6	2192	## 000	12517	175	165	6.6	3.2	€ α
93103 THE KAUI "UD CCL	כר				LIHUE			œ	σ		QD.	5 €	α	emi		2/
HAWAIIKAUAI	52	30	0.	76.8	74.0	51.7	75.6	17.7	8 5	10.1	264	€ 60 7	Œ	20.1	ь. 9 • д	13.9
TOTAL CHPA 93173	F. 7	3.0	C`.	76.8	74.0	51.7	75.6	17.7	8 2	10.1	264	103	ar,	20.1	14.9	13.9
93104 TRI ISLE CHP CCL	כו				WAILUKU	ΚU		œ	o		60	3 0	α	-		<u></u>
HAWAIIMAUI	117	46	0 *	56.7	72.7	51.7	76.1	17.5	133	11.4	759	176	13	19.1	12.2	13.2
TOTAL CHPA 93174	1117	4 6	0.	56.7	70.2	51.7	76.1	17.5	133	11.4	759	176	13	19.1	12.2	13.2
CHP-STATE TOTALS	642	769	57.6	16.9	61.2	84.9	71.5	16.5	9652	er *	14782	178	203	19.9	5.3	8.8
*FOR ITEMS WITH ASTERICKS. SEE TEXT; FOR NUMBE	S ·SxSIa	EE TEX	F F OR N	ille af of	c	FOOT NOTES.	L	END OF	STATE.							

		LAND	с a	D U L	ATI	z c	AG	E GROUPS		FISCAL A	PILITY	INFANTS	15	Č	OCUNPIEN	HOUSING	9
STATE NAME COUNTY	× a ×	SAUADE MILES n	T O T A L 3 0 0	Z	3 Ø d fi b	MIN- ORITY	2 20-64	46E R <20	ATID < >64 > + +	TOTAL P MONEY E INCOME I	* * * * * * * * * * * * * * * * * * *	SIRTHS	DFATH ************************************	ALL UNITS OOD	CPOW- DED	LACK PLUMB- ING	EI # 0 % # 4 4 4 4 4 4
CHP APEA CODES	,. V					S.	NE VA NA 1/		A G EN CY TYPE	FORMATI	2°	OURCE A	Y DEL	GDD	COUNTIE	0 F E S	
94103 CL 129	K COUNTY) BREAUTHE C	CHP ASSN	. 2		LAS V	EGAS		gang	2		1	14	7			
NFV CLAPK		787	273	86.6	77 • 17:	10.5	56.3	68.7	9.1	696	7 . 8	5130	240	ος ος	9.8	1 . 3	18.3
TOTAL CHP	A 94173	787	273	00 05 07	5 • 5	10.5	56.3	68.7	9.1	696	Γ• α	5130	240	α. α:	9.5	1 • 3	11 9 ° 8
94108 STATE	E DEPT OF F	H WELFADE	+	REHABILITATI	MOILU	CARSO	N CITY		۲	σ		MI	25	G Q	16		cit
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	S	7.2	7	C .	100.0		6	ů.	-	53	~	6 0	37	2	9		2.
		1715] t	0.	45.4		2 •	5.	5	th 3		264	177	5		or.	2.
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	2	1065	M	• 0	100.0		ě	. 4	2 .	7	9	t 1	163	-	™)		00
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NEV STOREY		26	1		106.0	a	3	7.	00	2		-		C			P)
		638	121	82.3	17.7		7	_	P)			2014	220	24			2 °
\vdash				0	5 % 9		т П	-	2°	53		173	N	~			-
NEV CARSON	CITY	1 4	1.5		0.		ŝ	~	-			558	9	2			8
TOTAL CHP	A 94178	10201	215	46.3	36.4	5 • 5	9.55	65.7	14.2	116	9.5	3631	228	77	8.1	4.5	19.0
	;																
CHP-STATE	TOTALS	10989	489	68 8 8	10.1	χ. • Μ	56.0	67.4	11.3	1745	or or	8760	238	166	80 80	2.1	18.9
*FOR ITEMS	WITH ASTE	ASTERICKS. SE	SEE TEXT:	F 0 B	WUMBEDE	FD F	OT NO TES.	SEE EN	300	STATE.							

	LAND	<u>د</u> ۵.		<u></u> ⊢	2 C	© ₹	0 0 0 10	Sen	SS	CC.	N	INFANTS		OCCUPIE		HOUSING *	9
STATE NAME COUNTY NAME	SOUARE Miles O	T 0 T A L 0 0 0	UPSAR IZED AREA	OUPAL	S S S S S S S S S S S S S S S S S S S	2 20-64	α	261135 264 **	TOTAL MONEY INCOME	FRTY INDEX **	E C C	DEAT HS RATE	H AL UNI * DO	L CP TS DE	Z LA 204- PL ED IN	OK U™3+	* NO * * * * * * * * * * * * * * * * * *
CHP AREA CODES:					GI	AH0 1/		ASENCY TYDE	FARMAT	ION S	OURCE	A P P P P P P P P P P P P P P P P P P P	GDD	NUM!	JMBER OF JUNTIES	LL.	
102102 NOPTH CENTBAL CI	CHP AGENCY	٥٨			LEWIS	N C .		pret	3		7	S M	F		2		
IDAHO CLEAPWATER IDAHO IDAHO IDAHO LATAH IDAHO LEWIS IDAHO NEZ ©ERCE	255 109 48	11 23 30 30		64 71 88 71 100 100 100 100 100 100 100 100 100	2 · 5 · 5 · 5 · 5 · 5 · 5 · 5 · 5 · 5 ·	53.00 54.00 54.50 50.00	75.9 86.7 67.5 79.2	12.9 20.8 15.9 23.7	32 33 66 12 87	11 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	8 4 2 3	01 18 28 20 22 22 7 43 7 39 21	55.22	101	11.8 5.5 6.0	8.2 7.0 5.7 3.7 3.9	2000 1100 1000 1000 1000 1000 1000 1000
TOTAL CHPA 132172	1345	8	# #	n = 2 n	2.4	51.7	75.4	03	230	12.2	1) F	33 20	2	26	7.7	5°4	16.5
102104 UK - RESTON 4) X			σ	9		6	oc m	p=4		6C		
IDAHO BLAINE IDAHO CAMAS	265	9 -	0.0			2 6	6 6	rυ α	19					~ 0			
	254	17				7 0	ı M	00	40	9 40	M	6		i i	, M		າ ແ
	72	σ	. 0			α	7.	7.	22	\Box	1	9			00		5.
	0.9	10	0.	50		6	Q .)	2 .	22	3	18	3 2			9.		7 .
IDAHO LINCOLN IDAHO MINIDOKA	120	P 9	D 0	100.0	1.9	23 22 25 20 20 50 30 50	7.20	23.2	36 5	16.6	-	35 18	6 -	1 7	3.5	5.0	12.2 16.8
OHA	195	42	. 0	C.		6	ub.	- a	110	3	7	1 1		14			=
TOTAL CHPA 132174	1146	103		5 6 ° A	1.1	49.3	8.5	21.5	258	15.5	186	61 21	n 1	32	9 ° 6	3.0	16.0
102105 SOUTHEASTFON CHD	IP AGENCY	>			D OC AT	פררט.		2	7		7	M M	m		en		27
	112	52	E) *			e	M	5	139	2	3 3 5	2 1	-	16			2 °
	60 67	œ	₽.	55.1	1.1	5 •	01 00	7.	13	Pr)	1.0	4 1	2		9.		0.
IDAHC BINGHAM	278	29	٠. ا				- 1	ů,	71		2	9 9	37 (9		
TOARO CARTRON	175	٠ ٢) C	: a	9.	, ,	e u	0 6	16	Ξα		5 2	2 6	2	٠ - ا		
	999			· un	. 7	- 27		1 0	7				7		. 0		
C	119	m	0	100.0	0	45.7	81.7	37.1	٩	17.9		45 7	. 2		7.0	5.1	12.0
IDAHO DOWED	141	ទ	C •	₩.	4.7	6	αÜ	s.	13			7 2	C	1			e c
TOTAL CHPA 102175	1144	112	0	41.0	8° %	48.1	S . 06	17 . U	280	12.7	238	82 17	3	32 1	1 . 4	3.4	13.7

*FOD ITEMS WITH ANTEDICKS. SEE TEXT; FOR NUMREDED FOOTNOTES. SEE EAD OF STATE.

	LAND	۵		+	2	AGE	Sannes :	70	ISC	U.	INFANTS	TS	00	CCOPIEN	HOUSING	9
STATE NAME COUNTY NAME	Salla RE Miles n	TOTAL	URBAN. IZED AREA	PUSAL	MIN- ORITY	2 201-64	AGF R1 <20	ATIOS >64 **	TOTAL MONEY INCOME	2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	PIDTHS	DEATH PATE ****	ALL UNITS	2 L C P O W - P	LBCK PLU48- ING	W * 0 N * 0 N + 0
CHP ADGA COBES:					ID	АНО	*	ASENCY	FODWAT	C .	OUPCE A	4 P F S	GDD	NUMBE? COUNTIE	0 F	
192185 yk - RESION 6					ž			σ	ø		σ	36	M	a o		77
	184	15	0.0	30.2	1.5	œ c	e M	2	2 t G	a0 P		196	<u>(</u> €. 0			9.
IBAHO CLASA Ibaho Cistas	493	- r		100.0	0 0	• -	* *	ėċ	7 ~	9 6		Ŀ	5 - -	c =	0 0	, ,
	186	6		67.0	6	9	5	00	21	7 °	9	· 10	· 12	2.	0	9
	111	12	0.	100.0	1.7	5.7		-	24	- 0 - 10		3 .	₩ 1	7.		5.
	20 E	9 9		707	no c	7.6	76.	e atu	14	0 h		af u	2	0.1		- (
IDAHO MADINON IDAHO TETOM	44	2		38.5 100.0		44.9	99.9	22.9	, 4 , 4	15.1	502	200	2 =	3.8	5.6 6.0	15.8
TOTAL CHP # 102176	1699	16	0 •	23 60 51	1.4	47.1	97.0	15.3	250	•	2102	190	77	11.7	3.7	12.7
102203 TOEASUDE VALLEY	AREAWIDE	снь эс	AGENCY		BOISE			1	2		-	25	2	12		3/
IDAHO ADA	104	112	75.9	21.8		-	ŝ		353	6	1765	174	36			0
	137	M	Ω.	100-0			α.		α)		5.1	~	1			0.
	191	2	0	100.0		-	, 1			0	2	3				1.
	n, 1	2	0.	42.0		0	7.				-	general	5			2.
IDANO EL WODE	3.7.5 5.7.5	1 /	c c	27.5	9 ° 9	53.3	78.2	7.4	t (1	12.7	368	154	n r	م م	2.3	15.0
	764	· w				·	· .	0 0		ຳທ	t C	n us	^ ∩		9 6	2 .
	0 4	12	a	63.5		00	9			-	00	M.	3	00		
	358	7		100.0		2	5				-3	S	1			9
C T	146	c c	0	46.2		œ	3				2	4	₩			8
02E HAPNEY	1017	7	0.	5 h . ta		M	1.				144	~	2			
ORE MALHEUD	986	23		6 t + 5		CO	9					PC	7			
TOTAL CHPA 102703	4171	26.5	32.1	30.6	2.1	50.7	77.4	20.9	722	13.4	4377	202	€ 0	00 . 1	3.4	14.2
CHP-STATE TOTALS	9505	660	12.9	5 . 2 4	2.2	9.64	82.5	Ø	1741	13.2	12156	196	201	60 60	3.6	14.5
*FOR ITEMS WITH ASTFPICKS. SEE TEXT; FOR	ISKS. SE	E TEXT		NUMBERE	FDOT	NO TES.	SEE EN	0 E	STATE							

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JSING	ALL CROM- PLUMB- % NO UNITS DED ING PHONE DOD
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OCCUPIED HOUSING	CROW
0	ALL UNITS
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INFANTS	IP THS
ITY	EDTY INDEX 83
ARILITY DON-	E IND
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S	7 T T O S
GROUPS	AGE RATIOS <20 >64 * **
AGE	20-64
N O I	WIW- ORITY
-	RURAL
A IN	IZED AREA R
۵.	TOTAL
LAND	SOUARF MILES D
	N A M
	COUNTY NAME
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NUMBER OF

GDD STATUS

AGENCY FORMATION SOURCE AREA TYPE STATUS FUNDS TYPE

IDAHO

CHP AREA CODES:

FIVE IDAHO COUNTIES IN WASHINGTON CHP AREA 104212:

104212 CHP CCL OF SPOKANE COUNTY	CANE COUR	¥ 1			SPOKANE	N Fi		1	2		1	24	2		ise.		747
IDAHO BENEWAH	7.9	9	0.	58.7	9 • 19	50.5	75.9	23.3	17	11.6	60 eni						9
IDAHO BONNER	173	16	• 0	73.4	00	9.64	76.2	25.3	39	14.4	210			5 9.			7
INAHO BOUNDARY	128	9	0.	56.1	1 . 1	47.4	84.9	26.0	16	13.1	7.9						S
IDAHO KOOTENAI	125	3.5	0.	54.1	00	50.4	75.3	23.2	96	11.9	533						9
IDAHO SHOSHONE	26.1	2.0	0.	80.7	1.1	52.5	77.0	13.6	5.5	8.9	406						0
WASH SPOKANE	176	287	79.9	14.3	2 • 5	51.3	73.2	21.6	868	11.7	6447	199			2 3.1	8.2	2
TOTAL CHPA 194712	941	371	61.9	25.6	2.2	51.1	74.0	21.6	1090	11.7	5793			121 6.1	1 3.7		9

	ASEA	۵	A C C C	}= 1 }= ••I	2 (4	E GROUPS		SCA	α	INFANT	V + 7	00	E I	DUSI	9N
STATE NAME COUNTY NAME	SAUARE MILES	TOTAL	M C S S S S S S S S S S S S S S S S S S	14080 14080	MIN- ORITY	% 20-64	AGE P. <20	ATI75 >64 **	TOTAL MONEY INCOME	50 V - FP TY IN DEX * * *	BIRTHS	DEATH PATE ***	ALL UNITS ODD	C 0 0 H	L Z C K PL U W R L I N G	# # # # # # # # # # # # # # # # # # #
CHP APEA CODES:					80	OREGON 1/		AGENCY	FOOMATIC	Z C	SOURCE	A OF B	GDD TATUS	COUNTIE	E S	
193101 CLATSOP COUNTY	TOO GHO				ACTORIA	IA		•	3		5	a M	1	2		
ORE CLATSOP ORE TILLAMOOK	112	2.8	00	48.5	3.4	51.0 50.0	67.9	28.0 26.7	90 51	13°4	372	161	11 6	4.7	N N • •	12.0 14.4
TOTAL CHPA 1031-1	192	4 6	©) *	ற. ஏ ம்	2.6	50.7	69.9	27.5	1 7 1	13.7	0 7 9	182	16	5 ° a	© * M	12.9
103102 CHP ASSN FOR TI	THE PORTLAND	AND METRO	<u>1</u> ω Ω: ••1	444	D 08 TL	AND		1	2		-	2.1	1	a		
OPE CLACKAMAS OPE COLUMBIA OPE MULTNOMAH ORE WASHINGTON	188 64 42 72	156 29 557 158	60° 8	2 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	1.1 6.0 1.1	51.8 50.2 53.5 52.7	75.7 78.7 63.1 75.2	17.3 20.6 23.7 14.7	569 83 1974 588	8.2 10.9 11.1	2274 453 8894 2187	182 214 203 154	55 9 200 8	2 F M 4 E M	2.0 3.7 7.7	14.2 9.2 6.3
TOTAL CHPA 133172	366	606	82.7	15.3	4 • 1	53.0	61.9	50.9	3213	1.6	13807	192	310	\$\$ **	3.1	e S •
103103 MID WILLAWETTE	VALLEY	900			SALEM			~	1		1	25	-	m		77/
ORE MARTON ORE POLK OPE VAMHILL	117 74 71	151 35 40	57.1 18.7	43°D	1.6	50°5 50°5 48°5	74.5 75.7 78.8	24.5 23.4 27.5	4 3 m	12.3 13.2 12.6	2252 513 505	700 183 165	111111111111111111111111111111111111111	0 % 9 C M 4	2 . 2 . 2 . 2 . 2	10.9 12.5 14.9
TOTAL CHPA 183193	261	. 227	41.0	e e e	1.6	6.64	75.4	24.9	643	12.5	3266	192	77	ۍ ه	2.4	11.8
193194 CHP COMMISSION	C C	DISTRICT &			C C 2 VA	LL 75		***	3		so.	36	1	PPT		3/
OPE RENTON OPE LINCOLN OPE LINU	67 99 229	54 72	000	38.6 52.6 63.2	2.9	54.7 51.0 50.8	70°2 64°7 77°9	12.7 31.5	166 75 196	13°2 14°7 11°3	789	215 246 243	16 9 23	2	N 00 M	7.4 16.4 11.5
TCTAL CHPA 193174	395	151	0	α. σ	1 . 8	52.2	72.9	18.7	437	12.6	2293	234	37	S. 30	60 Mi	11.1
*FOP ITEMS WITH BSTF	ASTFPISKS. SEE	EE TEXT:	(r)	Kur be pe	S F3.0T.	NOTES.	SEF	0 E 0 C V	STATE.				•			,

	LAND	۵	J I N I	A T	z c	AGE	E GROUPS		FISCAL A	SILITY	INFANTS	V F-	Ü	OCTUPIE	D HOUSING	I NG
STATE NAME COUNTY NAME	SGUARE MILES P	TOTAL	UPRAN IZED AREA	RUPAL	A TW OP IT A	7 20-64	AGF R	ATI0 >64	TCTAL MCNEY INCOME	F F F X * * * * * * * * * * * * * * * *	BIRTHS	22 4 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ALL UNITS DDD	CP0W-	LACK PLUMB ING	- # NO + + * * *
CHP AREA CODES:					80	OREGON		ABENCY	FORMATIC	Z	SOURCE	A D F R	FDD	NUMBER OF	R OF IES	
103105 LANF COG					EUGENE	Lu		2	2		-	1 a	-	-		3/
OPE LANE	8 5 5	213	65.3	30.3	1.5	53.4	71 .7	15.6	650	10.9	3480	177	α.	5.9	2.0	9.7
TOTAL CHPA 103105	454	213	65.3	30.3	₩ •	53.4	71.7	15.6	650	10.9	3489	170	8	5.9	2 . 0	7.6
103106 DOUGLAS COUNTY	CHP COMM	COMMISSION			B 05 BE	20		-	77		ın	α M	ert.	1		3/
ORE DOUGLAS	528	72	0.	66.1	1.0	51.2	77.7	17.8	198	13.2	1198	250	23	00	3.0	29 9 9
TOTAL CHPA 103106	526	7.2	0.	66.1	1 . 0	51.2	77.2	37 . B	198	13.2	1198	250	5	60 9 00	3.0	16.3
193197 SOUTHWESTFON OR	OBESON HD	ככר			5 000	8 A Y		-	2		1	Ø M1	-	2		3/
OPE COOS OPE CURRY	161	57	00	19.1	1.2	52.2 52.6	74.3	17.3	169	10.1	943	216 195	18	7.7	3.1	17.9
TOTAL CHPA 103197	323	7.0	C	54.42	1 . 3	52.3	73.4	17.9	503	10.7	1165	212	23	8 . 1	3.1	18.5
17319R JOSEPHINE-JACKSON	ON CHO				MEDFO	Ca		1	1		1	M F	**	2		/7
OPE JACKSON ORE JOSEPHINE	281	9.2 3.6	0.0	2 5 2 5 3	1.0	51.9	70.0 70.1	22.9 31.1	273	12.2 16.6	1346	N C:	31	6.2	2.6	11.8
TOTAL CHPA 103178	† † †	130	G •	45.7	1 .0	51.3	70.0	25.1	366	13.4	1845	175	។ ។	9 . 9	3.0	12.5
103109 UK - REGION 9					THE D	ALLES		5	9		añ.	α M	-	m		
ORE HOOD RIVER ORE SHERMAN ORE WASCO	70 00 FC	13	ccc	69.7 100.0 48.2	4	51.6 54.4 51.9	71.1 65.1 70.6	22.7 18.8 22.0	3 5 8 8	13.6 15.2 10.7	187 36 318	321 187 262	3 = 4	6 6 6 3	5.1 2.1 7.5	17.4 14.4
TETAL CHPA 193149	374	3.5	О.	5 0 .	3.5	52.0	70.4	22.1	102	12.1	541	777	12	6.6	3.6	15.1
SFOR TIFMS WITH ACTERIORS. SFE	TCKS. SF	F TEXT:	FOR	NUMBERE	n FOOT	O OT NO TES+	SEE	END OF	STATE							

*FOR ITEMS WITH ASTERICKS. SEE TEXT; FOR NUMBEREN FOOTNOTES. SEE END OF STATE.

	LAND	٥	O.	A T T	2/ C	AG	E GROUPS		FISCAL A	PILITY	H	NFANTS		000	OCCUPIED	HOUSI	Z G
STATE NAME COUNTY NAME	ADEA COUARE MILES	TOTAL	Z IN URBAN IZED AREA	- RUPAL	> 1 H 2 H 1 C 2 C	# 20-02	AGE R <20 *	ATTOS >64 **	TOTAL Money Income	00 V	8121	HS BA	# H H H	ALL NITS 070	2 PO M-	LACK PLUMB- ING	U # O Z # Z O # I # A 0. #
CHP AREA CODES:					60	EGON		AGEN CY TYPE	FORMAT	NON	OURCE UNDS	A 7 Y P	A P N E	TUS	NUMBER. COUNTIE	S	
103110 CHP FOR DISTRICT	1.19				0 × E			1	S		'n	ec M	1		M		
ORE CROOK ORE DESCHUTES ORE JEFFERSON	298 703 179	300	000	58.0 42.7 100.0	1.1 .7 16.2	52.7 51.6 51.1	69.6 72.4 83.1	20.2 21.5 12.4	27 91 22	10.9 11.8 14.7		44 28 27	139 273 305	101	7.4 6.8 12.5	20°7	18.5 14.1 73.0
TOTAL CHPA 103110	780	0 1	0 •	56.3	10 6 70	51.7	73.7	19.7	17	12.1	7	69	256	LE pm	7 . 8	3.2	16.4
103111 CHP FOR DISTRICT	11				X [A MA	TH FAL	57	ΕŪ	5		S	60 M1	1		~		
ORE KLAMATH ORE LAKE	597 823	5 B	0.0	37.0 57.4	1.2	53.6 51.7	70.8	15.6	146	12.1 15.0	6 0	W & &	220	16	7.9	4.1	14.0
TOTAL CHPA 103111	1420	5.6	0 •	δ. •	₽ •	53.4	71.3	15.9	162	12.4	б	61 2	52	oc ==	7.8	4.3	14.8
103112 CHP FOR DISTRICT	1 12				HEOMI	NOTS		ιn.	ις.		5	ec M	~		ī.		
ORE GILLTAM ORE GRANT ORE MORROW ORE UMATILLA	12 23 32 32 17 17 17	25 4 4 7 2	60000	100.0 100.0 100.7 50.6		5 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	74.5 72.3 75.6 72.0	22.2 21.6 25.7 22.2 20.3	6 18 14 126 5	8.5 12.8 11.5 10.9	1 9	34 2 14 2 60 1 27	763 201 201 201 201	15112	5.7 6.2 7.3 6.5 6.5	4°.7	7.3 22.4 14.3 15.4
TOTAL CHPA 103112	1273	61	0	53.4	2.5	51.4	72.3	22.3	168	12.4	6	24 2	90	20	7.0	3.6	16.1
103113 CHP FOR DISTRICT	r 13				L A 52	N C M		S	S		S	3	1		M		
OPE RAKEP OPE UNION OPE WALLOWA	397 233 318	15 15 15 15 15 15 15 15 15 15 15 15 15 1	0.00	37.3 50.2 100.0		49.3 50.7 51.0	74.1 73.3 70.3	28.7 23.8 26.0	39 55 16	16.5 10.4 15.6	2	43 2 90 2	80 KD RB	255	6 • 2 6 • 1 6 • 4	4°5	16.3 18.6
TOTAL CHPA 103113	80	4 1	0.	53.1	1.1	50.2	73.1	25.9	. 109	13.5	œ	2 02	<u>د</u> د	14	2.9	6 ° 27	16.6
CHP-STATE TOTALS	7619	2051	47.7	32.5	2 • 08	52.2	70.7	20.8	6233	11.1	315	2 80	10.	682	5.5	3.0	11.0
*FOR ITEMS WITH ASTEDICKS.	S +S XSI	SEE TEXT; FOR NUMBE	FOR	NUMBERE	5 FOOT	NOTES.	SEE EI	END OF	STATE.								

COUNTY NAME WILES TOTAL AREA RUDAL OPITY 20-64 (20 ACCO MONEY PROTY DATA OF THE PROTY OF THE PRO	Li ber	LAND APEA	a.	_ Z	T T T	Z # :	AP	AGE GROUPS			ARILITY POV-	INFANTS	NTS	Õ	OCCUPIED HOUSING x LACK	HOUSI LACK	NG
AGENCY FORMATION SOURCE ARFA GDD AGENCY FORMATION SOURCE ARFA GDD TYPE STATUS TYPE STATUS TS-9 21.8 1.0 51.8 75.5 17.6 353 10.2 1765 174 TS-9 21.8 1.0 51.8 75.5 17.6 353 10.2 2 2 TS-9 21.8 7.8 17.6 353 10.2 1765 174 36 TS-9 21.8 7.8 21.7 8 11.7 51 132 1 TS-0 100.0 1.2 7.4 40 12.7 51 13 1	JNTV NAME	له	T O T A L	AREA	D M	SPITY	20-64	A GE < 20	2AT IOS >64 **	MONEY INCOME DOGGOOD	ERTY INDEX ***	BIRTHS	DEATH PATE ***	ALL UNITS ODD	CROW-	PLUMB-ING	**** PHONE
75.9 21.8 1.0 51.8 75.5 17.6 353 10.2 1765 174 36 6 .0 100.0 1.2 51.2 74.8 20.5 4 9.6 23 441 1 15 .0 100.0 1.2 51.2 74.8 20.5 4 9.6 23 441 1 15 .0 100.0 1.2 51.2 74.8 20.5 4 9.6 23 441 1 15 .0 100.0 1.2 51.2 74.8 20.5 4 9.6 22.1 1019 213 19 9 .0 42.9 1.6 49.7 77.5 23.6 152 14.1 1019 213 19 9 .0 58.5 5.6 53.9 78.2 7.4 40 12.7 368 154 5 9 .0 100.0 6.5 47.3 90.7 20.6 11 25.6 107 250 2 15 .0 100.0 1.1 52.9 72.4 16.8 10 9.1 47 35.2 1 8 .0 100.0 1.1 52.9 72.4 16.8 10 9.1 47 35.2 1 8 .0 54.4 2.8 53.1 71.2 17.0 22.1 55.1 9.1 144 370 277 87 8	CODES					08	E GON		AGENCY	FORMAT		ш		GDD	NUMBER O	e of	
LEY APEANTOE CHP AGENCY 104 112 75.9 21.8 1.0 51.8 75.5 17.6 353 10.2 1765 174 36 6 137 1012 75.9 21.8 1.0 51.8 75.5 17.6 353 10.2 1765 174 36 6 137 191 2 .0 100.0 1.2 51.2 74.8 20.5 4 9.6 23 441 115 55 17	COUNTIES IN IDAHC	O CHP AREA	102203														
104 112 75.9 21.8 1.0 51.8 75.5 17.6 353 10.2 1765 174 36 137 35 137 35 137 35 137 35 137 35 137 35 35 35 35 35 35 35	TREASURE VALLEY	. AREAWID	E CHP	AGENCY		BOISE			1	2			25	2	12		5/
137 3	A	104	112	75.9	21.9	1.0	51 00	75.5	17.6	L/O	10.2	1765	174	36	6.0	σ -	10.2
91 2	N S W	137	m	0.	100.0	9	50.1	78.1	21.7	90	11.7	5.1	132	1	9.7	6.7	20.4
58 51 .0 42.9 1.6 49.7 77.5 23.6 152 14.1 1019 213 19 505 17 .0 28.5 5.6 53.9 78.2 7.4 40 12.7 368 154 5 56 9 .0 58.0 .8 48.6 80.0 25.9 21 15.5 143 233 3 764 6 .0 100.0 6.5 47.3 90.7 20.6 11 25.6 107 250 2 1 358 4 .0 100.0 1.1 52.9 72.4 16.8 10 9.1 47 35.2 1 146 8 .0 46.2 2.3 48.4 74.5 32.1 17 23.9 126 343 3 1017 7 .0 54.4 2.8 53.1 71.2 17.0 21 9.1 144 370 2 4171 265 32.1 39.6 2.1 50.7 77.4 20.0 722 13.4 4377 207 83	ISE	191	2	0.	100.0	1.2	51.2	74.8	20.5	4	9.6	23	441		15.3	- tx	0 0
505 17 0 28.5 53.9 78.2 7.44 40 12.7 368 154 5 56 9 0 58.0 8 48.6 80.0 25.9 21 15.5 143 233 3 764 6 0 100.0 6.5 47.3 90.7 20.6 11 25.6 107 250 2 1 40 12 0 63.5 2.0 48.0 76.5 31.9 29 17.7 181 23.9 4 358 4 0 100.0 1.1 55.9 72.4 16.8 10 9.1 47 35.2 1 194 8 0 46.2 2.3 48.4 74.5 32.1 17.0 21 9.1 144 37.0 2 198 23 0 54.0 2.8 5.3 17.4 20.0 77.4 20.0 77.4 20.0 77.4 20.0 77.4 20.0 77.4 20.0 77.4 20.0 77.4 2	NON	150 100 100	21	0.	45°9	1.6	1.64	77.5	23.6	152	14.1	1019	213	19	000	3.7	15.3
56 9 0 0 58.0	40 RE	302	17	0.	28.5	9°5	53.9	78.2	7.4	40	12.7	368	154	i in	9.6	2.3	15.0
764 6 .0 100.0 6.5 47.3 90.7 20.6 11 25.6 107 250 2 1 40 12 .0 63.5 2.0 48.0 76.5 31.9 29 17.7 181 239 4 368 4 .0 100.0 1.1 52.9 72.4 16.8 10 9.1 47 352 1 146 8 .0 46.2 2.3 48.4 74.5 32.1 17 23.9 126 343 3 1917 7 .0 54.4 2.8 53.1 71.2 17.0 21 9.1 144 370 2 986 23 .0 60.5 5.4 48.1 86.0 22.1 55 19.8 404 231 7 7	Σ	26	g.	• 0	58.0	œ •	9 8 7	80.0	25.9	21	15.5	143	233	P.	α 0 σ		15.6
40 12 0 63.5 2.0 48.0 76.5 31.9 29 17.7 181 239 4 358 4 0 100.0 1.1 52.9 72.4 16.8 10 9.1 47 35.2 1 146 8 0 46.2 2.3 48.4 74.5 32.1 17 23.9 126 34.3 3 1017 7 0 54.4 2.8 53.1 71.2 17.0 21 9.1 144 370 2 986 23 0 60.5 5.4 48.1 86.0 22.1 55 19.8 404 23.1 7 7 4171 265 32.1 39.6 2.1 50.7 77.4 20.0 72.7 13.4 40.4 23.1 7	VHEE	164	ع		100.0	6.5	47.3	7.06	20.6	13	25.6	107	250	2	15.5	11.0	10
368 4 .0 100.0 1.1 52.9 72.4 16.8 10 9.1 47 352 1 146 8 .0 46.2 2.3 48.4 74.5 32.1 17 23.9 126 343 3 1017 7 .0 54.4 2.8 53.1 71.2 17.0 21 9.1 144 370 2 986 23 .0 60.5 5.4 48.1 86.0 22.1 55 19.8 404 231 7 1	YETTE	0 17	12	0	63.5	2.0	48°0	76.5	31.9	62	17.7	181	239	3		3 2 2	20.00
146 8 .0 46.2 2.3 48.4 74.5 32.1 17 23.9 126 343 3 8. 1017 7 .0 54.4 2.8 53.1 71.2 17.0 21 9.1 144 370 2 8. 986 23 .0 60.5 5.4 48.1 86.0 22.1 55 19.8 404 231 7 11.	LLEY	32.8	#	0	100.0	1.1	2	72.4	16.8	10	9.1	47	35.2	-	00	0.7	16.2
1017 7 .00 54.4 2.8 53.1 71.2 17.0 21 9.1 144 370 2 8. 986 23 .0 60.5 5.4 48.1 86.0 22.1 55 19.8 404 231 7 11. 4171 265 32.1 39.6 2.1 50.7 77.4 20.0 722 13.4 4377 207 87 8	SHINGTON	146	o c	0.	2.94	2 . 3	CIU	74.5	32.1	17	23.9	126	34 3	~	00		2 8 1
986 23 .0 60.5 5.4 48.1 86.0 22.1 55 19.8 404 231 7 11. 4171 265 32.1 39.6 2.1 50.7 77.4 20.0 722 13.4 4377 207 82 8	RNEY	1017	7	0.	4	2.8	la.	71.2	17.8	21	9.1	144	370	2	0 00		19,1
4171 265 32.1 39.6 2.1 50.7 77.4 20.0 722 13.4 4377 207 gz g	HEUR	986	23		0.	5.4	48.1	86.0	22.1	5.5	19.8	404	231	7	11.5	5.6	18.0
O CD 107 11CL Lary 31.	CHPA 192703	4171	5 9 2	32.1	39.6	2.1	50.7	77.4	20.02	722	13.4	4377	207	M)	e 60	a e	14.2

	LAND	c a			2	AGE	E GROUPS		•	RILITY	INFANTS	VIV	0	IF	HOUSING	9
STATE NAME COUNTY NAME	SOUA PE MILES O	TOTAL	URBAN IZEN AREA	RUDAL	>	% 20-64	⋖	GE RATIOS <20 >64 * **	TOTAL MONEY INCOME BODDBB	POUT EDTY INDEX **	BIRTHS	DFATH PATE ***	ALL UNITS OD 7	CROW-	LACK PLUMB- ING	PHONE
CHP APEA CODES:					*	WA SHINGT ON	ON 1/	AGENCY	FORMATI	Z C	SOURCE FUNDS	Apra	FDD STATUS	COUNTIE	ES	
194101 CHP OF CLALLAM	+	JEFFERSON CAS	v		P 99 T	ANGELE	v.	S	\$		ī,	00 №i	1	~		
WASH CLALLAM WASH JEFFERSON	175	35		52.9	4 . 7 . 8 . 8	50.7	72.6 70.9	24.8	107	11.1	510	229	12	7.2	E . ₩ 6 . ₩	12.9
TOTAL CHPA 104171	356	ur a	. 0	52.4	a 5	50.7	72.2	25.1	139	11.2	653	219	22	7.2	3.7	13.5
104102 GRAVS HARROR RU	REGIONAL	D COMMI	COMMISSION		A BE RD	اليا اليا		2	-			α E		2		77
WASH GRAYS HARBOR WASH PACIFIC	191	16	0.0	42.0 80.2	3.2	51.0 50.3	73.8	22.4 30.5	178	12.4	994	324	20	6.0 5.2	4.0 3.3	15.2
TOTAL CHPA 134172	282	7.5	0 •	50.0	5 • 3	50.8	72.7	24.1	223	12.8	1211	267	26	200	80 M	15.2
194103 SOUND CHP CCL	OF 4 NA	4 NAMED CO	COUNTIES		TN DO M	VERNO	z	1	2		-	36	1	\$		13/
WASH ISLAND WASH SAN JUAN WASH SKAGIT WASH WHATCOM	21 18 174 213	28 27 80 22 22 82 42	0000	66.1 100.0 53.7 48.5	8 m m 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	53.9 53.1 51.5	68.6 50.7 70.2 72.2	17.0 37.5 24.1 22.9	81 161 243	10.2 12.2 11.1	539 28 777 1076	1119	8 2 7 77	6.3 6.0 9.0 9.0	1.9 7.1 2.4 3.6	10.9 113.5 11.9
TOTAL CHPA 184173	425	165	0.	54.2	2 . 8	51.8	70.4	22.6	497	11.8	2421	191	75	6 • 0	3.0	10.7
104104 PUGET SOUND HP	ננר				SEATT	E			2		quant .	23	-	#		
WASH KITSAP WASH PIEPCE WASH SNOHOMISH	713 39 168 210	1157 102 411 265	92.1 .0 80.9 65.3	7.5 55.8 17.6 28.4	0.47	5 2 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	66.3 66.7 71.7 79.8	16.9 18.1 15.4	4503 339 1306 882	4° 6 7° 8 7° 6 8° 5	19075 1560 7045 4081	181 207 716 188	392 33 123 81	4 0 0 0 0 0 0 0 0 0 0 0	2.5 1.9 1.7 2.0	8.5 11.4 10.3
TOTAL CHPA 104174 637 1935 81.2 15.	PINKS.	1935 RE TEXT	81.2	15.1 NUM RE DE	9 C.	1 54.1 OTNOTES.	69.2 SEE	15.8 END OF	7131 STATE.	7.9	31760	191	629	L . #	2.2	8.2

	LAND	4	A IN	ATI	z i	AGE	E GROUPS			1	INFANTS	NTS	0	OCCUPIED HOUSING	HOUSI	92
STATE NAME COUNTY NAME	SQUARE MILES O	TOTAL	IZED AREA	RURAL	MIN- ORITY	2 0-64	AGE RO	AT 10 S >64	TOTAL MONEY INCOME	ERTY INDEX	BIRTHS	DEATH RATE	ALL UNITS DOD	CROW-	LACK PLUMB- ING	PHONE
CHP AREA CODES:					WA	SHINGTON		AGENCY	FORMATI	N	SOURCE	AREA TYPE S	GDD	COUNTIE	OF ES	
104105 LEWIS MASON TH	MASON THURSTON CHP	HP CCL			OLYMP	T		1	end		_	ω ω	1	M		14/
WASH LEWIS WASH MASON WASH THURSTON	245 96 71	21 21 77	000	688.9	6 M 80 6 6 6 M mi	49.1 52.1	75.9 69.2 75.7	27.8	127 64	13.0 10.4 9.3	723 244 1146	180 355 256	157 7 25	6.1 8.1 5.8	3.6 4.0 2.2	13.3
TOTAL CHPA 104105	413	143	0.	55.4	1 . 7	50.7	74.8	22.6	054	10.6	2113	241	47	6.2	5.9	11.5
1841G6 LOWER COLUMBIA	CHP CCL				VANCOUVER	UVER		п	1		_	2.2	pent	N.		121
WASH CLARK WASH COWLITZ WASH KLICKITAT WASH SKAMANIA	114 1191 167 26	128 69 12 6	57.8 0.0 0.0	35°9 43°6 100°0 100°0	1.2 1.2 3.1 2.0 1.6	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	76°5 76°4 77°8 78°8	17.6 16.9 23.0 17.1	413 211 34 15	20 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1992 1146 195 83	209 177 188 200 130	22 6 6 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8		1.6 1.7 4.4 4.8	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
TOTAL CHPA 104176	561	219	33.5	40.7	1 . 3	51.4	9.91	17.8	684	8 • 2	3468	196	7.0	5.9	1.9	10.7
104107 CHELAN DOUGLAS	CHP CCL				WENATCHEE	CHEE		ĸî	N		7	3.8	-	M		
WASH CHELAN WASH DOUGLAS WASH OKANOGAN	293 184 530	117	000	59.1 100.0 83.9	1.2	51.2	70.4 76.2 75.9	24.9 17.3 22.3	122 50 68	13°2 10°4 15°7	614 222 374	185 195 714	3 € α	8 9 9 8 9 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9	3.6 5.1 5.8	16.9 13.5 18.9
TOTAL CHPA 104177	1001	**	• 0	74.9	3 . 4	51.1	73.3	22.6	240	13.4	1210	196	28	6.9	4.3	16.9
104108 YAKIMA VALLEY	CHP CCL				YAKIM	⋖		S	\$		_	36	-	2		
WASH KITTITAS Wash yakima	232 427	25 145	00	2 2 0 0 0 0 0 0	1.7	56.3	61.5 80.0	16.1	370	14.8	347	259	# # #	6.5 9.0	2.7	15.7
TOTAL CHPA 1041P8	659	170	0.	7 ° 8 7	77 0 77	50.4	77.0	21.5	437	18.6	2936	229	24	8 . 7	4 . 1	15.5
FOR ITEMS WITH ASTERISKS SEE TEXT:	RISKS. S	EE TEXT	FOR A	FOR NIJMRERE	n F00T	FOOT NOTES.	SEE E	END OF	STATE							

	LAND	<u>a</u>	P U L	A T E	2	AGE	E GROUPS		SCAL S	APILITY		INFANTS	0	OCCUPIED.		9 _N
STATE NAME COUNTY NAME	<pre><pre></pre> <pre>wILES g</pre></pre>	TOTAL	UPBAN. IZED AREA	RUOAL	WIN- OPITY	* 20-64	AGE P.	AT 105 >64 **	TOTAL MONEY INCOME DODDODD	ED TY INDEX	RIRTHS	DFATH S DATE	UNITS	CPOW-	LACK PLUMB- ING	PHONG ************************************
CHP AREA CODES:					3	WA SHINGT ON		AGENCY	FORMATION		SOURCE FUNDS	APFA	GDD	NUMBER COUNTIE	R OF IES	
134109 COLUMBIA RASIN	TOO GHS				E PHRA TA	T.A.		S.	ις		7	a M	7	M		
WASH ADAMS WASH GRANT WASH LINCOLN	189 268 231	12 42 10	000	65.7 48.7 100.0	00 00 m 0 0 0 m M m	49.9 49.3 51.1	86.2 88.7 66.9	14°4 14°1 28°5	32 110 31	11.0 18.1 9.8	209 707 126	9 335 7 241 6 132	27 PC PC	13.1 11.0	2°7 1°7 2°9	17.3 18.4 8.7
TOTAL CHPA 104179	ည ထ	M	. 0	50.7	3 . 0	1.64	0 · 40	16.4	173	15.5	104	2 246	19	10.2	2.1	16.5
194110 FOUR PIVEPS CHD	ם ככד				OBSCO			5	ī,		2	M M		2		
WASH BENTON WASH FRANKLIN	172	5 5 5	0.0	34.2	1.6	51.7 51.1	90.8 82.7	12.6	216	12.9	105	3 193	21 8	5.6	1.4	9.7 15.0
TOTAL CHPA 104110	298	26	0.	33.4	3.1	51.6	81.93	12.7	291	9 • 6	148	6 175	28	7.4	1.6	11.1
104111 TRICO ECONOMIC	DEVELOPMENT DISTRICT	MENT DI	STRICT		COLVILL	LLE		2	1		1	37		M		/9
WASH FERRY WASH REND OREILLF WASH STEVENS	. 220 140 248	3 9 6	0.00	100.0 100.0 78.5	20.0 2.1 5.1	49.1	85.5 75.2 81.0	17.7 28.4 26.7	14 4 2 4 2 4 5 4 5 4 5 4 5 4 5 4 5 6 5 6 6 6 6 6 6	17.6 24.0 19.3	10	5 755 3 557 3 263	1 2 2	13.2 9.0	13.2 9.2 7.8	38.1 23.3 21.1
TOTAL CHPA 104111	603	27	C.	86.2	9 • 9	8 9 9 5	80.3	25.9	6.5	20.1	4.2	1 332	σ	10.1	œ	23.8
104113 WHITMAN COUNTY	PFGIONAL	ר ף ככו			COLFA	×		'n	S		ī,	87 87		M		17
WASH ASOTIN WASH GARFIELD WASH WHITMAN	63 71 717	2 M K	000	26.7 100.0 38.9	. 8 . 2 . 2 . 5	47.6 49.8 54.8	80.5 75.4 68.1	29.6 25.2 14.5	38 8 106	15.0 12.7 12.0	55 5	3 179 3 252 3 182	111	6 3 4 5	1.3	10.3 7.2 8.5
TOTAL CHPA 104113	351	5.5	0	39.1	2 • 0	52.7	71.3	18.5	151	12 + 8	78	9 185	16	00 ◆ ⇒	1.9	6.8
*FOR ITEMS WITH ASTEDISKS. SEE	DICKS. SI	EE TEXT:		FOR NUMBERE	c	FOOTNOTES.	SEE	END DE	STATE.							

	LAND ADEA	۵	P U L	A T	Z	AGE	E GROUPS		FISCAL A	ARILITY	INFANTS	110	00	OCCUPIED HOUSING	HOUSIN	و
STATE NAME COUNTY NAME	SaU#RE MILES	TOTAL	UPBAN- IZED AREA	PURAL	MIN- ORITY	* 20-64	A 55 R <20 *	PATIOS >64	TOTAL MONEY INCOME DBOODD	POV- EPTY INDEX	BIRTHS	DFATH PATE ***	ALL UNITS 000	CPOW- PDED I	LACK PLUMR- ING	* NO * * * * * * * * * * * * * * * * * * *
CHP AREA CODES:					H A	WA SHINGT ON	NC	AGENCY	FORMATION		SOUPCE A	ADTA	STATUS	NUMBER O	S	
104115 REGION 138 BLUE	BLUE MOUNTAIN CHP	IN CHP	CCL		WALLA	WALLA WALLA		-	2		7	at M		2		17
WASH COLUMBIA Wash Walla Walla	96	42	0.	41.5	2.4	51.9	63.4	29.1	13	23.1	76	88	<u>~</u> €	5.1	1.3	12.1
TOTAL CHPA 104115	213	L 11	0.	28.0	2.2	51.7	58.2	25.3	141	12.8	669	205	15	p	2.2	11.3
104212 CHP CCL OF SPOKAVE	ANE COUNTY	× L			SPOKANE	N Fi		ger!	2		_	2 a	2	9		19
	79	ıc		58.7	9 ° 10	50.2	75.9	23.3	17	11.6	118	311	2	9.1	9.7	31.6
IDAHO RONNER IDAHO BOUNDARY	173	16	0 0	73.4	00 -	49.6	76.2	25.3	39	14.4	213	127	20 0	9.6	(C) (0	71.7
	125	3	0.	54.1	900	50.4	75.3	23.2	96	11.9	533	163	12	2 00	9 10	21.6
IDAHO SHOSHONE	761	20	0.07	80.7	- C	52.5	77.0	13.6	55	8.9	406	763	9	10.2	4.6	28.0
TOT	1 46	37.1	61.9	25.6	2.2	51.1	9	0 0	0 0	11.7	79	202	121	5.2	3.7	
CHD-STATE TOTALS	7432	3492	5 8 8	28.2	9 9	52.7	7107	1 8 ° C	11712	6	20095	200	1133	5.5	2.7	10.7
*FOR ITEMS WITH ASTEDICKS, SEE TEXT; FOR NUMBERED	ICKS. S	EE TEXT	FOR P	VUM RE DE		FOOT NOTES.		SEE END DE	STATE.							

REGION VI

ARKANSAS

transition from CHP areas to HSAs is as follows: 1/ The

$$HSA = CHP area(s) or counties$$

$$I = 101 + 106 + 107$$

(Memphis, Tennessee) on the basis of HEW's CHP Directory 7/72. According to HEW's CHP Directory 7/73, it had left 48309 and joined 61103. CHP 2/ Crittenden county, Arkansas, was assigned to CHP area 48309 area 61103 is now congruent with GDD 3, code 1.

LOUISIANA

1/ The transition from CHP areas to HSAs is as follows:

or counties		105	108
		+	+
ea(s	103	104	107
ar	+	+	+
CHP	101	102	106
Ħ			
HSA	H,	II	III

2/ According to HEW's CHP Directory 7/73, CHP area 62104 has become a 314(b) agency in organizational status. Its characteristics would be

3/ According to HEW's CHP Directory 10/74, CHP area 62106 is in the planning stage, code 2.

Directory 7/72 4/ On the basis of information from the (a) agency, Catahoula and Concordia were placed in CHP area 62106 though HEW's CHP Directory 7/7 put them in CHP area 62108. The 7/73 Directory reported them in both agencies, but the 10/74 Directory reports them only in 62106.

5/ According to HEW's CHP Directory 7/73, CHP area 62107 had become a 314(b) agency in organizational status. Its characteristics would be

NEW MEXICO

The transition from CHP areas to HSAs is as follows: 1/

	McKinley
	and
	f San Juan
	San
	of
	portion
nties	ept small
con	except
a(s) or count	State
rea(of
CHP area	Whole
11	
HSA	I

7 Indian Lands in San Juan and McKinley counties

II

Reservation in the middle of Arizona IV elected to become part of Arizona agency in organizational status. It consisted of parts of the following Juan from New Mexico, and San Juan from Utah. These are essentially the Authority located at Window Rock, Arizona, had been funded as a 314(b) counties: Apache, Coconino and Navajo from Arizona, McKinley and San lands of the Navajo Nation. This same area has been recognized as an HSA (Arizona IV, New Mexico II, and Utah II) except that the Hopi 2/ According to HEW's CHP Directory 7/73, the Navajo Health

Sierra, and Socorro counties so the GDD code for CHP area 63105 would 3/ Executive Order 73-2 created GDD 7 consisting of Dona Ana,

OKLAHOMA

1/ The whole State of Oklahoma is one HSA. $\overline{2}/$ The (a) agency reported that CHP area 64101 was operational. This was interpreted as meaning in planning status, and a code 2 was assigned. HEW's CHP Directory 7/73 shows it as still organizational. The 10/74 Directory reports it in planning status.

3/ According to HEW's CHP Directory 7/73, CHP area 64103 was in the planning stage, code 2.

TEXAS

The transition from CHP area to HSAs is as follows:

area(s) or counties						123			Karnes	Karnes				
00						+			1	+				
or c				110		113		121						
~				+		+		+						
ea(107	122	112	106	119			124	115		
				+	+	+	+	+			+	+		
CHP	101	102	108	103	104	111	105	(117	(120	_	(118	114	116	109
H														
HSA	I	II	III	IV	^	VI	VII	VIII		IX		X	XI	XII

2/ According to the (a) agency 1/25/74, CHP area 65102 should now be coded 4 for formation status.

3/ According to the (a) agency 1/25/74, CHP area 65109 should now be coded 4 for formation status, and its funds are coming from the (a) agency which would mean a code of 3 for source of funds.

4/ According to HEW's CHP Directory 7/73, Kimble and Mason counties were in the San Antonio council, CHP area 65118. However, the (a) agency 1/25/74 said they were still in 65110 and should be left there. The 10/74 Directory also puts them in 65118.

5/ According to the (a) agency 1/25/74, CHP area 65111 funds now come from the (a) agency, code 3 for source of funds.

com the (a) agency, code 3 for source of funds. 6/ CHP area 55114 could have been coded 37 for area type since

Beaumont, an SMSA city of over 300,000, is on its border, and even 431 of the urbanized area population spilled over into Hardin county.

7/ By Executive Order 8/23/75, Hardin county was moved from GDD 14 to GDD 15 and Karnes from GDD 20 to GDD 18. Comparable adjustments

were made from CHP areas 65114 to 65115 and 65120 to 65118.

8/ According to HEW's CHP Directory 7/73, CHP area 65116 is in the

planning stage, code 2.

area 65118, but on advice from the (a) agency, it was retained in 65117. HEW Directories have continued to place it in 65118.

10/ The (a) agency 1/25/74 reported the COG doing the planning for CHP area 65117 had no health funds and barely any health staff, only one part-time employee.

REGION IX

ARIZONA

I/ In designating HSAs the governor followed the boundaries of Indian reservations rather than county boundaries so that the nearest one can get to showing the transition from CHP areas to HSAs is as follows:

+ bit Graham	- bit Graham	
	,	+ bit Gila
= CHP area(s) or counties (101 - tiny bit Maricopa (105 - bit Pinal - bit Gila	(+ tiny bit Maricopa + bit Pinal (102 (106	(103 - Navajo Reservation $\frac{2}{}$
HSA I	II	III

IV Navajo Reservation $\frac{2}{2}$ / See footnote $\frac{2}{2}$ / to New Mexico in Region VI.

CALIFORNIA

1/ The transition from CHP areas to HSAs is as follows:

		E E	olar.
		- Santa Clara	Santa Clar
		Sar	Sar
		San Mateo	
		San	1
CHP area(s) or counties (101 (102 - Sutter - Yuba	+ Sutter + Yuba	(Sonoma, Napa, Solano (Marin, San Francisco, (Contra Costa, Alameda	105 107 + San Louis Obispo 106 108 - San Louis Obispo 119 1112 + Riverside 1110 - Riverside
CHP (101) (102	(103	104	105 107 106 108 109 112 110
II			
HSA	11	III IV V	VI VIII VIIII XX XX XX XXI XXIIX XXIIX

 $\frac{2}{3}$ / Sutter and Yuba counties are in CHP area 92102 instead of 92103. $\frac{3}{3}$ / According to HEW's CHP Directory 10/74, CHP area 92107 is in the planning stage, code 2.

HAWAII

1/ Hawaii will not have an HSA since it qualifies under Section 1536 of $P.\overline{L}$. 93-641.

they expected to do the planning for the whole State but in so doing would treat each county as a planning area. For that reason three of the counties had advisory councils. They also informed us there were no GDDs. The counties were, therefore, coded as shown as this was believed to be both the best representation of the situation and also to be Directory 7/73 reported all four counties had become State-assisted 314(b) agencies in organizational status and that CHP area 93102 now was governed by the Windward Oahu CHP Ccl. located at Honolulu. The first three characteristics of each area should, therefore, be coded: 3,1,1, and the GDD code would be 9.

NEVADA

1/ The transition from CHP areas to HSAs is as follows:

CHP area(s) or counties 108 HSA II

2/ The (a) agency informed us that the current GDD proposal was for eight GDDs, of which Clark county would be one. They further informed us that the (a) agency would do the health planning for the rest of the State treating it as one planning area. Codes were created to reflect this situation.

REGION X

ALASKA

Because of difficulties in obtaining comparable data, Alaska was omitted from the study area.

IDAHO

1/ The whole State of Idaho is one HSA.

2/ Butte county is in CHP area 102105 instead of in 102106.

3/ The Oregon (a) agency informed us that both Harney and Malheur counties, Oregon, would be a part of CHP area 102203. According to HEW's CHP Directories 7/73 and 10/74, Malheur is a member of the 314(b) agency but Harney is not.

4/ See Washington footnote 6/.

OREGON

1/ The transition from CHP areas to HSAs is as follows:

103 + 104 + 105 + 106 + 107 + 108 CHP area(s) or counties HSA

+ Harney + Malheur (from Idaho 102203) (109 + 110 + 111 + 112 + 113III

2/ According to HEW's CHP Directory 10/74, CHP area 103103 is in the

four areas into one. HEW's CHP Directory 10/74 reflects no change. $\frac{4}{7}$ According to HEW's CHP Directory 10/74, CHP area 103108 is in the 3/ The Newsletter put out by CHP area 103108 in the summer of 1974 103104, 103105, 103106, and 103107 were negotiating to consolidate the as well as the December-January 1974/75 issue reported that CHP areas planning stage, code 2.

planning stage, code 2.

5/ See Idaho footnote 3/

WASHINGTON

1/ The transition from CHP areas to HSAs is as follows:

CHP area(s) or counties 101 + 103 + 104 101 + 103 + 104 102 + 105 + 106 HSA II

(107 + 108 + 110+ Grant III

(111 + 113 + 115)(109 - Grant

ΛI

 $\frac{2}{3}$ According to HEW's CHP Directory 7/73, CHP area 104102 is in the planning stage, code 2.

+ Spokane (from 104212--Idaho portion to Idaho HSA)

3/ According to HEW's CHP Directories 7/73 and 10/74, CHP area 104103 is called North Puget Sound CHP Ccl. However, its letterhead still (12/3/75) carries the name: CHP Ccl. of Whatcom, Skagit, Island, and San Juan counties.

5/ According to HEW's CHP Directory 7/73, CHP area 104106 is in the 4/ According to HEW's CHP Directory 10/74, CHP area 104105 is now South Puget Sound CHP Ccl. and is in planning stage, code 2. called:

planning stage, code 2.

 $\frac{6}{100}$ According to HEW's CHP Directory 7/73, CHP area 104111 has become part of CHP area 104212. 7/ GDD 13 is not officially divided into two parts. Therefore, the GDD code for CHP areas 104113 and 104115 should be 5 (no similarity but includes half a GDD) instead of 1 (identical with one GDD).

